



Diary Dates 2026

Saturday 31st January 10.00am

Coffee Morning St Mary's Newstead Village

Saturday 7th February 10.30am

Coffee Morning All Saints Hall



Wednesday 18th February 7.00pm

**Joint Cluster Ash Wednesday Service
St Mary's Newstead Village**



SAVE THE DATE

28th February 7.00pm

Beyond the Blue present 'Island Spirit' a Fringe-style performance of a captivation musical presentation featuring soulful melodies with Scottish musical influences.

A night not to be missed.

St John's Hall - tickets from Dawne £10

Saturday 18th April 7.00pm

**Concert by Hucknall & Linby Brass Band
All Saints Church. - Tickets £10**

Help us raise funds for one of your beautiful parish churches.



St John's Coffee Shed

Open every Wednesday
10.00am until 12 noon.

All are welcome. A short 15 minute service is held on the first Wednesday of the month.

Bingo

Eyes down every Thursday
at 2.00 pm St Mary's Church
Newstead Village



The Presentation of Christ in the Temple (Candlemas)

1st February	9.30am Morning Prayer/Worship All Saints 11.00am Holy Communion St John's
8th February	9.30am Holy Communion All Saints 11.00am Morning Prayer/Worship St John's 6.00pm Evening Worship St Mary's
15th February	9.30am Morning Prayer/Worship All Saints 11.00am Holy Communion St John's
18th February	7.00pm Ash Wednesday Cluster Service St Mary's Newstead Village
22nd February	9.30am Holy Communion All Saints 11.00am Morning Prayer/Worship St John's 6.00pm Holy Communion St Mary's



Morning and Evening Prayers on Zoom at 9.00am & 5.00pm
Tuesday to Friday

Please note that all our churches may be found on Facebook :
All Saints Annesley with St Mary Newstead Village &
St. John's Church Kirkby Woodhouse



If you don't already receive Zoom links to our services and would like to join us please contact

Vicar: Revd. Hazel Robinson
01623 759666 haze.rob@btopenworld.com

Curate: Revd. Charlotte Turner
charlotteturner12@outlook.com

Collect

Lord Jesus Christ, light of the nations and glory of Israel: make your home among us, and present us pure and holy to your heavenly Father, your God, and our God. Amen

First Reading

MALACHI 3.1-5

Thus says the LORD God:

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight – indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years. Then I will draw near to you for judgement; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow, and the orphan, against those who thrust aside the alien, and do not fear me, says the LORD of hosts.

Alpha Course 2026

Explore.
Life.
Faith.
Meaning.

10 interactive sessions starting on **Tuesday 3rd March 2026** at All Saints Hall, Annesley. Why not join us at **6.30pm** for a simple homecooked meal, followed by time together to talk, listen and explore the Christian faith?

To register your interest please email:
charlotteturner12@outlook.com
or speak to Hazel or Charlotte.

Let us know if you'd like to join the team!



Gospel Reading

LUKE 2.22-40

When the time came for their purification according to the law of Moses, Mary and Joseph brought Jesus up to Jerusalem to present him to the Lord. (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.' Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, 'Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.' And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed – and a sword will pierce your own soul too.' There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

This year our joint Cluster Ash Wednesday Service will be held in St Mary's Newstead Village.

February 18th 7.00pm



Ash Wednesday Service is a holy day of reflection and repentance in the Christian faith. Believers observe the day by fasting and receiving ashes in the shape of a cross on their forehead. Lent will last until Maundy Thursday on April 2, 2026, the Thursday before Easter Sunday, which commemorates the Last Supper.