



# Holy Innocents Kingsbury

## NOTICE SHEET

**1<sup>st</sup> February 2026**

**Candlemas**

*Welcome to Holy Innocents.*

*Please stand when the hymn begins*

**Processional hymn: (AM42) Longing  
for light omit v3**

### OLD TESTAMENT READING

*Malachi 3.1–5*

A reading from the book of Malachi.

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. <sup>2</sup>But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; <sup>3</sup>he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. <sup>4</sup>Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

<sup>5</sup> Then I will draw near to you for judgement; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow, and the orphan, against those who

### SERVICES TODAY

8.30am Said Eucharist & 10.00am Eucharist

### SERVICES THIS WEEK

Tuesday 10.00am Morning Prayer & coffee  
Thursday 10.00am Said Eucharist followed by coffee

**NEXT SUNDAY 8<sup>TH</sup> Feb – Racial Justice Sunday**  
10.00am Eucharist

### NEXT WEEK'S READINGS

Romans 8.18-25; MATTHEW 6.25-34

thrust aside the alien, and do not fear me, says the Lord of hosts.

For the word of the Lord  
**Thanks be to God**

### NEW TESTAMENT READING

*Hebrews 2.14–18*

A reading from the letter to the Hebrews.

<sup>14</sup> Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, <sup>15</sup>and free those who all their lives were held in slavery by the fear of death. <sup>16</sup>For it is clear that he did not come to help angels, but the descendants of Abraham. <sup>17</sup>Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. <sup>18</sup>Because he himself was tested by what he suffered, he is able to help those who are being tested.

For the word of the Lord  
**Thanks be to God**

**Gradual hymn: (AM593)** *At the name of Jesus*

**GOSPEL READING** *Luke 2. 22-40*

Hear the gospel of our Lord Jesus Christ according to Luke.

**Glory to you O Lord**

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord <sup>23</sup>(as it is written in the law of the Lord, ‘Every firstborn male shall be designated as holy to the Lord’), <sup>24</sup>and they offered a sacrifice according to what is stated in the law of the Lord, ‘a pair of turtle-doves or two young pigeons.’

<sup>25</sup> Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. <sup>26</sup>It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. <sup>27</sup>Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, <sup>28</sup>Simeon took him in his arms and praised God, saying, <sup>29</sup> ‘Master, now you are dismissing your servant in peace, according to your word; <sup>30</sup> for my eyes have seen your salvation, <sup>31</sup> which you have prepared in the presence of all peoples, <sup>32</sup> a light

for revelation to the Gentiles and for glory to your people Israel.’

<sup>33</sup> And the child’s father and mother were amazed at what was being said about him. <sup>34</sup>Then Simeon blessed them and said to his mother Mary, ‘This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed <sup>35</sup>so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.’

<sup>36</sup> There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, <sup>37</sup>then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. <sup>38</sup>At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

<sup>39</sup> When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. <sup>40</sup>The child grew and became strong, filled with wisdom; and the favour of God was upon him.

This is the gospel of the Lord.

**Praise to you, O Christ.**

**Offertory Hymn: (AM719)** *Lord, the Light of your Love*

**Recessional Hymn: (AM113)** *When the candles are lighted on Candlemas Day (omit starred verses - 7-12)*

**CANDLEMAS PROCESSION**\_\_\_\_\_

Lord God, the springing source of everlasting light, pour into the hearts of your faithful people the brilliance of your eternal splendour, that we, who by these kindling flames light up this temple to your glory, may have the darkness of our souls dispelled, and so be counted worthy to stand before you in that eternal city where you live and reign, Father, Son and Holy Spirit, one God, now and for ever.

**Amen.**

**NUNC DIMITTIS**

**Lord, now lettest thou thy servant depart in peace: according to thy word.**

**For mine eyes have seen: thy salvation;**

**Which thou hast prepared: before the face of all people;**

**To be a light to lighten the Gentiles: and to be the glory of thy people Israel.**

**Glory be to the Father, and to the Son:**

**and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end.**

**Amen**

**FINAL RESPONSORY**\_\_\_\_\_

Father, here we bring to an end our celebration of the Saviour's birth.

**Help us, in whom he has been born, to live his life that has no end.**

Here we have offered the Church's sacrifice of praise.

**Help us, who have received the bread of life, to be thankful for your gift.**

Here we have rejoiced with faithful Simeon and Anna.

**Help us, who have found the Lord in his temple, to trust in your eternal promises.**

Here we have greeted the light of the world.

**Help us, who extinguish these candles, never to forsake the light of Christ.**

Here we stand near the place of baptism.

**Help us, who are marked with the cross, to share the Lord's death and resurrection.**

Here we turn from Christ's birth to his passion.

**Help us, for whom Lent is near, to enter deeply into the Easter mystery.**

Here we bless one another in your name.

**Help us, who now go in peace, to shine with your light in the world. Thanks be to God. Amen**

## NOTICES

**For your prayers;** Juliet; Bobbi; Ivy; Phyllis;  
Marylin; Coral; Robin; Ann; Desmond;  
Winfield; Heather.

**Anniversary of death:** Doreen Freeman;  
Ruby Healy; John James; Emily Barrett;  
C J Cumberlidge; Denise Wheeler; Pat  
Watson.

Diary of upcoming events: for details see notices above or signs in church.

Day	Date	Time	EVENT	Place
Tues	3 <sup>rd</sup> Feb	11am-1pm	TIME TO SEW – MACHINE EMBROIDERY GREETINGS CARD <i>Come for a chat, sew a simple item from new or repurpose fabric or bring your clothes for simple mending/adaptation. Please bring your own fabric or a donation to cover fabric provided.</i>	Church
Wed	4 <sup>th</sup> Feb	7pm	DEANERY SYNOD <i>Deepening Discipleship in our Church Communities; Mirjam Ngoy Verhage, our Diocesan Discipleship Enabler, will introduce us to this exciting initiative and how churches can discern a shared way of life</i>	Church
Thurs	12 <sup>th</sup> Feb	7-9pm	BIBLE STUDY <i>Time to read and study the Bible together. We will start with food so please let Sophie know if you can come along.</i>	Church
Wed	18 <sup>th</sup> Feb	7.30pm	EUCARIST WITH ASHING	Church
Tues	24 <sup>th</sup> Feb	11am-1pm	TIME TO SEW – COASTERS	Church
Wed	25 <sup>th</sup> Feb, 4 <sup>th</sup> , 11 <sup>th</sup> , 18 <sup>th</sup> & 25 <sup>th</sup> March	7-9pm	LENT GROUP <i>We will join with the diocesan online reflection series exploring discipleship amid uncertainty, suffering, and mystery. Drawing on disability and suffering theologies, the sessions will reflect on following Christ not despite life's struggles, but through them, trusting God's presence and grace in hidden places (Isaiah 45:3). All are welcome, especially those journeying with questions, doubt, or vulnerability.</i>	Church
Thurs	26 <sup>th</sup> Feb, 5 <sup>th</sup> , 12 <sup>th</sup> , 19 <sup>th</sup> & 26 <sup>th</sup> March	11am-1pm		

### Contact Details

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DETAILS FOR HOLY INNOCENTS, KINGSBURY:

