



The Church of the Good Shepherd, Brighton

The Baptism of Christ

Sunday 11th January 2026



Please pray:

For The Church of Iglesia Anglicana de la Region Central de America.

For the Spiritual Directors in the Diocese.

For those who work to bring peace around the world.

For neighbours in Rigden Road.

For Elias, Pauline Grimstone, Veronica Holden, Diane Howe, Paul Thompson, Trevor, Robin, Rols Ham-Riche, Sarah, Peter, Michael Miller, Jess.

Recently Departed: Malcolm Kemp

Anniversaries of death: Cedric Westerman, Joan Mabey, Anthony Tatershall, Joan Matthews, Ann Berbridge, Steven Smart, Geoffrey Miller, John Michael Walpole, Paddy Westerman.

Welcome to The Church of the Good Shepherd. This sheet has everything you need to follow what is going on. The writing in the red italics gives instructions. The text in normal type will be spoken by a priest, reader or other member of the congregation. We all join in with the bold type.

Please stand when the bell rings and the altar party enters.

Processional Hymn
NEH 56

- 1 Songs of thankfulness and praise,**
Jesu, Lord, to thee we raise,
Manifested by the star
To the sages from afar;
Branch of royal David's stem
In thy birth at Bethlehem;
Anthems be to thee addrest,
God in Man made manifest.

- 2 Manifest at Jordan's stream,**
Prophet, Priest, and King supreme;
And at Cana wedding-guest
In thy Godhead manifest;
Manifest in power divine,
Changing water into wine;
Anthems be to Thee addrest,
God in Man made manifest.

- 3 Manifest in making whole**
Palsied limbs and fainting soul;
Manifest in valiant fight,
Quelling all the devil's might;
Manifest in gracious will,
Ever bringing good from ill;
Anthems be to Thee addrest,
God in Man made manifest.

- 4 Grant us grace to see thee, Lord,**
Mirrored in thy holy word;
May we imitate thee now,
And be pure, as pure art thou;
That we like to thee may be

**At thy great Epiphany,
And may praise thee, ever blest,
God in Man made manifest.**

Christopher Wordsworth (1807-85)

In the Name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

The priest introduces the celebration. We say the Prayer of Preparation.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Penitential Rite

The priest invites us to call to mind our sins.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name.

Amen.

May the God of all healing and forgiveness draw you to himself and cleanse you from all your sins, that you may behold the glory of his Son, the Word made flesh, Jesus Christ our Lord.

Amen.

The Gloria

Glory to God! Glory to God! Glory to God in the highest!

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Glory to God! Glory to God! Glory to God in the highest!

Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.

Glory to God! Glory to God! Glory to God in the highest!

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Glory to God! Glory to God! Glory to God in the highest!

Mass of St Thomas, Thorne

The Collect

We remain standing for the Collect:

Eternal Father,
who at the baptism of Jesus
revealed him to be your Son,
anointing him with the Holy Spirit:
grant to us,
who are born again of water and the Spirit,
that we may be faithful to our calling
as your adopted children;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please sit for the readings.

The Liturgy of the Word

First Reading

A reading from the prophet Isaiah.

Isaiah 42:1-9

Thus says the Lord:

Here is my servant, whom I uphold,
 my chosen, in whom my soul delights;
I have put my spirit upon him;
 he will bring forth justice to the nations.

He will not cry or lift up his voice,
 or make it heard in the street;
a bruised reed he will not break,
 and a dimly burning wick he will not quench;
 he will faithfully bring forth justice.

He will not grow faint or be crushed
 until he has established justice in the earth;
 and the coastlands wait for his teaching.

Thus says God, the Lord,
 who created the heavens and stretched them out,
 who spread out the earth and what comes from it,
who gives breath to the people upon it
 and spirit to those who walk in it:

I am the Lord, I have called you in righteousness,
 I have taken you by the hand and kept you;
I have given you as a covenant to the people,
 a light to the nations,
 to open the eyes that are blind,
to bring out the prisoners from the dungeon,
 from the prison those who sit in darkness.

I am the Lord, that is my name;
 my glory I give to no other,
 nor my praise to idols.

See, the former things have come to pass,
 and new things I now declare;
before they spring forth,
 I tell you of them.

This is the Word of the Lord.

Thanks be to God.

Psalm 29 (Chant: Attwood)

- 1 Bring unto the Lord, O ye mighty, bring young rams unto the Lord *
ascribe unto the Lord worship and strength.
- 2 Give the Lord the honour due unto his Name *
worship the Lord with holy worship.
- 3 It is the Lord, that commandeth the waters *
it is the glorious God, that maketh the thunder.
- 4 It is the Lord, that ruleth the sea; the voice of the Lord is mighty in
operation *
the voice of the Lord is a glorious voice.
- 5 The voice of the Lord breaketh the cedar-trees *
yea, the Lord breaketh the cedars of Libanus.
- 6 He maketh them also to skip like a calf *
Libanus also, and Sirion, like a young unicorn.
- 7 The voice of the Lord divideth the flames of fire; the voice of the Lord
shaketh the wilderness *
yea, the Lord shaketh the wilderness of Cades.
- 8 The voice of the Lord maketh the hinds to bring forth young, and
discovereth the thick bushes *
in his temple doth every man speak of his honour.
- 9 The Lord sitteth above the water-flood *
and the Lord remaineth a King for ever.
- 10 The Lord shall give strength unto his people *
the Lord shall give his people the blessing of peace.

**Glory be to the Father, and to the Son,* and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,* world
without end. Amen.**

Second Reading

A reading from the Acts of the Apostles.

Acts 10:34-43

Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy

Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

This is the Word of the Lord.

Thanks be to God.

The Gospel

We stand for the Gospel reading.

Alleluia! Alleluia! Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia! Alleluia!

The heavens opened and the Father's voice resounded:

'This is my Son, the beloved. Listen to him.'

Alleluia! Alleluia! Alleluia! Alleluia!

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

Matthew 3:13-end

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, 'I need to be baptized by you, and do you come to me?' But Jesus answered him, 'Let it be so now; for it is proper for us in this way to fulfil all righteousness.' Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, 'This is my Son, the Beloved, with whom I am well pleased.'

At the end of the Gospel:

This is the Gospel of the Lord.

Praise to you, O Christ.

The Sermon

We sit for the sermon.

The Creed

Please stand for the Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation, he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercessions

In the intercessions, we make this or another response:

Lord, in your mercy.

Hear our prayer.

At the end of the prayers:

Merciful Father, accept these prayers
for the sake of your Son,
our Saviour, Jesus Christ.
Amen.

The Peace

Please remain standing as the celebrant introduces the Peace.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

During the Offertory Hymn, the Gifts of Bread and Wine are presented by the people. A collection is taken. There is also a Card machine at the back of the church. You are welcome to use it at the end of the service if you would like to make any donation.

Offertory Hymn

NEH 425

- 1 O Love, how deep, how broad, how high!**
How passing thought and fantasy
That God, the Son of God, should take
Our mortal form for mortals' sake.

- 2 He sent no angel to our race**
Of higher or of lower place,
But wore the robe of human frame,
And he himself to his world came.

- 3 For us baptized, for us he bore**
His holy fast, and hungered sore;
For us temptations sharp he knew;
For us the tempter overthrew.

- 4 For us to wicked men betrayed,**
Scourged, mocked, in crown of thorns arrayed;
For us he bore the cross's death;
For us at length gave up his breath.

- 5 For us he rose from death again,**
For us he went on high to reign,
For us he sent his Spirit here
To guide, to strengthen, and to cheer.

- 6 All honour, laud, and glory be,**
O Jesu, Virgin-born, to thee,
All glory, as is ever meet,
To Father and to Paraclete. Amen.

Tr. Benjamin Webb (1819-85)

The Liturgy of the Sacrament

The Invitation to Prayer is said:

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

The priest then prays the Prayer over the Gifts to which we respond:

Amen.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest praises God for his mighty acts, and we sing the Sanctus and Benedictus:

...as without end we acclaim:

Holy, Holy, Holy Lord,

God of power and might.

Heaven and earth are full of your glory.

Hosanna in the Highest.

Blessed is he who comes,

who comes in the name of the Lord.

Hosanna, Hosanna in the Highest.

Mass of St Cedd, Nardone

The priest prays the prayer of consecration, and this acclamation is said:

Great is the mystery of faith:

Christ has died,

Christ is risen,

Christ will come again.

The Prayer continues, leading into the doxology, which ends

... for ever and ever.

Amen.

The priest introduces the Lord's Prayer:

Our Father, who art in heaven
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of Bread

The priest breaks the consecrated host:

We break this bread, to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

We sing the Agnus Dei:

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world;
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

Mass of St Thomas, Thorne

Giving of Communion

Behold the Lamb of God, who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to
receive you, but only say the word, and I shall be healed.**

If you are baptised in the name of the Trinity, and are used to receiving communion, you are very welcome to do so here. Otherwise, you may like to come forward for a blessing. Please bring this sheet with you to indicate that you would like a blessing.

Choir

Listen sweet dove, Grayston Ives

Communion Hymn

NEH 414

- 1 O for a closer walk with God,**
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb!

- 2 Return, O holy Dove, return,**
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.

- 3 The dearest idol I have known,**
Whate'er that idol be,
Help me to tear it from thy throne,
And worship only thee.

- 4 So shall my walk be close with God,**
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

William Cowper (1731-1800)

Post Communion

We stand as the priest prays:

Lord of all time and eternity,
you opened the heavens and revealed yourself as Father
in the baptism of Jesus your beloved Son:
by the power of your Spirit
complete the heavenly work of our rebirth
through the waters of the new creation;
through Jesus Christ our Lord.

Amen.

We pray together:

Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.

Through him we offer you our souls and bodies
to be a living sacrifice.

Send us out
in the power of your Spirit
to live and work
to your praise and glory.

Amen.

The Notices

The Blessing

The Lord be with you.

And also with you.

The priest asks God's blessing on us:

...and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you, and remain with you always.

Amen.

Go in the peace of Christ.

Thanks be to God.

Recessional Hymn

NEH 431

- 1 O Thou who camest from above,
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart.
- 2 There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return
In humble prayer, and fervent praise.
- 3 Jesus, confirm my heart's desire
To work, and speak, and think for thee;
Still let me guard the holy fire,
And still stir up the gift in me.
- 4 Ready for all thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,
And make my sacrifice complete.

Charles Wesley (1707-88)

Organ Voluntary

Two variations on Mach's mit mir, Gott, Walther

THIS WEEK

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| Monday 12 th | |
| 10.15am (Zoom opens 9.45am) | Bible Study |
| Tuesday 13 th | |
| 2pm - 4pm | Tea at The Good Shepherd |
| Thursday 15 th | |
| 10.30am 7.30pm | The Eucharist Book Group <i>at Maldon Road</i> |
| Sunday 18 th The Second Sunday of Epiphany | |
| 8.00am 10.15am 11.30am | The Eucharist Parish Eucharist Sunday Snippets |

NOTICES

Sunday Snippets meets at about 11.30am this morning for an important session about Intinction at The Good Shepherd.

On Saturday 24th January there will be **fundraising fair** for Family Support Work at All Saints Hove from 11am - 3pm. Mthr Alice will be running a game. If you able to come and join her for an hour or so, please let her know.

Tickets are now on sale for a **Burns Night Supper** on Saturday 24th January at 6.30pm. The are £8 each for haggis (veggie available), neeps and tatties, Tipsy Laird pudding and a wee dram. Bring your own drinks.

Evensong is making a return to COGS on Sunday 1st February at 6pm. It is 'Come and Sing' so we are inviting anyone and everyone to join the choir for this. If you have ever wondered about singing in the choir, now is the perfect chance to give it a go! The rehearsal will start at 3.30pm, and there will be a break for tea and cake at 5.15pm.

Malcolm Kemp will be received into St Paul's, West Street on Tuesday 13th January at 4.30pm. His Funeral Mass will be on Wednesday 14th January at 11.30am.

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