



Worshipping, caring, loving, sharing: inviting all



Remembrance Sunday 9th November 2025

8.30 am Sunday morning prayer at Holy Trinity

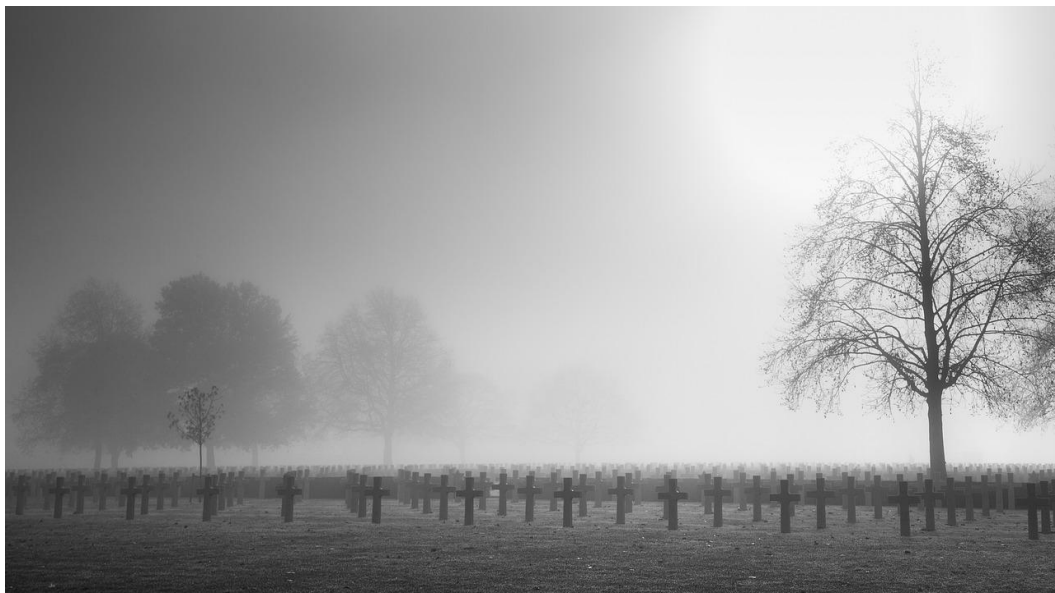
9.45 am Eucharist at Holy Trinity and online

Coffee (11 am), Eucharist (11.30) at Christ the King

7 pm Evening Prayer by phone: dial 0333 016 0300

Enter Room number : 34424525# ... then Enter PIN: ask for PIN#

Thank you for adding your voice to our worship today!



This week we are asked to pray for Mel, Lee J, Pat Greenwood, Michael Bungay, Emer, Pat, Joan Amis, Sue Thomas, Matthew, Jane King, Danny Fraylick, Leanne, Sandy, Brendan, Fran Carroll, Rebecca & Sam & Evelyn.

We remember those who have died including Robert Butcher, Kathy Fraylick, Anthony Matthews; and those whose anniversary of death falls at this time including John Archer (9th).

May they rest in peace **and rise in glory!**



Holy Trinity church costs £22.60 per day to maintain. If you would like to contribute to our running costs, you can donate via this QR code.

THIS WEEK

Sunday 9th November – Remembrance

Morning Prayer 8.30 am HT

Eucharist 9.45 am HT

Eucharist 11.30 am CtK

Evening Prayer 7 pm (phone: see overleaf)

Mon - Thu: Morning Prayer 8.15 am in church (Holy Trinity) and via Zoom (meeting ID 853 6081 3492 ask for passcode).

Tuesday 11th November

Friendship Café 2 – 4 pm at CtK

PCC meeting 7.00 pm at HT

NO CtK singers this week

Wednesday 12th November

Coffee, craft & chat 2 – 4 pm CtK

Thursday 13th November

Art Club drop-in 10 am – 12 noon HT

Sunday 16th November – Safeguarding Sunday

Morning Prayer 8.30 am HT

Eucharist 9.45 am HT

Service of the Word 11.30 am CtK

JCC meeting 12.30 pm CtK

Evening Prayer by telephone 7 pm

NOTICES

Remembrance Sunday: Feel free to leave Holy Trinity early if you'd like to make sure to get to the service at the Bowling Green. For Christ the King, you might like to arrive before 11, so we can listen to radio coverage from the Cenotaph in London before our service.

Organists: Catherine Smith will be playing at the service next week 16th November, and Stephen is playing on Advent Sunday 30th November.

Christ the King Feast of Title

Sunday 23rd November: Our guest preacher at Christ the King will be Mother Kath Long. It would be a great joy if anyone from Holy Trinity would

like to join us on our special day – a reminder that the service starts at 11.30 am with coffee served beforehand at 11. We shall be having a buffet lunch after the service to which everyone is invited to stay. To help us with catering requirements, there is a list at the back of Holy Trinity for you to indicate if you will be attending.

Egg Boxes: The Foodshed now have someone who supplies them with eggs, but they are in need of boxes to put them in! So if you can donate half-dozen or dozen-sized egg boxes (clean and empty) they would be most appreciative. Boxes can be left on the back pew with the food basket on Sundays at HT.

Fellowship Brunch at Holy Trinity in November will take place after the morning service on **23rd November** instead of the 16th.

Funeral Arrangements leaflets are available at both churches if you would like to record arrangements you wish for your Funeral Service.

Community Donations: Every week we collect for the Vineyard Church's FoodShed and Grace Community Church's Children's Clothes Bank.

FOR YOUR DIARY

Sunday 16th November JCC meeting 12.30 pm at Christ the King.

Monday 24th November Working party 6.30 – 8.30 pm at HT. Lots of help needed to prepare for the Advent Carol service!

Sunday 14th December Carol service 3 pm Christ the King.

Sunday 21st December Advent carol service 4.30 pm at Holy Trinity.

Remembrance Sunday

We begin without music.

The president greets us.

We hear the names of those from Stevenage killed in the World Wars.

They shall grow not old, as we that are left grow old; age shall not weary them, nor the years condemn.

At the going down of the sun and in the morning, we will remember them.

We will remember them.

Two minutes silence is kept, then a prayer of commemoration is read.

When we forget the cost of the freedom we enjoy, Lord have mercy

Lord have mercy

When we fail to learn from the past, Christ have mercy.

Christ have mercy

When we let national and personal interests blind us to the suffering of the world, Lord have mercy

Lord have mercy

The president declares absolution.

The Gloria is not said or sung today.

The president prays the collect prayer.

We sing: 170, For the healing

A reading from Thessalonians

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

2 Thes 2: 1-5, 13-end (NRSV)

This is the word of the Lord.

Thanks be to God.

A reading from Psalm 17

Hear my plea of innocence, O LORD;
give heed to my cry; *
listen to my prayer, which does not come from lying lips.
Let my vindication come forth from your presence; *
let your eyes be fixed on justice.
Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.
I give no offense with my mouth as others do; *
I have heeded the words of your lips.
My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.
I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words .
Show me your marvellous loving-kindness, *
O Saviour of those who take refuge at your right hand
from those who rise up against them.
Keep me as the apple of your eye; *
hide me under the shadow of your wings.
From the wicked who assault me, *
from my deadly enemies who surround me.

Psalm 17:1-9

Glory to the Father, and to the Son,
and to the Holy Spirit.

**As it was in the beginning, is now,
and shall be forever. Amen.**

We stand as we are able.

Hear the Gospel of our Lord Jesus Christ according to *Luke*.

Glory to you, O Lord.

Some Sadducees, those who say there is no resurrection, came to him and asked him a question, 'Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.'

Jesus said to them, 'Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.'

Luke 20:27-38

This is the Gospel of the Lord.

Praise to you, O Christ.

We listen to the sermon.

We declare the faith of the Church.

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate from the Holy Spirit and the Virgin Mary

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshipped and glorified, who has

spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to

come. Amen.

We are led in prayers.

Father, by your Spirit,

bring in your kingdom.

Lord of the Church,,

hear our prayer,

and make us one in mind and heart to serve you in Christ our Lord. Amen.

The president introduces the Peace:

The peace of the Lord be always with you: **and also with you.**

The collection is blessed, and the President takes bread and wine.

Hope for the world's despair:

we feel the nations' pain;

can anything repair

this broken earth again?

For this we pray:

in every place

a spark of grace

to light the way.

Wisdom for all who bear

the future in their hand,

entrusted with the care

of this and every land.

When comes the hour,

O Lord, we pray, inspire the way

we spend our power.

Honour for all who've paid

war's painful, bitter price,

when duty called they made

the greatest sacrifice.

Their memory will never cease

to cry for peace and harmony.

Ease for the troubled mind

in endless conflict caught,

each soul that cannot find

the peace beyond all thought.

May they be blessed

with healing balm

for inner calm and perfect rest.

Love for the human heart:

when hate grows from our fears

and inwardly we start

to turn our ploughs to spears.

Help us to sow

love's precious seed

in word and deed,

that peace may grow.

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We remain standing as we are able.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to Lord our God.

It is right to give thanks and praise.

The president praises God for his mighty acts and we respond

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We recall the Last Supper.

Jesus Christ is Lord:

Lord, by your cross and resurrection

you have set us free.

You are the Saviour of the world.

The Prayer continues and leads into the doxology:

Blessing and honour and glory and power be yours for ever and ever.

Amen.

We sit or kneel for the Lord's prayer:

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever. Amen.

We break this bread

to share in the body of Christ.

Though we are many, we are one body,

because we all share in one bread.

The choir sing, then we repeat:

O Lamb of God who takes away

the world's sins, this we doubly pray.

**Have mercy on us here today.
Have mercy on us for always.
O Lamb of God,
take and release the world's sins
and grant us your peace.**

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The president invites us to Communion.

Jesus said: Gather up the fragments that nothing may be lost.
Lord, feed us with the bread of heaven.

We invite to Communion anyone who regularly receives Communion in another Christian church (or has ever been confirmed or formally prepared for Holy Communion). Our communion wafers meet the requirements both of Coeliac UK and the Church of England.

We offer the common cup. To receive in one kind is to receive the full Sacrament, so there is no obligation to drink, but please do not dip wafers into the chalice.

Those at home are invited to pray a prayer of Spiritual Communion:

**O loving God, in union with Christian people throughout the world
and across the centuries gathered to make Eucharist,
hearing your holy Word and receiving the Precious Body and Blood of your dear Son,
I offer you praise and thanksgiving.
Even though I am exiled from tasting the Bread of Heaven and drinking the Cup of
Life
I pray that you will unite me with all the baptised, and with your Son who gave his
life for us.
Come Lord Jesus, dwell in me
and send your Holy Spirit that I may be filled with your presence.**

The Post Communion prayer is said.

Notices are given.

We stand, if we are able, for an Act of Commitment

Will you strive for all that makes for peace?

We will.

Will you seek to heal the wounds of war?

We will.

Will you work for a just future for all humanity?

We will.

We sing: 481, O God of earth ...

We receive God's blessing.

*We are sent back to our daily lives,
refreshed by the Holy Spirit.*

Go in peace to love your neighbour.
Go in power to work for reconciliation.
Go in hope to proclaim the resurrection.
Thanks be to God.

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