

# The Benefice of St. Wilfrid Cantley with St. Hugh of Lincoln, New Cantley St. Hugh's Church Everingham Road, Cantley, DN4 6HB

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**7<sup>th</sup> September 2025**  
**23<sup>rd</sup> Sunday in Ordinary Time**  
**9.15 am - The Parish Mass**

**WELCOME TO MASS TODAY,**  
PLEASE DO JOIN US AFTERWARDS FOR TEA AND COFFEE

## **BENEFICE MASS TIMES THIS WEEK:**

DAY	OBSERVANCE	VENUE	TIME
Monday	Birthday of the B.V.M.	St. Wilfrid's	9.30 am
Tuesday	Feria	St. Hugh's	10.00 am
Wednesday	Feria	St. Wilfrid's	9.30 am
Thursday	Feria	St. Hugh's	6.30 pm
Friday	Feria	St. Hugh's	12.00 pm
		St. Wilfrid's	8.00 pm
Saturday	St. John Chrysostom	St. Wilfrid's	9.30 am

## **ROSARY TIMES THIS WEEK:**

Friday St. Wilfrid's 7.30 pm

Of your charity, pray for those who have died recently:

**Margaret Smelt**

and for those whose anniversaries occur at this time:

**Elsham Sharp, Vincent Spice, H.M. Queen Elizabeth II,  
Margaret Spence, Peter Fletcher, Vivien Newman,  
Florrie Gahagan, David Penistone,  
Clive Smith (Pr), Elsie Arrand**

REST ETERNAL GRANT UNTO THEM O LORD,  
AND LET LIGHT PERPETUAL SHINE UPON THEM

## **Hymns for Today:**

Introit: 21 All my hope on God is founded  
Offertory: 152 Eternal Father, strong to save  
Communion: 789 We walk by faith  
Recessional: 398 Love divine all loves excelling

## **Acclamation:**

When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again

## **The Angelus:**

V. The Angel of the Lord brought tidings to Mary,  
**R. And she conceived by the Holy Spirit.**

V. Hail, Mary, full of grace, the Lord is with thee.  
Blessed art thou amongst women,  
and blessed is the fruit of thy womb, Jesus.

**R. Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death. Amen.**

V. Behold the handmaid of the Lord;

**R. Be it unto me according to thy word.**

V. And the Word was made flesh.

**R. And dwelt among us.**

V. Pray for us, O holy Mother of God.

**R. That we may be made worthy of the promises of Christ.**

## **PARISH NOTICES**

**This week Monday 8<sup>th</sup> September at 9.30 am**

Said Mass at St. Wilfrid's to celebrate the Feast  
of the Birthday of the Blessed Virgin Mary.

**Monday 8<sup>th</sup> September at 5.30 pm**

Come along to our new group here at St. Hugh's  
which starts this week. We will reflect on the  
week, the services and the Gospel; bringing  
prayers, questions and more. There will be  
drinks, cake and fellowship. Come and help us  
pick a name for the group!

**Saturday 13<sup>th</sup> September (9.30 - 11.30 am)**

Community Café here at St. Hugh's.

**Next week Sunday 14<sup>th</sup> September 2025**

*The Exaltation of the Holy Cross*

Sung Masses: 9.15 am at St. Hugh's

10.45 am at St. Wilfrid's

Said Mass: 8.00 am at St. Wilfrid's

**Further  
Ahead**

**Friday 26<sup>th</sup> September (7.00 pm to 9.00 pm)**

**The Annual Lecture in Catholic Evangelism** at  
St Matthew's, Carver Street, Sheffield, S1 4TF.

**Saturday 27<sup>th</sup> September at 12.00 pm**

Festival Patronal Mass at St. Matthew's.

<https://stmatthewscarverstreet.co.uk/>

**General**

**Fr. Michael** will become the Priest in Charge &  
Oversight Minister in the Benefice of Edlington  
with Hexthorpe. Fr. Michael's last Sunday here  
will be September 28<sup>th</sup>. Nibbles and drinks here  
at 11.30 am on that day. Fr. Michael's induction  
at St. John the Baptist, Edlington (DN12 1AX)  
will be on Sunday 26<sup>th</sup> October at 6.30 pm.

## **ABOUT TODAY'S READINGS**

**First Reading Wisdom 9:13-18**

No one can know God's intentions.

Wisdom comes from God alone.

**Second Reading Philemon 9-10. 12-17**

Paul sends Onesimus back, not as a slave but as a brother, and  
asks Philemon treat him as though he were Paul himself.

**Gospel Luke 14:25-33**

Jesus speaks of the cost of discipleship. He likens it to king about  
to go into battle, who must calculate the cost of  
the venture beforehand.



**ENTRANCE ANTIPHON**

*You are just, O Lord, and your judgement is right;  
treat your servant in accord with your merciful love.*

**COLLECT**

O God, by whom we are redeemed and receive adoption,  
look graciously upon your beloved sons and daughters,  
that those who believe in Christ  
may receive true freedom  
and an everlasting inheritance.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

*Amen.*

**FIRST READING** Wisdom 9:13-18b

A reading from the Book of Wisdom.

What human being can learn the counsel of God?  
Or who can discern what the Lord wills?  
For the reasoning of mortals is worthless,  
and our designs are likely to fail,  
for a perishable body weighs down the soul,  
and this earthly tent burdens the mind full of thoughts.  
We can hardly guess at what is on earth,  
and what is at hand we find with labour;  
but who has traced out what is in the heavens?  
Who has learned your counsel,  
unless you have given wisdom  
and sent your holy spirit from on high?  
And thus the paths of those on earth were set right,  
and people were taught what pleases you,  
and were saved by wisdom.

The word of the Lord.

*Thanks be to God.*

**RESPONSORIAL PSALM**

Psalm 90(89):3-4. 5-6. 12-13. 14, 17. R. 1

**R: O Lord, you have been our refuge,  
from generation to generation.**

1. You turn man back to dust,  
and say, 'Return, O children of Adam.'  
To your eyes a thousand years  
are like yesterday, come and gone,  
or like a watch in the night. **R.**
2. You sweep them away like a dream,  
like grass which is fresh in the morning.  
In the morning it sprouts and is fresh;  
by evening it withers and fades. **R.**
3. Then teach us to number our days,  
that we may gain wisdom of heart.  
Turn back, O LORD! How long?  
Show pity to your servants. **R.**
4. At dawn, fill us with your merciful love;  
we shall exult and rejoice all our days.  
Let the favour of the LORD our God be upon us;  
give success to the work of our hands.  
O give success to the work of our hands. **R.**

**SECOND READING** Philemon 9b-10. 12-17

A reading from the Letter of Saint Paul to Philemon.

Beloved: I, Paul, an old man and now a prisoner also for Christ  
Jesus – I appeal to you for my child, Onesimus, whose father I  
became in my imprisonment. I am sending him back to you,  
sending my very heart. I would have been glad to keep him

with me, in order that he might serve me on your behalf during  
my imprisonment for the gospel, but I preferred to do nothing  
without your consent in order that your goodness might not be by  
compulsion but of your own accord. For this perhaps is why he  
was parted from you for a while, that you might have him back for  
ever, no longer as a bondservant but more than a bondservant,  
as a beloved brother – especially to me, but how much more to  
you, both in the flesh and in the Lord. So if you consider me your  
partner, receive him as you would receive me.

The word of the Lord.

*Thanks be to God.*

**ACCLAMATION BEFORE THE GOSPEL** Psalm 119(118):135

**R: Alleluia, alleluia.**

Let your face shine on your servant,  
and teach me your decrees.

**R: Alleluia.**

**GOSPEL** Luke 14:25-33

A reading from the holy Gospel according to Luke.

At that time: Great crowds accompanied Jesus, and he turned and  
said to them, 'If anyone comes to me and does not hate his own  
father and mother, and wife and children, and brothers and sisters,  
yes, and even his own life, he cannot be my disciple. Whoever  
does not bear his own cross and come after me cannot be my  
disciple. For which of you, desiring to build a tower, does not first  
sit down and count the cost, whether he has enough to complete  
it? Otherwise, when he has laid a foundation and is not able to  
finish, all who see it begin to mock him, saying, "This man began  
to build and was not able to finish." Or what king, going out to  
encounter another king in war, will not sit down first and deliberate  
whether he is able with ten thousand to meet him who comes  
against him with twenty thousand? And if not, while the other is  
yet a great way off, he sends a delegation and asks for terms of  
peace. So therefore, any one of you who does not renounce all  
that he has cannot be my disciple.'

The Gospel of the Lord.

*Praise to you, Lord Jesus Christ.*

**PRAYER OVER THE OFFERINGS**

O God, who give us the gift of true prayer and of peace,  
graciously grant that, through this offering,  
we may do fitting homage to your divine majesty  
and, by partaking of the sacred mystery,  
we may be faithfully united in mind and heart.  
Through Christ our Lord.

*Amen.*

**COMMUNION ANTIPHON**

*Like the deer that yearns for running streams,  
so my soul is yearning for you, my God;  
my soul is thirsting for God, the living God.*

Or

*I am the light of the world, says the Lord;  
whoever follows me will not walk in darkness,  
but will have the light of life.*

**PRAYER AFTER COMMUNION**

Grant that your faithful, O Lord,  
whom you nourish and endow with life  
through the food of your Word and heavenly Sacrament,  
may so benefit from your beloved Son's great gifts  
that we may merit an eternal share in his life.  
Who lives and reigns for ever and ever.

*Amen.*