

**Sunday 28 September  
Michael and All Angels**

**Collect**

Everlasting God,  
you have ordained and  
constituted the ministries of  
angels and mortals in a  
wonderful order: grant that as  
your holy angels always serve  
you in heaven, so, at your  
command, they may help and  
defend us on earth; through  
Jesus Christ your Son our Lord,  
who is alive and reigns with  
you, in the unity of the Holy  
Spirit, one God, now and for  
ever. **Amen.**

**Revelation 12.7-12**

And war broke out in heaven;  
Michael and his angels fought  
against the dragon. The  
dragon and his angels fought  
back, but they were defeated,  
and there was no longer any  
place for them in heaven. The  
great dragon was thrown  
down, that ancient serpent,  
who is called the Devil and  
Satan, the deceiver of the  
whole world—he was thrown  
down to the earth, and his  
angels were thrown down  
with him. Then I heard a loud  
voice in heaven, proclaiming  
“Now have come the salvation  
and the power and the  
kingdom of our God and the  
authority of his Messiah for  
the accuser of our comrades  
has been thrown down, who  
accuses them day and night  
before our God. But they have  
conquered him by the blood  
of the Lamb and by the word  
of their testimony, for they did  
not cling to life even in the  
face of death.  
Rejoice then, you heavens

and those who dwell in them!  
But woe to the earth and the  
sea, for the devil has come  
down to you with great  
wrath, because he knows that  
his time is short!

**Psalm 103.19-end**

19 The Lord has established his  
throne in heaven, • and his  
kingdom has dominion over all.

**20 Bless the Lord, you angels  
of his, • you mighty ones who  
do his bidding and hearken to  
the voice of his word.**

21 Bless the Lord, all you his  
hosts, • you ministers of his  
who do his will.

**22 Bless the Lord, all you  
works of his, in all places of  
his dominion; • bless the  
Lord, O my soul.**

**Hebrews 1.5-end**

For to which of the angels did  
God ever say, ‘You are my Son;  
today I have begotten you?’ Or  
again, ‘I will be his Father, and  
he will be my Son?’ And again,  
when he brings the firstborn  
into the world, he says, ‘Let all  
Gods angels worship him’  
Of the angels he says, ‘He  
makes his angels winds,  
and his servants flames of  
fire.’ But of the Son he says,  
‘Your throne, O God, is for  
ever and ever, and the  
righteous sceptre is the  
sceptre of your kingdom. You  
have loved righteousness and  
hated wickedness; therefore  
God, your God, has anointed  
you with the oil of gladness  
beyond your companions.’

And, In the beginning, Lord,  
you founded the earth, and  
the heavens are the work of  
your hands; they will perish,  
but you remain; they will all

wear out like clothing; like a  
cloak you will roll them up,  
and like clothing they will be  
changed. But you are the  
same, and your years will  
never end. But to which of the  
angels has he ever said, Sit at  
my right hand until I make  
your enemies a footstool for  
your feet? Are not all angels  
spirits in the divine service,  
sent to serve for the sake of  
those who are to inherit  
salvation?

**John 1.47-end**

When Jesus saw Nathanael  
coming towards him, he said  
of him, Here is truly an  
Israelite in whom there is no  
deceit! Nathanael asked him,  
Where did you come to know  
me? Jesus answered, I saw  
you under the fig tree before  
Philip called you. Nathanael  
replied, Rabbi, you are the Son  
of God! You are the King of  
Israel! Jesus answered, Do you  
believe because I told you that  
I saw you under the fig tree?  
You will see greater things  
than these. And he said to  
him, Very truly, I tell you, you  
will see heaven opened and  
the angels of God ascending  
and descending upon the Son  
of Man.

**Post Communion**

Lord of heaven, in this  
eucharist you have brought us  
near to an innumerable  
company of angels and to the  
spirits of the saints made  
perfect: as in this food of our  
earthly pilgrimage we have  
shared their fellowship, so  
may we come to share their  
joy in heaven; through Jesus  
Christ our Lord. **Amen.**



God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love:  
grant that your people may be fervent in the fellowship of the gospel  
that, always abiding in you,  
they may be found steadfast in faith and active in service;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

A reading from the book of the prophet Amos.

Thus says the LORD, the God of hosts:  
Alas for those who are at ease in Zion,  
and for those who feel secure on Mount  
Samaria! Alas for those who lie on beds of  
ivory, and lounge on their couches, and  
eat lambs from the flock, and calves from  
the stall; who sing idle songs to the sound  
of the harp, and like David improvise  
on instruments of music; who drink wine  
from bowls, and anoint themselves with  
the finest oils, but are not grieved over  
the ruin of Joseph! Therefore they shall  
now be the first to go into exile, and the  
revelry of the loungers shall pass away.

**PSALM** Psalm 146

**R** The Lord shall reign for ever.

Alleluia.

Praise the Lord, O my soul:  
while I live will I praise the Lord;  
as long as I have any being,  
I will sing praises to my God.  
Put not your trust in princes,  
nor in any human power,  
for there is no help in them.  
When their breath goes forth, they return  
to the earth;  
on that day all their thoughts perish. **R**

Happy are those who have the God of  
Jacob for their help,  
whose hope is in the Lord their God;  
Who made heaven and earth,  
the sea and all that is in them;  
who keeps his promise for ever;  
Who gives justice to those that suffer wrong  
and bread to those who hunger. **R**

The Lord looses those that are bound;  
the Lord opens the eyes of the blind;

The Lord lifts up those who are bowed  
down;  
the Lord loves the righteous; **R**  
The Lord watches over the stranger in the  
land; he upholds the orphan and widow;  
but the way of the wicked he turns upside  
down.  
The Lord shall reign for ever,  
your God, O Zion, throughout all  
generations.  
Alleluia. **R**

A reading from the first letter of Paul to Timothy.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time – he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Hear the gospel of our Lord Jesus Christ  
according to Luke.

Jesus told this parable to those among the Pharisees who loved money: "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' The man who had been rich said, 'Then, father, I beg you to send him to my father's house – for I have five brothers – that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' Abraham said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Keep, O Lord, your Church, with your perpetual mercy;  
and, because without you our human frailty cannot but fall,  
keep us ever by your help from all things hurtful,  
and lead us to all things profitable to our salvation;  
through Jesus Christ our Lord.







## Sharing God's Love

Welcome to all!

**Diary Dates for Sunday 28<sup>th</sup> September 2025 onwards**

Sun 28 <sup>th</sup>	<b>TRINITY 14/St Michael and all Angels</b>		
	<b>9.00am</b> <b>10.30am</b>	<b>St M</b> <b>St G</b>	<b>Parish Eucharist</b> <b>Parish Eucharist</b> <b>Welcomer:</b> Darrell <b>Crucifer:</b> David <b>Readers:</b> Joceline & SylviaC <b>Intercessions:</b> Gioia <b>Coffee:</b> SylviaE IGBO meet
	4.00pm	SH	
Mon 29 <sup>th</sup>	5.00pm 5.00pm 6.00pm 7.15pm 7.15pm	<b>Zoom</b> MH SH MH SH	<b>Evening Prayer</b> Brownies Rainbows Guides Youth Group
Tue 30 <sup>th</sup>	9.30am <b>10.30am</b> <b>5.00pm</b> 1.30pm 6.30pm 7.00pm 8.00pm	SH <b>LC</b> MH <b>LC</b> MH LC MH	Coffee Pot <b>Parish Eucharist</b> Fun and Free <b>Evening Prayer</b> Cubs and Beavers Children and Youth open conversation Karate
October Wed 1 <sup>st</sup>	<b>8.15am</b> 9.30am 3.30pm <b>5.00pm</b> 6.30pm	<b>Zoom</b> MH MH <b>LC</b> SH	<b>Morning Prayer</b> Phonics with Robot Reg Slimming World also at 5.00pm & 6.30pm <b>Evening Prayer</b> GAGS
Thu 2 <sup>nd</sup>	<b>10.30am</b> 10.30am 2.00pm 2.00pm <b>5.00pm</b> 6.30pm 7.30pm	<b>St M</b> SH SH LC <b>LC</b> MH SH	<b>Parish Eucharist</b> Thursday Club Art Group Heating Group <b>Evening Prayer</b> Clubbercise Charter Band
Fri 3 <sup>rd</sup>	7.30pm	SH	Entertainers
Sat 4 <sup>th</sup>	9.45am 10.00am 10.00am	SH MH SH	Private let Karate Private Let
Sun 5 <sup>th</sup>	<b>TRINITY 15/St Francis</b>		
	<b>10.30am</b>	<b>St G</b>	<b>Parish Eucharist</b> <b>Welcomer:</b> Erna <b>Crucifer:</b> Jayne <b>Readers:</b> Lynne & Paul <b>Intercessions:</b> Sylvia C <b>Coffee:</b> Volunteers please
	3.00pm <b>5.00pm</b>	<b>St G</b> <b>St M</b>	<b>Pet Service</b> <b>Evensong</b>

**St G = St George's, St M = St Margaret's,**  
**MH = Main Hall, SH = Small Hall,**  
**SL = Softley Lounge, LC = Lady Chapel.**

We are part of the **Church in Tuffley**

**We pray for:** Peter, George, Terry, Phil, Sarah, Andy, and children, Sarah, Paul, and children.

**Recently Departed:** Robin Pugsley and Andrew Russell

### Hymns at St George's:

37 Angel voices ever singing  
303 I cannot tell  
10,000 reasons Matt Redman video  
755 Ye Holy angels bright

**Tuesday 30<sup>th</sup> September:** Children, youth and families review and future planning 7.00pm onwards, all are welcome

**Community Conversation on Saturday 4<sup>th</sup> October from 10.00am until 2.00pm:** About the Rest Garden (by Grange Road Roundabout). Please pop in and have a chat and share ideas!  
Contact: [sue@gloscommunitybuilding.co.uk](mailto:sue@gloscommunitybuilding.co.uk)

**Pets Service – Sunday 5<sup>th</sup> October:** Bring your pet or soft toy along to St George's for a blessing in this special service.

**Harvest Meal, 6.00pm Saturday 11<sup>th</sup> October:** Tickets are £15 each to include a Sherry reception, bring something to drink. Contact Sylvia or Helen to book, there are only a few spaces left!

**Christmas Craft Fair – Saturday 29<sup>th</sup> November; 12.00noon until 3.00pm:** See Darrell or Rachel to book a table please spread the word! Your donations of bottles for the Tombola and prizes for the Raffle will be gratefully received from this Sunday onwards. Please note we are not running a Bric-a-Brac stall this year.

**Foodbank:** There is a green collection tray at the back of St George's Church. This week the Foodbank are in **URGENT** need of: **LONG-LIFE MILK & FRUIT JUICE (not chilled), PACKETS OF PASTA'N SAUCE and FRAY BENTOS PIES.** Thank you.

### CONTACTING US:

**Vicar:** Rev'd Rachel Beck 01452 520851  
**Email:** [revrachelbeck@gmail.com](mailto:revrachelbeck@gmail.com) 07753 389865  
**Curate:** The Rev'd Dr Gioia Barnbrook  
**Email:** [revdgbarnbrook@gmail.com](mailto:revdgbarnbrook@gmail.com)  
**Reader:** Jonathan MacKechnie-Jarvis 07443487043  
**Parish Safeguarding Officers:**  
**St G's:** Sylvia Evans 07753 184604  
**St M's:** Mike Smith  
**Diocesan Safeguarding Adviser:** 01452 835516  
**Website:** [www.glos-stg-stm.org.uk](http://www.glos-stg-stm.org.uk)  
**Facebook/Twitter/Instagram:** @TuffleyStG  
**Parish Administrator:** Laura Elder 01452 307456  
**Email:** [stgeorgeschurch1@gmail.com](mailto:stgeorgeschurch1@gmail.com)