



The Church of the Good Shepherd, Brighton

# **Remembrance Sunday**

## **Sunday 9<sup>th</sup> November 2025**



Please pray:

For The Church of the Province of the West Indies.

For The Chancellor of the Diocese, The Worshipful Professor Mark Hill, Darren Oliver (Diocesan Registrar), Anne-Marie Organ (Registry clerk)

For those who work to bring peace around the world and all who have died as a result of war.

For neighbours in Radinden Manor Road.

For Elias, Pauline Grimstone, Veronica Holden, Diane Howe, Jenny Smith, Paul Thompson, Trevor, Robin, Richard, Rols Ham-Riche, Sarah

Recently departed: Yvonne Ainsworth, Sheila Brittain

Anniversaries of death: Eveline Mitchell, John McLennan, Lloyd Pennant

*Welcome to The Church of the Good Shepherd. This sheet has everything you need to follow what is going on. The writing in the red italics gives instructions. The text in normal type will be spoken by a priest, reader or other member of the congregation. We all join in with the bold type.*

*Please stand when the bell rings and the altar party enters.*

## **Processional Hymn**

*NEH 417*

- 1 O God, our help in ages past,  
Our hope for years to come,  
Our shelter from the stormy blast,  
And our eternal home;**
- 2 Under the shadow of thy throne  
Thy saints have dwelt secure;  
Sufficient is thine arm alone,  
And our defence is sure.**
- 3 Before the hills in order stood,  
Or earth received her frame,  
From everlasting thou art God,  
To endless years the same.**
- 4 A thousand ages in thy sight  
Are like an evening gone,  
Short as the watch that ends the night  
Before the rising sun.**
- 5 Time, like an ever-rolling stream,  
Bears all its sons away;  
They fly forgotten, as a dream  
Dies at the opening day.**
- 6 O God, our help in ages past,  
Our hope for years to come,  
Be thou our guard while troubles last,  
And our eternal home.**

*Isaac Watts, 1674-1748*

In the Name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you.**

*The priest introduces the celebration. We say the Prayer of Preparation.*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### **The Penitential Rite**

*The priest invites us to call to mind our sins.*

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name.**

**Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**Amen.**

### **Kyrie Eleison**

**Lord have mercy. Lord have mercy.**

**Christ have mercy. Christ have mercy.**

**Lord have mercy. Lord have mercy.**

### **The Collect**

*We remain standing for the Collect:*

Everlasting God, our maker and redeemer,

grant your faithful departed

the sure benefits of your Son's saving passion and glorious resurrection;

that, in the last day, when you gather up all things in Christ,

they may enjoy the fullness of your promises;

through Jesus Christ, your Son our Lord,  
who is alive and reigns with you  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*Please sit for the readings.*

## **The Liturgy of the Word**

### **First Reading**

A reading from Job.

*Job 19:23-27a*

Job said to his companions: 'O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock for ever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another.'

This is the Word of the Lord.

**Thanks be to God.**

### **Second Reading**

A reading from the second letter of St Paul to the Thessalonians.

*2 Thessalonians 21:1-5, 13-end*

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and

sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

This is the Word of the Lord.

**Thanks be to God.**

## **The Gospel**

*We stand for the Gospel reading.*

Alleluia! Alleluia! Alleluia! Alleluia!

**Alleluia! Alleluia! Alleluia! Alleluia!**

Jesus Christ is the First-born from the dead;  
to him be glory and power for ever and ever.

**Alleluia! Alleluia! Alleluia! Alleluia!**

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, O Lord.**

### ***Luke 20:27-38***

Some Sadducees, those who say there is no resurrection, came to him and asked him a question, 'Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.'

Jesus said to them, 'Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.'

*At the end of the Gospel:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

**The Sermon**

*We sit for the sermon.*

**The Creed**

*Please stand for the Creed.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,**

**God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation, he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Intercessions**

*In the intercessions, we make this or another response:*

Lord, in your mercy.

**Hear our prayer.**

*At the end of the prayers:*

**Merciful Father, accept these prayers  
for the sake of your Son,  
our Saviour, Jesus Christ.  
Amen.**

## **The Peace**

*Please remain standing as the celebrant introduces the Peace.*

The peace of the Lord be always with you.

**And also with you.**

Let us offer one another a sign of peace.

*During the Offertory Hymn, the Gifts of Bread and Wine are presented by the people. A collection is taken. There is also a Card machine at the back of the church. You are welcome to use it at the end of the service if you would like to make any donation.*

## **Offertory Hymn**

*NEH 468*

- 1 Through the night of doubt and sorrow  
Onward goes the pilgrim band,  
Singing songs of expectation,  
Marching to the Promised Land.**
- 2 Clear before us through the darkness  
Gleams and burns the guiding light;  
Brother clasps the hand of brother,  
Stepping fearless through the night.**
- 3 One the light of God's own presence  
O'er his ransomed people shed,  
Chasing far the gloom and terror,  
Brightening all the path we tread;**
- 4 One the object of our journey,  
One the faith which never tires,  
One the earnest looking forward,  
One the hope our God inspires:**

- 5 One the strain that lips of thousands  
Lift as from the heart of one;  
One the conflict, one the peril,  
One the march in God begun;
- 6 One the gladness of rejoicing  
On the far eternal shore,  
Where the One Almighty Father  
Reigns in love for evermore.

*Bernhardt Ingemann (1789-1862)  
Tr. S. Baring-Gould (1834-1924)*

## **The Liturgy of the Sacrament**

*The Invitation to Prayer is said:*

Pray, brothers and sisters, that my sacrifice and yours may be  
acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands, for the praise  
and glory of his name, for our good, and the good of all his holy  
Church.**

*The priest then prays the Prayer over the Gifts to which we respond:*  
**Amen.**

## **The Eucharistic Prayer**

The Lord be with you  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The priest praises God for his mighty acts, and we sing the Sanctus and  
Benedictus:*

...forever praising you and saying:

**Holy, Holy, Holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the Highest.  
Blessed is he who comes,  
in the name of the Lord.  
Hosanna, Hosanna in the Highest.**

*Mass of St Cedd, Nardone*



*The priest prays the prayer of consecration, and this acclamation is said:*

Great is the mystery of faith:

**Christ has died,  
Christ is risen,  
Christ will come again.**

*The Prayer continues, leading into the doxology, which ends*

... for ever and ever.

**Amen.**

*The priest introduces the Lord's Prayer:*

**Our Father, who art in heaven  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of Bread**

*The priest breaks the consecrated host:*

We break this bread, to share in the body of Christ.

**Though we are many, we are one body, because we all share in one bread.**

*We sing the Agnus Dei:*

**Lamb of God, you take away the sin of the world:  
have mercy on us.  
Lamb of God, you take away the sin of the world;  
have mercy on us.  
Lamb of God, you take away the sin of the world:  
grant us peace.**

*Mass of St Cedd, Nardone*

## Giving of Communion

Behold the Lamb of God, who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to  
receive you, but only say the word, and I shall be healed.**

*If you are baptised in the name of the Trinity, and are used to receiving communion, you are very welcome to do so here. Otherwise, you may like to come forward for a blessing. Please bring this sheet with you to indicate that you would like a blessing.*

## Choir

*We will remember them, Elgar*

## Communion Hymn NEH 305

- 1 Soul of my Saviour, sanctify my breast,  
Body of Christ, be thou my saving guest,  
Blood of my Saviour, bathe me in thy tide,  
Wash me with water flowing from thy side.**
- 2 Strength and protection may thy passion be,  
O blessed Jesu, hear and answer me;  
Deep in thy wounds, Lord, hide and shelter me,  
So shall I never, never part from thee.**
- 3 Guard and defend me from the foe malign,  
In death's dread moments make me only thine;  
Call me and bid me come to thee on high  
Where I may praise thee with thy saints for ay.**

## Post Communion

*We stand as the priest prays:*

God of love,  
may the death and resurrection of Christ  
which we have celebrated in this Eucharist  
bring the faithful departed into the peace of your eternal home.

We ask this in the name of Jesus Christ,  
our rock and our salvation,  
to whom be glory for time and for eternity.

**Amen.**

*We pray together:*

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

## **The Notices**

### **The Act of Remembrance**

Let us remember before God, and commend to his sure keeping:  
those who have died for their country in war, those whom  
we knew, and whose memory we treasure; and all  
who have lived and died in the service of humankind.

*The fallen of the two world wars are remembered.*

They shall grow not old as we that are left grow old;  
Age shall not weary them nor the years condemn.  
At the going down of the sun and in the morning,  
We will remember them  
**We will remember them.**

*The Last Post is sounded, followed by a two minute silence. This ends  
with the Reveille.*

Ever-living God, we remember those whom you have gathered from the  
storm of war into the peace of your presence; may that same peace calm  
our fears bring justice to all peoples and establish harmony among the  
nations, through Jesus Christ our Lord.

**Amen.**

**The National Anthem**  
*NEH 489*

**1 God save our gracious King,  
Long live our noble King,  
God save The King!  
Send him victorious,  
Happy and glorious,  
Long to reign over us,  
God save The King!**

**2 Thy choicest gifts in store  
On him be pleased to pour,  
Long may he reign:  
May he defend our laws,  
And ever give us cause  
To sing with heart and voice  
God save The King!**

**The Blessing**

The Lord be with you.  
**And also with you.**

*The priest asks God's blessing on us, which ends:*

...and the blessing of God almighty, the Father, the Son and the Holy Spirit,  
be among you, and remain with you always.  
**Amen.**

Go in the peace of Christ.  
**Thanks be to God.**

**Organ Voluntary**

*Solemn Melody*, Walford Davies





## THIS WEEK

Monday 10 <sup>th</sup>	
10am 10.15am (Zoom opens 9.45am)	Remembrance Service for Lancing Prep Bible Study
Tuesday 11 <sup>th</sup>	
2pm - 4pm	Tea at the Good Shepherd
Thursday 13 <sup>th</sup>	
10.30am 11am 1pm 7.30pm	The Eucharist Autumn Course Funeral of Yvonne Ainsworth Autumn Course (Maldon Road)
Sunday 16 <sup>th</sup> <b>The Second Sunday before Advent (Safeguarding Sunday)</b>	
8.00am 10.15am	The Eucharist <b>Parish Eucharist</b>

## NOTICES

We will be holding the **Silent Auction** once again this year. Please make your offer on the list at the back of the Church; Food & Hospitality, Talent, or much-loved Artifacts that deserve a new home. Any questions to Michael Miller.

Michael's research survey: You should have received separately an electronic link to this, or you can scan the QR below. There are also paper copies at the back of church for those that find this easier. Please participate if you can and ask your friends too! Any questions to Michael.



There is a list at the back of church to sign up for a slot to steward the **Christmas Tree Festival**. We've invested quite a lot into advertising this year, and hope this will pay off with lots of visitors. If everyone signed up for an hour, we'd fill the slots in no time!

The funeral of **Yvonne Ainsworth** will be here at The Good Shepherd on Thursday 13<sup>th</sup> November at 1pm.

On Wednesday 19<sup>th</sup> November there will be a chance to do some **Domestic Abuse Training** as part of a group here in church. Nibbles will be provided.

There will be an **Advent Holy Hour** on Sunday 30<sup>th</sup> November at 5pm. A reflective service with readings, silence and music. Stay for the whole thing or drop in and out.

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