

The Wykeham Benefice Pewsheets and Newsletter

Epwell, Broughton with North Newington, Shutford, Sibford, Swalcliffe, Tadmarton

Clergy: The Rev'd Emily Robottom-Scott- 07561 407431, rev.emily@wykehambenefice.org.uk (Rector); The Rev'd Canon John Tattersall – 07711 733978; 01295 780283; revjohn@wykehambenefice.org.uk (Associate Minister)

www.wykehambenefice.org.uk

The Wykeham Benefice Pewsheets Seventeenth Sunday after Trinity

Sunday 12th October 2025

Collect

Almighty God, you have made us for yourself, and our hearts are restless till they find their rest in you: pour your love into our hearts and draw us to yourself, and so bring us at last to your heavenly city where we shall see you face to face; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

2 Kings 5.1-3, 7-15

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.' But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?' So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, 'Now I know that there is no God in all the earth except in Israel; please accept a present from your servant.'

2 Timothy 2.8-15

Remember Jesus Christ, raised from the dead, a descendant of David-that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful- for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Wykeham Benefice Pewsheets and Newsletter

Epwell, Broughton with North Newington, Shutford, Sibford, Swalcliffe, Tadmarton

Clergy: The Rev'd Emily Robottom-Scott- 07561 407431, rev.emily@wykehambenefice.org.uk (Rector); The Rev'd Canon John Tattersall – 07711 733978; 01295 780283; revjohn@wykehambenefice.org.uk (Associate Minister)

www.wykehambenefice.org.uk

Luke 17.11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

Post Communion Prayer

Lord, we pray that your grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. **Amen.**

For Prayer this week –

That peace may be established between Israel and Gaza as talks take place.

For all who are victims of violence of any kind.

For all who are worried about the increasing costs of living as the winter months approach.

The week ahead

Mon 13	9.00am Morning Prayer in Epwell
Tue 14	9.00am Morning Prayer in Tadmarton 10.00am Holy Communion in Tadmarton (Revd Emily Robottom-Scott)
Wed 15	9.00am Morning Prayer in Sibford (at Gill Soden's house) 10.00am Holy Communion in Epwell (Revd Emily Robottom-Scott)
Thur 16	9.00am Morning Prayer in Broughton
Fri 17	9.00am Morning Prayer in Swalcliffe
Sat 18	9.00am Morning Prayer in Shutford

Next Sunday – 19th October 2025 – Eighteenth Sunday after Trinity

9.30am	Sibford	Holy Communion	(Revd Emily R-Scott)
9.45am	Epwell	Holy Communion	(Revd Canon John Tattersall)
11.00am	Shutford	All Age Family Service	(Lay led)
11.00am	Broughton	Holy Communion	(Revd Emily R-Scott)
11.00am	Tadmarton	Holy Communion	(Revd Canon John Tattersall)
6.00pm	Swalcliffe	BCP Evensong	(Revd Emily R-Scott)

The Wykeham Benefice Pewsheets and Newsletter

Epwell, Broughton with North Newington, Shutford, Sibford, Swalcliffe, Tadmarton

Clergy: The Rev'd Emily Robottom-Scott- 07561 407431, rev.emily@wykehambenefice.org.uk (Rector); The Rev'd Canon John Tattersall – 07711 733978; 01295 780283; revjohn@wykehambenefice.org.uk (Associate Minister)

www.wykehambenefice.org.uk

Pew Sheet for Harvest Festival

Harvest Festival Services:

21 st September	Swalcliffe	6.pm
28 th September	Sibford	11.00am
	Broughton	4.00pm
	Shutford	6.00pm
12 th October	Epwell	10.00am
	Tadmarton	6.00pm

Collect

Creator God, you made the goodness of the land, the riches of the sea and the rhythm of the seasons; as we thank you for the harvest, may we cherish and respect this planet and its peoples, through Jesus Christ our Lord. **Amen.**

Deuteronomy 26.1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Revelation 14.14-18

Then I looked, and there was a white cloud, and seated on the cloud was one like the Son of Man, with a golden crown on his head, and a sharp sickle in his hand! Another angel came out of the temple, calling with a loud voice to the one who sat on the cloud, 'Use your sickle and reap, for the hour to reap has come, because the harvest of the earth is fully ripe.' So the one who sat on the cloud swung his sickle over the earth, and the earth was reaped. Then another angel came out of the temple in heaven, and he too had a sharp sickle. Then another angel came out from the altar, the angel who has authority over fire, and he called with a loud voice

The Wykeham Benefice Pewsheets and Newsletter

Epwell, Broughton with North Newington, Shutford, Sibford, Swalcliffe, Tadmarton

Clergy: The Rev'd Emily Robottom-Scott- 07561 407431, rev.emily@wykehambenefice.org.uk (Rector); The Rev'd Canon John Tattersall – 07711 733978; 01295 780283; revjohn@wykehambenefice.org.uk (Associate Minister)

www.wykehambenefice.org.uk

to him who had the sharp sickle, 'Use your sharp sickle and gather the clusters of the vine of the earth, for its grapes are ripe.'

John 6.25-35

When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat." Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.' Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.'

Post Communion Prayer

Lord of the harvest, with joy we have offered thanksgiving for your love in creation and have shared in the bread and the wine of the kingdom: by your grace plant within us a reverence for all that you give us and make us generous and wise stewards of the good things we enjoy; through Jesus Christ our Lord. **Amen.**