.**The Parish of Whitby with Ruswarp**

**Sunday 12th October**

**Seventeenth Sunday after Trinity**

9.30am Eucharist at St Hilda’s

10.30am Folk Service at St John’s

‘Meeting Jesus’

11.15am Eucharist at St Mary’s

Tuesday 10.00am Eucharist at St Hilda’s

Thursday 10.00am Eucharist at St John’s

Friday 10.00am Morning Prayer at St Hilda’s

Saturday 10.30am Eucharist at St Mary’s

**Sunday 19th October**

**Eighteenth Sunday after Trinity**

9.30am Eucharist at St Hilda’s

10.30am Eucharist at St John’s

11.15am Morning Prayer at St Mary’s

**Evening Prayer**

Evening Prayer is normally said on Zoom at 5pm on most weekdays and 6pm on Saturday and Sunday and available on Facebook afterwards For a link to the Zoom services and Study Group please email Fr Michael

**Coffee Morning at St Hilda’**s

Tuesday 14th October 10.30am to Noon.

Offers to bake cakes would be much appreciated and very helpful! Just as often as you are able. Please have a word with Sue Murray

**St Hilda Festival Chorus and Orchestra Concert in St Hilda’s Saturday 18th October 7.00pm**

Cherubini : Requiem in C Minor

And popular Choruses

**Saxophone Quartet from Germany**

Concert at St Hilda's

Wednesday 22nd October. 6.30pm

retiring collection in aid of Church Funds

**Hope and Light**

Journeying with faith and hope in a time of loss. The next meeting is on 23rd October f**rom** **11am until 1pm** at the Whitby Mission and Seafarers Centre

**Deanery Day- Praying with Faith**

**with The Rev’d Jonathan and Anne Cooper**

Saturday 25th October 10am-3pm

St Hilda’s Priory

Donations welcome. Bring your own lunch

**Coffee Concert in St Hilda’s Saturday 1st November**

with our organist Steve Maltby

10.45am Coffee, with music from 11.30am

**Bible Study Group**

will meet on Zoom on Tuesdays 28th October, 4th and 11th November to look at the book of the prophet Malachi. Please contact Fr Michael if you would like the Zoom link

**All Soulstide Services**

Saturday 1st November 10.30am

Eucharist at St Mary’s

Sunday 3rd November at 6pm in St Hilda’s

A service of Remembering

Tuesday 4th November at 10.00am   
Requiem Eucharist at St Hilda’s

Thursday 6th November at 10.00am

Requiem Eucharist at St John’s

There are sheets at the back of each church for you write names of those you would like to be remembered at the services you’ll be attending

On **Sunday 12th October at St Mary’s and Sunday 19th October at St Hilda’s** we will reflecting on making our churches safe and welcoming places in during our services. Action speaks Louder…

**Goth Weekend**

We will be hosting a number of events at St Mary’s on Saturday 1st November during the Whitby Goth Weekend. There will be refreshments in the bell tower while the church is open , a special service at 4pm in the evening. If you would be willing to help either by baking cakes or offering time on the day please speak to Fr Paul or Fr Michael

**Readings for next Sunday: Trinity 18**

Genesis 32:22-31, 2 Timothy 3:14-4:5

Luke 18:1-8

Please include these people in your prayers:

*Those who are sick:* Nona Laughton, Amanda, Margaret Clarkson, Peter Cannon, Carol Mitchell, Daphne Tindale, Grant Smith, Mark Oates, Laura Smith, Edwin Gobbett, Richard Thomas, Roger Dalladay, Brian Thomas, Tracy Gregory, Anne Donaghue, Donna Crookes

*Departed* Brian Nellis, Ben Alston, Alan Storr,

Sr Janet Elizabeth, Hannah Smurthwaite

*Collect*

Almighty God,you have made us for yourself,  
and our hearts are restless

till they find their rest in you:  
pour your love into our hearts

and draw us to yourself,  
and so bring us at last to your heavenly city  
where we shall see you face to face;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,

one God, now and for ever.

*First Reading 2 Kings 5.1-3,7-15c*

1 Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. 2 Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman’s wife. 3 She said to her mistress, ‘If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.’ 7 When the king of Israel read the letter, he tore his clothes and said, ‘Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.’ 8 But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, ‘Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.’ 9 So Naaman came with his horses and chariots, and halted at the entrance of Elisha’s house. 10 Elisha sent a messenger to him, saying, ‘Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.’ 11 But Naaman became angry and went away, saying, ‘I he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! 12 Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?’ He turned and went away in a rage. 13 But his servants approached and said to him, ‘Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, “Wash, and be clean”?’ 14 So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. 15 Then he returned to the man of God, he and all his company; Naaman came and stood before him and said, ‘Now I know that there is no God in all the earth except in Israel.’

*Second Reading 2 Timothy 2:8-15*

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, **9**for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. **10**Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. **11**The saying is sure: If we have died with him, we will also live with him;**12**if we endure, we will also reign with him; if we deny him, he will also deny us;**13**if we are faithless, he remains faithful— for he cannot deny himself.**14**Remind them of this, and warn them before God[[a](https://www.biblegateway.com/passage/?search=2%20Timothy%202%20&version=NRSVA#fen-NRSVA-29825a)] that they are to avoid wrangling over words, which does no good but only ruins those who are listening. **15**Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

*Psalm 111* **(R.) The fear of the Lord is the beginning of wisdom**

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*Gospel Acclamation* **Alleluia, alleluia!** I am the light of the world says the Lord, whoever follows me will never walk in darkness , but will have the light of life **Alleluia!**

*Luke 17.11-19*

11 On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. 12 As he entered a village, ten lepers approached him. Keeping their distance, 13 they called out, saying, ‘Jesus, Master, have mercy on us!’ 14 When he saw them, he said to them, ‘Go and show yourselves to the priests.’ And as they went, they were made clean. 15 Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. 16 He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. 17 Then Jesus asked, ‘Were not ten made clean? But the other nine, where are they? 18 Was none of them found to return and give praise to God except this foreigner?’ 19 Then he said to the Samaritan, ‘Get up and go on your way; your faith has made you well.’

*Post Communion Prayer*

Lord, we pray that your grace  
may always precede and follow us,  
and make us continually

to be given to all good works;  
through Jesus Christ our Lord