



**THE NORTH BOSMERE BENEFICE**  
Coddensham, Creting St Mary,  
Creting St Peter, Crowfield, Earl Stonham  
with Stonham Parva, Gosbeck,  
Hemingstone, Stonham Aspal and Mickfield.



## **SUNDAY 7 September, Trinity 12 (Proper 18)**

**Readings:** Deuteronomy 30. 15-end, Philemon 1-21  
Luke 14. 25-33

9.30am	Creting St Peter	Morning Worship
9.30am	Coddensham	Morning Worship
11.00am	Crowfield	Holy Communion
11.00am	Gosbeck	Morning Worship
6.30pm	Hemingstone	Evening Prayer

### **Wednesday 10 September**

10.30am	Earl Stonham	Morning Worship
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### **Saturday 13 September**

9am – 5pm	All Churches	Ride and Stride
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## **NEXT SUNDAY 14 September, Trinity 13 (Proper 19)**

**Readings:** Exodus 32. 7-14, 1 Timothy 1. 12-17,  
Luke 15. 1-10

9.30am	Hemingstone	Morning Worship
10.30am	Stonham Aspal	Worship for All
11.00am	Creting St Mary	Morning Worship BCP
11.00am	Earl Stonham	Holy Communion
6.30pm	Gosbeck	Harvest Evensong
6.30pm	Stonham Aspal	Evening Prayer

If you would like a visit in hospital or at home, or need any other help,  
please contact a member of the Ministry Team or Churchwardens listed in  
Ten Village News. For transport to a service contact Judy Hailes 01449  
760375 [judithhailes@btinternet.com](mailto:judithhailes@btinternet.com)

# **READINGS: 7 September, Trinity 12, Proper 18**

Deuteronomy 30. 15-end, Philemon 1-21, Luke 14. 25-33

## **Deuteronomy 30:15-20**

<sup>15</sup> See, I have set before you today life and prosperity, death and adversity. <sup>16</sup> If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. <sup>17</sup> But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, <sup>18</sup> I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. <sup>19</sup> I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, <sup>20</sup> loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

## **Philemon 1-21**

<sup>1</sup> Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, <sup>2</sup> to Apphia our sister, to Archippus our fellow-soldier, and to the church in your house:

<sup>3</sup> Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup> When I remember you in my prayers, I always thank my God <sup>5</sup> because I hear of your love for all the saints and your faith towards the Lord Jesus. <sup>6</sup> I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. <sup>7</sup> I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

<sup>8</sup> For this reason, though I am bold enough in Christ to command you to do your duty, <sup>9</sup> yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. <sup>10</sup> I am appealing to you for my child, Onesimus, whose father I

have become during my imprisonment. <sup>11</sup> Formerly he was useless to you, but now he is indeed useful both to you and to me. <sup>12</sup> I am sending him, that is, my own heart, back to you. <sup>13</sup> I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; <sup>14</sup> but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. <sup>15</sup> Perhaps this is the reason he was separated from you for a while, so that you might have him back for ever, <sup>16</sup> no longer as a slave but as more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. <sup>17</sup> So if you consider me your partner, welcome him as you would welcome me. <sup>18</sup> If he has wronged you in any way, or owes you anything, charge that to my account. <sup>19</sup> I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. <sup>20</sup> Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. <sup>21</sup> Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

## **Luke 14:25-33**

<sup>25</sup> Now large crowds were travelling with him; and he turned and said to them, <sup>26</sup> ‘Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. <sup>27</sup> Whoever does not carry the cross and follow me cannot be my disciple. <sup>28</sup> For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? <sup>29</sup> Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, <sup>30</sup> saying, “This fellow began to build and was not able to finish.” <sup>31</sup> Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? <sup>32</sup> If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. <sup>33</sup> So therefore, none of you can become my disciple if you do not give up all your possessions.

# WHAT'S ON

**Saturday 6 September, 2pm, Creeting St Mary Vestry: SUMMER TEA AFTERNOON.** Bring and buy and plants. Proceeds for Vestry roof appeal.

**Mondays, 10am – 11am, Crowfield Village Hall: COFFEE on MONDAYS.** All welcome. Contact [nicholasjardine40@gmail.com](mailto:nicholasjardine40@gmail.com).

**Wednesday 10 September, 9.30am, Meet at Crowfield Church: TEN VILLAGE WALKING GROUP.** Contact Sue to join mailing list on 07754 611004 or [suehargadon@outlook.com](mailto:suehargadon@outlook.com)

**Thursdays, 10am-11.30am, Stonham Aspal Church: COMMUNITY COFFEE.** Free Coffee, tea and biscuits for everyone.

**Saturday 13 September, 9am-5pm, All Churches: RIDE AND STRIDE.** Sponsor forms available in churches. Proceeds shared between your nominated church and the Suffolk Historic Churches Trust who give grants to repair Suffolk Churches.

**Saturday 13 September, Creeting St Peter Church Hall, 10am-12 noon, COFFEE MORNING.**

**Monday 15<sup>th</sup> September, 2.00pm, Earl Stonham Parish Room: ECUMENICAL PRAYER MEETING** Should you be unable to join us, please let Maggie Podd know if you have any prayer requests (07939 912080).

**Tuesday 16 September, 12 noon, Gosbeck Village Hall; SOUP AND SERVICE** on the first and third Tuesday in the month. Contact Judy Hailes 01449760375. Just turn up for food and fellowship.

**Thursday 18 September, 2.00pm, Chapel Farm, Fen Lane, Forward Green IP14 5EF: EXODUS BIBLE STUDY**

**Friday 19 September, 10.30 am - Noon, Earl Stonham Village Hall: COFFEE AND CAKE.** Ample car parking. Plenty of homemade cakes! Always the third Friday of each month.

For your event on here or to receive this by email, or post,  
contact Liz: 01449 711365 or [northbosmerebenefice@gmail.com](mailto:northbosmerebenefice@gmail.com)