

Sunday 9th November 2025 WEEKDAY SERVICES AND EVENTS

SUNDAY	10.45am	Holy Communion at St Paul's
WEDNESDAY	9.30am	Holy Communion at St John's
	10.45am	Holy Communion at St Modwen's
THURSDAY	12 noon	Holy Communion at St Paul's
SATURDAY	10.00am – 12 noon	St Modwen's open for Coffee and private prayer

notes:

- 1 Christmas Shoe Box – boxes available at the back of the church – to be handed in on Sunday 16th November
- 2 Crafts, Knit & Natter – Tuesday 18th November at 10.00am
- 3 Christmas Crafting - A morning of Christmas Crafting will be held at 10am to noon on Monday 1st December at Red Lion House, Horninglow. Come along and make various Christmas-themed items. Cost is £5, to include materials and refreshments. If you wish to join in, please sign up on the sheet in each church or call Jane Archer on 01283 902157 (Burton Vicarage) and if there is no reply do leave a message.

On our parish prayer list we remember Monica Srinivasan, Carolin Ellis, Jean Towler, Terry Harrison

THE DEPARTED-

From the Anniversary of Death book we remember Lily Welch, Sarah Rutter, Dorothy Lenton, Anthony Sewell

Clergy contacts:

Rev'd Simon Archer – Tel: 01283 902157

Rev'd Prebendary Phillip Jefferies – Tel: 07964 892230

website: <https://www.achurchnearyou.com/church/4195>

Donations for St Paul's Church will be gratefully accepted

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Welcome to
The Church of St Paul
Burton upon Trent



Sunday 9th November 2025
THIRD SUNDAY BEFORE ADVENT
REMEMBRANCE SUNDAY

COLLECT

Almighty Father, whose will is to restore all things in your beloved Son, the King of all: govern the hearts and minds of those in authority, and bring the families of the nations, divided and torn apart by the ravages of sin, to be subject to his just and gentle rule; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

POST COMMUNION PRAYER

God of peace, whose Son Jesus Christ proclaimed the kingdom and restored the broken to wholeness of life: look with compassion on the anguish of the world, and by your healing power make whole both people and nations; through our Lord and Saviour Jesus Christ.

10.45am Sung Mass

Reader: Sue Ganley Prayers: Pat Dawson & Maureen Woolley Offertory: Svetlana

hymns:

Introit: 453 Great is thy faithfulness (t. Great is thy faithfulness)

Gradual: 537 O God, our help in ages past (t. St. Anne)

Offertory: 81 Lord, for the years (t. Lord of the years)

Communion: 447 God of freedom, God of justice (t. Rhuddlan)

Final: 429 Forth in the peace of Christ we go (t. Duke Street)

Date	Reader	Intercessor	offertory
16 th Nov	Margaret Merry	Mike Mear	Rose Jefferies

THE CHURCH IS OPEN MOST DAYS 10.30am – 4.00pm

JOB 19.23-27A

Job said to his companions “Oh, that my words were recorded, that they were written on a scroll, that they were inscribed with an iron tool on lead, or engraved in rock forever! I know that my redeemer lives, and that in the end he will stand on the earth. And after my skin has been destroyed, yet in my flesh I will see God; I myself will see him with my own eyes—I, and not another. How my heart yearns within me!

PSALM 17.1-9 RESPONSE: Show me O God your loving kindness

1 Hear my just cause, O Lord; consider my complaint;
listen to my prayer, which comes not from lying lips.

2 Let my vindication come forth from your presence;
let your eyes behold what is right.

3 Weigh my heart, examine me by night,
refine me, and you will find no impurity in me. [R]

4 My mouth does not trespass for earthly rewards;
I have heeded the words of your lips.

5 My footsteps hold fast in the ways of your commandments;
my feet have not stumbled in your paths.

6 I call upon you, O God, for you will answer me;
incline your ear to me, and listen to my words. [R]

7 Show me your marvellous loving-kindness,
O Saviour of those who take refuge at your right hand
from those who rise up against them.

8 Keep me as the apple of your eye;
hide me under the shadow of your wings,

9 From the wicked who assault me,
from my enemies who surround me to take away my life. [R]

2 THESSALONIANS 2.1-5,13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring

himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

LUKE 20.27-38

Some Sadducees, those who say there is no resurrection, came to him and asked him a question, ‘Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.’ Jesus said to them, ‘Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.’