



**ANGLICAN CHAPLAINCY OF SAINT ANDREW,
COSTA DEL SOL EAST, SPAIN**



Sunday 9th November 2025

Remembrance Sunday

Collect

God, our refuge and strength, bring near the day when wars shall cease and poverty and pain shall end, that earth may know the peace of heaven through Jesus Christ our Lord.

All: Amen.

Old Testament Reading—Job 19:23-27a

²³O that my words were written down! O that they were inscribed in a book! ²⁴O that with an iron pen and with lead they were engraved on a rock for ever! ²⁵For I know that my Redeemer lives, and that at the last he will stand upon the earth; ²⁶and after my skin has been thus destroyed, then in my flesh I shall see God, ²⁷whom I shall see on my side, and my eyes shall behold, and not another. My heart faints within me!

This is the word of the Lord.

All: Thanks be to God.

Psalm 17:1-8

¹Hear my just cause, O Lord; consider my complaint; listen to my prayer, which comes not from lying lips.

²Let my vindication come forth from your presence; let your eyes behold what is right.

³Weigh my heart, examine me by night, refine me, and you will find no impurity in me.

⁴My mouth does not trespass for earthly rewards; I have heeded the words of your lips.

⁵My footsteps hold fast in the ways of your commandments; my feet have not stumbled in your paths.

⁶I call upon you, O God, for you will answer me; incline your ear to me, and listen to my words.

⁷Show me your marvellous loving-kindness, O Saviour of those who take refuge at your right hand from those who rise up against them.

⁸Keep me as the apple of your eye; hide me under the shadow of your wings.

New Testament Reading—2 Thessalonians 2:1-5, 13-17

¹As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, ²not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. ³Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. ⁴He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God.

⁵Do you not remember that I told you these things when I was still with you?

¹³But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. ¹⁴For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. ¹⁶Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, ¹⁷comfort your hearts and strengthen them in every good work and word.

This is the word of the Lord.

All: Thanks be to God.

Gospel Reading—Luke 20:27-38

Alleluia, alleluia. I am the light of the world, says the Lord. Whoever follows me will never walk in darkness but will have the light of life.

All: Alleluia.

Hear the Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, O Lord.

²⁷Some Sadducees, those who say there is no resurrection, came to him ²⁸and asked him a question, 'Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. ²⁹Now there were seven brothers; the first married, and died childless; ³⁰then the second ³¹and the third married her, and so in the same way all seven died childless. ³²Finally the woman also died. ³³In the resurrection, therefore, whose wife will the woman be? For the seven had married her.' ³⁴Jesus said to them, 'Those who belong to this age marry and are given in marriage; ³⁵but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. ³⁶Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. ³⁷And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. ³⁸Now he is God not of the dead, but of the living; for to him all of them are alive.'

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Post Communion Prayer

God of peace, whose Son Jesus Christ proclaimed the kingdom and restored the broken to wholeness of life: look with compassion on the anguish of the world, and by your healing power make whole both people and nations; through our Lord and Saviour Jesus Christ.

All: Amen.

Scriptures for Sunday 16th November 2025—2nd Sunday before Advent

Malachi 4:1–2a

Psalm 98

2 Thessalonians 3:6–13

Luke 21:5–19

Charity of the Month for November and December 2025

Bishop Robert's Advent Appeal Al-Ahli Anglican Hospital, Gaza

Despite overwhelming challenges, the medical team at Al-Ahli Hospital in Gaza is doing everything in their power to care for the injured and sick. They face impossible odds: shortages of medicine and essential supplies, dwindling fuel reserves for life-saving equipment, and an ever-growing number of patients in desperate need.

At Al-Ahli Hospital, doctors and nurses have treated over 190,000 outpatients and performed more than 6,000 surgeries in the past year alone. The demand is relentless. The injuries they see of burns, broken bones and shrapnel wounds are devastating.

Beyond emergency treatment, Al-Ahli hospital offers long-term rehabilitation, mental health support, and essential community care. Many of those injured will face lifelong disabilities, requiring physiotherapy, pain management, and counselling. Without urgent funding, these critical services could be lost.

This Advent Appeal will support the work of one of the Diocese in Europe's partners in the Gospel, USPG, whose partnership with the Diocese of Jerusalem gives us the opportunity to sustain this vital hospital, ensuring that it remains open and equipped to serve those who need it most, not only in moments of immediate crisis but in the long, difficult years of recovery that follow.

It looks – for now – that there is a fragile semi-peace. It is to be hoped that this not only lasts but spreads and deepens, and that rebuilding can begin. Our gift will help keep the hospital open and equipped to provide urgent medical aid, long-term rehabilitation, and dignity to those in crisis.