## The Benefice of Lann Pydar

St Columb, St Enoder, St Ervan, St Eval and St Mawgan



# Welcome

## Sunday 7<sup>th</sup> September 2025 **Creationtide 1**

## Our Services for the week ahead

Tuesday 9th September

9:00am St Mawgan Morning Prayer

Wednesday 10<sup>th</sup> September

9:30am St Enoder Communion

Thursday 11<sup>th</sup> September

9:00am St Mawgan Morning Prayer 3:30pm Columba Centre Evening Prayer

Saturday 13th September

2:00pm St Columb Messy Church

**Sunday 14th September** 

11:00am St Columb Communion

11:00am St Eval Battle of Britain Service

11:00am St Mawgan Café Church

We continue to make Morning Prayer available online on

Facebook: <u>facebook.com/lannpydarchurches</u>
Our website is: https://www.lannpydar.org.uk

Churches in Lann Pydar YouTube channel:

youtube.com/channel/UChRCoUqZtaXalLTqB8x9gjw

Published online at: https://www.lannpydar.org.uk

## Foodbank

The Foodbank is running short of supplies. Donations can be left in our Churches.

## **Next week's Readings**

Genesis 1:26-2.3, Psalm 8, Colossians 1:15-20, John 1:6-18

## We remember all those who need our prayers...

We pray for...

Our Diocesan and Deanery Ministry Teams:
Bishop David, Bishop Hugh, Archdeacon Clive,
Archdeacon Kelly and Revd. Helen Baber.

The Newquay Area Debt Centre and its Manager Bekah.

Our Worship Team: Helen (Rector); David (Curate); Lydia and Phil (Lay Readers); Alison, Andrew, Angela, Bryan, Mary, and Pat (Assistant Priests); Kat, Jackie, Margaret, Mike and Ros (Worship Leaders).

Our Benefice and Churchwardens: as we work together with our Deanery and across our Diocese.

We welcome into God's family Ollie George Reeks and Harry Benjamin Reeks whose baptisms take place at St Enoder Church today.

We pray for and celebrate with Mike Grimson and Fiona Payne who were married at St Mawgan Church on Friday.

We pray for and celebrate with Ryan Bullen and Georgia Reeve who were married at St Mawgan Church yesterday.

We remember those who are bereaved at this time, thinking of the family and friends of Susan Fisher.

Years mind: Royan Meldrum, Herbert Smith, Beth Juleff, and Derrick Wilson.

If you know of anyone needing prayer or pastoral care, please phone the Benefice Office on 01637 880252 or email <a href="mailto:lannpydar@gmail.com">lannpydar@gmail.com</a> Please send any information for the Welcome from your parishes by 9:00am on Tuesday.

## **Curate of the Benefice of Lann Pydar**

Revd. David Smith - 07749 940678

<u>curate@lannpydar.org.uk</u>

Website: https://www.lannpydar.org.uk

## **Crying the Neck**

St Columb Old Cornwall Society will be holding a Crying the Neck Ceremony on Monday 8<sup>th</sup> September on the playing fields at St Mawgan at 7:00pm. This will be followed by a Thanksgiving Service in St Mawgan Church and a harvest supper of pasties, splits and saffron cake. £5 per person. All welcome.

#### **Just Be**

Thursday 11<sup>th</sup> September at 2:00pm in the Vyvyan Room at the Columba Centre. Come along for tea, coffee and cake, bring a craft if you would like to, and just be.

## **Messy Church**

Our next Messy Church will be held **on Saturday 13**<sup>th</sup> **September at 2:00pm at St Columb Church**. Messy Church is a way of being church for children, their families and everyone! It's based on creativity, hospitality and celebration! If you've not been yet just pop along and see what we do! It's such great fun!

## **St Ervan Coffee Morning**

Be part of the World's Biggest Coffee Morning in aid of Macmillan Cancer Support at St Ervan Village Hall from 10:30am on Saturday 27<sup>th</sup> September. Come along for a coffee and a chat.

## Safeguarding

The Benefice of Lann Pydar takes the safeguarding of those who attend and visit our churches seriously. If you have any concerns or would like to talk to someone, please see our posters in all our churches for contact details, or contact David, the Curate, or Jackie Oglethorpe (07811 958851, jackie.oglethorpe@gmail.com), the Benefice Safeguarding Officer.

#### **Old Testament:** Genesis 1:1–25

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day.

And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Psalm: Psalm 19

The heavens are telling the glory of God; and the firmament proclaims his handiwork.

Day to day pours forth speech, and night to night declares knowledge.

There is no speech, nor are there words; their voice is not heard;

yet their voice goes out through all the earth, and their words to the end of the world.

In the heavens he has set a tent for the sun, which comes out like a bridegroom from his wedding canopy, and like a strong man runs its course with joy.

Its rising is from the end of the heavens, and its circuit to the end of them; and nothing is hidden from its heat.

The law of the Lord is perfect, reviving the soul; the decrees of the Lord are sure, making wise the simple;

the precepts of the Lord are right, rejoicing the heart; the commandment of the Lord is clear, enlightening the eyes;

the fear of the Lord is pure, enduring for ever; the ordinances of the Lord are true and righteous altogether.

More to be desired are they than gold, even much fine gold; sweeter also than honey, and drippings of the honeycomb.

Moreover by them is your servant warned; in keeping them there is great reward.

But who can detect their errors? Clear me from hidden faults.

Keep back your servant also from the insolent; do not let them have dominion over me.
Then I shall be blameless.

and innocent of great transgression.

Let the words of my mouth and the meditation of my heart be acceptable to you,

O Lord, my rock and my redeemer.

New Testament Reading: Revelation 3:14-22

'And to the angel of the church in Laodicea write: The words of the Amen, the faithful and true witness, the origin of God's creation:

'I know your works; you are neither cold nor hot. I wish that you were either cold or hot. So, because you are lukewarm, and neither cold nor hot, I am about to spit you out of my

mouth. For you say, "I am rich, I have prospered, and I need nothing." You do not realize that you are wretched, pitiable, poor, blind, and naked. Therefore I counsel you to buy from me gold refined by fire so that you may be rich; and white robes to clothe you and to keep the shame of your nakedness from being seen; and salve to anoint your eyes so that you may see. I reprove and discipline those whom I love. Be earnest, therefore, and repent. Listen! I am standing at the door, knocking; if you hear my voice and open the door, I will come in to you and eat with you, and you with me. To the one who conquers I will give a place with me on my throne, just as I myself conquered and sat down with my Father on his throne. Let anyone who has an ear listen to what the Spirit is saying to the churches.'

## Gospel Reading: John 1:1-5

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

#### Collect

Almighty God, whose Son revealed in signs and miracles the wonder of your saving presence: renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen** 

## **Prayer Response**

Gracious God: in you we can trust. and at the end...

Merciful Father, accept these prayers, for the sake of your
Son, our Saviour Jesus Christ. Amen

## **Post Communion Prayer**

Father of light, in whom is no change or shadow of turning, you give us every good and perfect gift and have brought us to birth by your word of truth: may we be a living sign of that kingdom where your whole creation will be made perfect in Jesus Christ our Lord. Amen