



The Church of the Good Shepherd, Brighton

# **The Seventeenth Sunday after Trinity**

**Sunday 12<sup>th</sup> October 2025**



Please pray:

For The Church of the Province of Uganda

For the HR & Operations Team at Church House Hove: Zoe Smith, Alan Bates, Wendy Harding

For Bishop Sarah Mullally, as she prepares take on the role of Archbishop of Canterbury.

For those who work to bring peace around the world.

For neighbours in Wincombe Road

For Elias, Pauline Grimstone, Veronica Holden, Diane Howe, Jenny Smith, Paul Thompson, Trevor, Robin, Richard, Rols Ham-Riche, Sarah

Recently departed: James Leigh

Anniversaries of death: Stella Lmorley, Ronald Hill

*Welcome to The Church of the Good Shepherd. This sheet has everything you need to follow what is going on. The writing in the red italics gives instructions. The text in normal type will be spoken by a priest, reader or other member of the congregation. We all join in with the bold type.*

*Please stand when the bell rings and the altar party enters.*

## **Processional Hymn**

*NEH 324*

- 1 Thine arm, O Lord, in days of old  
Was strong to heal and save;  
It triumphed o'er disease and death,  
O'er darkness and the grave;  
To thee they went, the blind, the dumb,  
The palsied and the lame,  
The leper with his tainted life,  
The sick with fevered frame.**
- 2 And lo! thy touch brought life and health,  
Gave speech, and strength, and sight;  
And youth renewed and frenzy calmed  
Owned thee the Lord of light;  
And now, O Lord, be near to bless,  
Almighty as of yore,  
In crowded street, by restless couch,  
As by Gennesareth's shore.**
- 3 Be thou our great deliverer still,  
Thou Lord of life and death;  
Restore and quicken, soothe and bless  
With thine almighty breath;  
To hands that work, and eyes that see,  
Give wisdom's heavenly lore,  
That whole and sick, and weak and strong,  
May praise thee evermore.**

*Edward Pluptre (1821-91)*

In the Name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you.  
**And also with you.**

*The priest introduces the celebration. We say the Prayer of Preparation.*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### **The Penitential Rite**

*The priest invites us to call to mind our sins.*

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name.  
Amen.**

**Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.  
Amen.**

### **The Gloria**

**Glory to God! Glory to God! Glory to God in the highest!**

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Glory to God! Glory to God! Glory to God in the highest!**

**Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand  
of the Father:  
receive our prayer.**

**Glory to God! Glory to God! Glory to God in the highest!**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

**Glory to God! Glory to God! Glory to God in the highest!**

*Mass of St Thomas, Thorne*

## **The Collect**

*We remain standing for the Collect:*

Almighty God,  
you have made us for yourself,  
and our hearts are restless  
until they find their rest in you:  
pour your love into our hearts  
and draw us to yourself,  
and so bring us at last to your heavenly city  
where we shall see you face to face;  
through Jesus Christ your Son our Lord,  
who lives and reigns with you  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*Please sit for the readings.*

## **The Liturgy of the Word First Reading**

A reading from the second book of Kings.

**2 Kings 5:1-3, 7-15**

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.'

When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of

his leprosy? Just look and see how he is trying to pick a quarrel with me.' But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?' So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, 'Now I know that there is no God in all the earth except in Israel.'

This is the Word of the Lord.

**Thanks be to God.**

**Psalm**

*111 (Chant: Hopkins)*

- 1 I will give thanks unto the Lord with my whole heart \*  
secretly among the faithful, and in the congregation.
- 2 The works of the Lord are great \*  
sought out of all them that have pleasure therein.
- 3 His work is worthy to be praised, and had in honour \*  
and his righteousness endureth for ever.
- 4 The merciful and gracious Lord hath so done his marvellous works \*  
that they ought to be had in remembrance.
- 5 He hath given meat unto them that fear him \*  
he shall ever be mindful of his covenant.
- 6 He hath shewed his people the power of his works \*  
that he may give them the heritage of the heathen.
- 7 The works of his hands are verity and judgement \*  
all his commandments are true.

- 8 They stand fast for ever and ever \*  
and are done in truth and equity.
- 9 He sent redemption unto his people \*  
he hath commanded his covenant for ever; holy and reverend is his  
Name.
- 10 The fear of the Lord is the beginning of wisdom \*  
a good understanding have all they that do thereafter; the praise of it  
endureth for ever.  
Glory be to the Father, and to the Son,\* and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,\* world without  
end. Amen.

## Second Reading

A reading from the second letter of St Paul to Timothy.

### *2 Timothy 2:8-15*

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

This is the Word of the Lord.

**Thanks be to God.**

## The Gospel

*We stand for the Gospel reading.*

Alleluia! Alleluia! Alleluia! Alleluia!

**Alleluia! Alleluia! Alleluia! Alleluia!**

For all things give thanks,

because this is what God expects you to do in Christ Jesus.

**Alleluia! Alleluia! Alleluia! Alleluia!**

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, O Lord.**

*Luke 17:11-19*

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

*At the end of the Gospel:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

**The Sermon**

*We sit for the sermon.*

**The Creed**

*Please stand for the Creed.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation, he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the**

**Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Intercessions**

*In the intercessions, we make this or another response:*

Lord, in your mercy.

**Hear our prayer.**

*At the end of the prayers:*

**Merciful Father, accept these prayers  
for the sake of your Son,  
our Saviour, Jesus Christ.  
Amen.**

## **The Peace**

*Please remain standing as the celebrant introduces the Peace.*

The peace of the Lord be always with you.

**And also with you.**

Let us offer one another a sign of peace.

*During the Offertory Hymn, the Gifts of Bread and Wine are presented by the people. A collection is taken. There is also a Card machine at the back of the church. You are welcome to use it at the end of the service if you would like to make any donation.*

## **Offertory Hymn** *NEH 477*

- 1 Ye that know the Lord is gracious,  
ye for whom a corner-stone  
stands, of God elect and precious,  
laid that ye may build thereon,  
see that on that sure foundation  
ye a living temple raise,  
towers that may tell forth salvation,  
walls that may re-echo praise.**



- 2 Living stones, by God appointed  
each to his allotted place,  
kings and priests, by God anointed,  
shall ye not declare his grace?  
Ye, a royal generation,  
tell the tidings of your birth,  
tidings of a new creation  
to an old and weary earth.
- 3 Tell the praise of him who called you  
out of darkness into light,  
broke the fetters that enthralled you,  
gave you freedom, peace and sight:  
tell the tale of sins forgiven,  
strength renewed and hope restored,  
till the earth, in tune with heaven,  
praise and magnify the Lord.

*Cyril Alington (1872-1955)*

## **The Liturgy of the Sacrament**

*The Invitation to Prayer is said:*

Pray, brothers and sisters, that my sacrifice and yours may be  
acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands, for the praise  
and glory of his name, for our good, and the good of all his holy  
Church.**

*The priest then prays the Prayer over the Gifts to which we respond:*

**Amen.**

## **The Eucharistic Prayer**

The Lord be with you  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The priest praises God for his mighty acts, and we sing the Sanctus and Benedictus:*

...forever praising you and saying:

**Holy, Holy, Holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna, Hosanna, Hosanna in the Highest.  
Blessed is he who comes,  
in the name of the Lord.  
Hosanna, Hosanna, Hosanna in the Highest.**

*Mass of St Thomas, Thorne*

*The priest prays the prayer of consecration, and this acclamation is said:*

Great is the mystery of faith:

**Christ has died,  
Christ is risen,  
Christ will come again.**

*The Prayer continues, leading into the doxology, which ends*

... for ever and ever.

**Amen.**

*The priest introduces the Lord's Prayer:*

**Our Father, who art in heaven  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

**Breaking of Bread**

*The priest breaks the consecrated host:*

We break this bread, to share in the body of Christ.

**Though we are many, we are one body, because we all share in one bread.**

*We sing the Agnus Dei:*

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world;  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us peace.**

*Mass of St Thomas, Thorne*

## **Giving of Communion**

Behold the Lamb of God, who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to  
receive you, but only say the word, and I shall be healed.**

*If you are baptised in the name of the Trinity, and are used to receiving communion, you are very welcome to do so here. Otherwise, you may like to come forward for a blessing. Please bring this sheet with you to indicate that you would like a blessing.*

**Choir**

*Litany to the Holy Spirit, Peter Hurford*

## **Communion Hymn** *NEH 374*

- 1 How sweet the name of Jesus sounds  
In a believer's ear!  
It soothes his sorrows, heals his wounds,  
And drives away his fear.**
- 2 It makes the wounded spirit whole,  
And calms the troubled breast;  
'Tis manna to the hungry soul,  
And to the weary rest.**

- 3 Dear name! the rock on which I build,  
My shield and hiding-place,  
My never-failing treasury filled  
With boundless stores of grace.**
- 4 Jesus! my Shepherd, Brother, Friend,  
My Prophet, Priest, and King,  
My Lord, my Life, my Way, my End,  
Accept the praise I bring.**
- 5 Weak is the effort of my heart,  
and cold my warmest thought;  
but when I see thee as thou art,  
I'll praise thee as I ought.**
- 6 Till then I would thy love proclaim  
With every fleeting breath;  
And may the music of thy name  
Refresh my soul in death.**

*John Newton (1725-1807)*

## **Post Communion**

*We stand as the priest prays:*

Lord, we pray that your grace  
may always precede and follow us,  
and make us continually to be given  
to all good works;  
through Jesus Christ our Lord.

**Amen.**

*We pray together:*

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

## The Notices

## The Blessing

The Lord be with you.

**And also with you.**

*The priest asks God's blessing on us, which ends:*

...and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

Go in the peace of Christ.

**Thanks be to God.**

## Recessional Hymn

*CP254*

- 1 Now thank we all our God,  
With heart and hands and voices,  
Who wondrous things hath done,  
In whom his world rejoices;  
Who from our mother's arms  
Hath blessed us on our way  
With countless gifts of love,  
And still is ours to-day.
- 2 O may this bounteous God  
Through all our life be near us,  
With ever joyful hearts  
And blessed peace to cheer us;  
And keep us in his grace,  
And guide us when perplexed,  
And free us from all ills  
In this world and the next.

**3 All praise and thanks to God  
The Father now be given,  
The Son, and him who reigns  
With them in highest heaven,  
The One eternal God,  
Whom earth and heaven adore;  
For thus it was, is now,  
And shall be evermore. Amen.**

*Martin Rinkart (1586-1649)  
Catherine Winkworth (1827-78)*

## **Organ Voluntary**

Ritornello-Prelude on Nun danket, David Schelat

## THIS WEEK

Monday 13 <sup>th</sup> <i>St Edward Confessor</i>	
10.15am (Zoom opens 9.45am)	Bible Study
Tuesday 14 <sup>th</sup>	
2pm - 4pm	Tea at the Good Shepherd
Wednesday 15 <sup>th</sup> <i>St Teresa of Avila</i>	
7.30pm	GSS Office and Benediction
Thursday 16 <sup>th</sup>	
10.30am 11am 7.30pm	The Eucharist Autumn Course Autumn Course (Maldon Road)
Sunday 19 <sup>th</sup> <b>18<sup>th</sup> Sunday after Trinity</b>	
8.00am 10.15am 11.30am	The Eucharist <b>Parish Eucharist</b> Sunday Snippets

## NOTICES

Our **Wave of Light Service** for Baby Loss Awareness Week is this evening at 4pm.

**Sunday Snippets** continues today at about 11.30am. We'll be thinking about the Lectionary - why we hear which bits of the Bible and when. Grab your coffee and gather in the chancel.

Our new **Tea at the Good Shepherd** starts on Tuesday 14<sup>th</sup> October. It will meet each Tuesday afternoon from 2pm to 4pm, and is an informal gathering for conversation, gentle activities and friendship. Please help us to spread the word to those who you think might benefit. We're looking for a few more people to be part of a rota to lead each week, as well as cake bakers! Please speak to Pat Hunter if you can help.

We are looking for extra help to organise the **Christmas Fayre** on Saturday 6<sup>th</sup> December, and especially someone to take on the raffle. Please let Pauline Grimstone know if you can help.

On Saturday 1<sup>st</sup> November from 4pm-6pm we'll be hosting a **Light Party** - a chance for primary school aged children in our community to come together to celebrate All Saints Day, and the light that the saints bring into the world. There will be a fire pit, marshmallows, sparklers, glow sticks, hot dogs and lots of crafts. Please spread the word to any children and families you know. Mthr Alice would very grateful for offers of help!

Vicar: The Reverend Alice Smith

Tel: 01273 532000 Email: [vicar@goodshepherdbrighton.org.uk](mailto:vicar@goodshepherdbrighton.org.uk)

Assistant Priest: The Reverend Mathew Philip

Tel: 07756 005331 Email: [m.philip@goodshepherdbrighton.org.uk](mailto:m.philip@goodshepherdbrighton.org.uk)

Reader: Michael Miller

Tel: 07768 084001 Email: [reader@goodshepherdbrighton.org.uk](mailto:reader@goodshepherdbrighton.org.uk)

Director of Music: Derek Froud

Tel: 01273 681007 Email: [derekrebs@aol.com](mailto:derekrebs@aol.com)

Safeguarding Officer: Tessa Pacey

Tel. 01273 532000; Email: [safeguarding@goodshepherdbrighton.org.uk](mailto:safeguarding@goodshepherdbrighton.org.uk)