# Remembrance Sunday

# 9<sup>th</sup> November 2025

# **Collect Prayer**

Almighty Father, whose will is to restore all things in your beloved Son, the King of all: govern the hearts and minds of those in authority, and bring the families of the nations, divided and torn apart by the ravages of sin, to be subject to his just and gentle rule; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

# First Reading (Job 19.23-27a)

A reading from the Book of Job.
"O that my words were written down!
O that they were inscribed in a book!
O that with an iron pen and with lead
they were engraved on a rock forever!
For I know that my Redeemer lives,
and that at the last he will stand upon the earth;
and after my skin has been thus destroyed,
then in my flesh I shall see God,
whom I shall see on my side,
and my eyes shall behold, and not another.

## Psalm (Psalm 27)



# Response: The Lord is my light and my help.

The Lord is my light and my help, whom shall I fear?
The Lord is the stronghold of my life before whom shall I shrink. R/

There is one thing I ask of the Lord, for this I long, to live in the house of the Lord all the days of my life, to savour the sweetness of the Lord, to behold his temple. R/

I am sure I shall see the Lord's goodness in the land of the living. Hope in him, hold firm and take heart. Hope in the Lord. R/

# Second Reading (2 Thessalonians 2.1-5,13-17)

A reading from Paul's Second Letter to the Thessalonians.

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

# Gospel Reading (Luke 20.27-38)

A reading form the Holy Gospel according to Luke. Some Sadducees, those who say there is no resurrection, came to him and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; 30 then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her." Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in

the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

#### **Post Communion**

God of peace,

whose Son Jesus Christ proclaimed the kingdom and restored the broken to wholeness of life: look with compassion on the anguish of the world, and by your healing power make whole both people and nations; through our Lord and Saviour Jesus Christ. **Amen.** 

## For our prayers

#### In our Prayers:

Tommy Lacken, Martin Fletcher, Terry Folan, Sheila Hoppenbrouwers, Eamon Irvine, Fr Michael Shier, Carol Martin, Philomena Sorrenti, Maggie Stevenson, Hope Oram, Sherry Lacken, Doug Williams, Neville Thomas, Lynn Williamson, Juan Carlos Mandich, Nancy Mandich, Eliane Ferreira Batista, Joanne Dack, Jaqueline Ives, Joan Rivellini, Tommy Naylor, Dr. Alfred Kwasi Kwarteng

Among the departed: Percival Flude

Anniversaries of Death: Thomas Tennant, Prince George Baker, Albert Josey, Pamela Bonnets, Thelma Clarke, Bryan Johnson, Emily Harris, Louisa Maud Fenzloff, Annie Ward

**In our parish:** We pray for Lever Street, Worcester

Point and Telfer House

In the wider world: We pray for the Middle East and a peaceful resolution of the conflict in Gaza and between Israel and Iran.

We pray for all those suffering in those conflicts.

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#### **Notices**

This week in church...

Wednesday Open Church: 10am-1pm 11-12am Study Group 12.30pm Mass

Next Sunday 2<sup>nd</sup> Sunday before Advent Sung Mass 10.30am

#### **Parish Confirmation**

#### St Clement's Day Sunday 23rd November

A celebration of the life of the Parish on the Feast of our Principal Patron Saint, with Confirmations. If you're not Confirmed, but would be interested, it's not too late but please speak to the clergy soon.

# **King Square Coffee**

Community Room, Blackwell House (between President House and Rahere House) Tuesday afternoons 1.30-3.30pm Friday afternoons12.30-2pm A chance to chat with your neighbour and catch up over coffee, tea, soup and sweet treats. Everyone welcome!

# St Clement's Shopping Basket

The basket provides the chance week by week to donate to a collection of dried and tinned food and toiletries which can be passed directly to the Dunloe Centre at St Saviour's Priory which works with the homeless and the very poor in our part of London. Please give what you can.

#### THE DUNLOE CENTRE

always needs the following:

**TINNED FOODS** (ring pull for preference)

Corned beef and meats of all kinds.

Fish

Soups (all flavours),

baked beans, spaghetti in tomato sauce.

Fruit, rice pudding and custard.

Vegetables

(chick peas and pulses are the least useful)

#### **DRIED GOODS**

Cup-a-soups, potnoodles and instant noodles.

#### **TOILETRIES** (mostly for men)

Shower gel, shampoo, soap, deodorant, face flannels

Disposable razors, shaving cream, pocket-size packs of tissues