



The heartbeat of the community

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Our Ministry Team

Rector: The Revd Carl Melville

📍 The Rectory, Pulham Market, IP21 4TE

01379 452847 ✉ carlmelville@hotmail.com

Rest day: Monday

The Revd John Adlam – ☎ 01379 741999

The Revd Norman Steer – ☎ 01379 854245

Gale Hodgkinson (Reader) – ☎ 01379 740042

The Benefice Office

Mon-Fri 10am-12noon

Julie Woolterton ☎ 01379 741994

📍 Church Rooms, Dickleburgh, IP21 4NQ

✉ thebeneficetogether@hotmail.co.uk

Benefice Prayer List

We pray for those sick, ill, or who need our prayers:

Herbert Websdell, Myra Payne, Paula Brewster, Kathy Leeder, Sheena Duncan, Ken Deighton, Ruth Cawcutt, Gary Took. Those battling cancer.

For all carers, particularly those caring for loved ones at home.

For the repose of the souls of those recently departed:

Frances Matthews, Margaret Smith, Ryan Balls

For those whose anniversary of death falls at this month:

Mavis Woods, Audrey Watchorn, Patricia Hepple, Leslie Cross, Edward Roberts, Geoffrey Bates, Audrey Corbyn, Mark Woods

Dates for your Diary

28th Back to Church Sunday

29th PMKT School Harvest Festival in Church, 2.30pm

OCTOBER

1st Communion at Pulham St Mary Church, 10.00am

4th Jumble Sale at PSM Church, 2.00pm-4.00pm

7th Funeral service of Margaret Smith, Dickleburgh, 1.00pm

8th Communion at Pulham St Mary Church, 10.00am

10th Funeral service of Ryan Balls, Dickleburgh, 10.00am

14th Benefice Council, Starston Jubilee Hall, 7.00pm

15th Communion at Pulham St Mary Church, 10.00am

16th Meet & Mardle, DB Church Rooms, 2.00pm

18th D'Burgh cleaning morning for all cleaners, 10.30am

18th Traitors Evening at PMKT, £25pp contact Laura 01379 676906 for details

**** At the home of Rev'd John & Mags, Common Road, Dickleburgh please let Mags know if you will be attending for catering purposes.**

The Weekly Pewslip

Sunday 28th September 2025

TRINITY 15/PROPER 21/GREEN

Services THIS Sunday 28th September

09.30 Communion, Dickleburgh

09.30 Harvest All Age, Pulham Market

11.00 Communion, Pulham St Mary

11.00 Morning Prayer, Starston

11.00 Communion, Thelveton

Services NEXT Sunday 5th October

08.00 Communion, Pulham St Mary

09.30 Harvest All Age, Dickleburgh

09.30 Communion & Lighthouse, Pulham Market

11.00 Morning Prayer, Thelveton

16.00 Praise & Supper, Dickleburgh**

17.00 Harvest All Age, Starston

From our Benefice Cycle of Prayer

For our Cathedral Dean, Andrew; for the life of the Cathedral as a beacon of love and hope in this county. For our Rural Dean, Chris Hutton.

For our Churchwardens and PCCs.

For our Schools – For the Head Teachers. Harriett Beckett (PM) and Moira Croskell (Dickleburgh), and for all who assist them.

(PM – for our brothers and sisters at the Methodist Church).

For those living in our parish, particularly those living in streets (from your parish).

Collect

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Post Communion

Keep, O Lord, your Church, with your perpetual mercy; and, because without you our human frailty cannot but fall, keep us ever by your help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. **Amen**

Gill, our ordinand, has agreed to serve her title post as curate of St Francis Church, Heartsease, in Norwich, following her ordination as deacon in June 2026. Gill's last service with us will likely be early June next year, more information about the ordination at Norwich cathedral will come in the new year.

TRINITY 15/PROPER 21

FIRST READING

Amos 6.1a, 4-7

A reading from the book of the prophet Amos.

Thus says the Lord, the God of hosts: "Woe to those who are at ease in Zion, and to those who feel secure on the mountain of Samaria, the notable men of the first of the nations, to whom the house of Israel comes! Woe to those who lie on beds of ivory and stretch themselves out on their couches, and eat lambs from the flock and calves from the midst of the stall, who sing idle songs to the sound of the harp and like David invent for themselves instruments of music, who drink wine in bowls and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first of those who go into exile, and the revelry of those who stretch themselves out shall pass away."

This is the word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalms 146

I will praise the Lord as long as I live.

- 1 (Alleluia.) Praise the Lord, O my soul:
while I live will I praise the Lord; as long as I have any
being,
I will sing praises to my God. +
- 2 Put not your trust in princes, nor in any human power,
for there is no help in them. When their breath goes forth,
they return to the earth;
on that day all their thoughts perish. +
- 3 Happy are those who have the God of Jacob for their
help,
whose hope is in the Lord their God; Who made heaven
and earth,
the sea and all that is in them; who keeps his promise
for ever; +
- 4 Who gives justice to those that suffer wrong and bread to
those who hunger.
The Lord looses those that are bound; the Lord opens
the eyes of the blind; +
- 5 The Lord lifts up those who are bowed down; the Lord
loves the righteous;
The Lord watches over the stranger in the land; he
upholds the orphan and widow;
but the way of the wicked he turns upside down. The
Lord shall reign for ever,
your God, O Zion, throughout all generations. (Alleluia.)

SECOND READING

1 Timothy 6.6-19

A reading from the first letter of Saint Paul
to Timothy.

Now there is great gain in godliness with contentment,
for we brought nothing into the world, and we cannot
take anything out of the world. But if we have food and
clothing, with these we will be content. But those who
desire to be rich fall into temptation, into a snare, into
many senseless and harmful desires that plunge people
into ruin and destruction. For the love of money is a root
of all kinds of evils. It is through this craving that some
have wandered away from the faith and pierced
themselves with many pangs. But as for you, O man of
God, flee these things. Pursue righteousness,

godliness, faith, love, steadfastness, gentleness. Fight
the good fight of the faith. Take hold of the eternal
life to which you were called and about which you made
the good confession in the presence of many witnesses.
I charge you in the presence of God, who gives life to all
things, and of Christ Jesus, who in his testimony before
Pontius Pilate made the good confession, to keep the
commandment unstained and free from reproach until
the appearing of our Lord Jesus Christ, which he will
display at the proper time—he who is the blessed and
only Sovereign, the King of kings and Lord of lords, who
alone has immortality, who dwells in unapproachable
light, whom no one has ever seen or can see. To him be
honour and eternal dominion. [Amen.] As for the rich in
this present age, charge them not to be haughty, nor to
set their hopes on the uncertainty of riches, but on God,
who richly provides us with everything to enjoy. They are
to do good, to be rich in good works, to be generous and
ready to share, thus storing up treasure for themselves
as a good foundation for the future, so that they may
take hold of that which is truly life.

This is the word of the Lord.

Thanks be to God.

GOSPEL

Luke 16.19-31

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus
Christ according to Luke.

Glory to you, O Lord.

Jesus told this parable to those among the Pharisees
who loved money: "There was a rich man who was
clothed in purple and fine linen and who feasted
sumptuously every day. And at his gate was laid a poor
man named Lazarus, covered with sores, who desired
to be fed with what fell from the rich man's table.
Moreover, even the dogs came and licked his sores. The
poor man died and was carried by the angels to
Abraham's side. The rich man also died and was buried,
and in Hades, being in torment, he lifted up his eyes and
saw Abraham far off and Lazarus at his side. And he
called out, 'Father Abraham, have mercy on me, and
send Lazarus to dip the end of his finger in water and
cool my tongue, for I am in anguish in this flame.' But
Abraham said, 'Child, remember that you in your lifetime
received your good things, and Lazarus in like manner
bad things; but now he is comforted here, and you are
in anguish. And besides all this, between us and you a
great chasm has been fixed, in order that those who
would pass from here to you may not do so, and none
may cross from there to us.' And he said, 'Then I beg
you, father, to send him to my father's house—for I
have five brothers—so that he may warn them, lest
they also come into this place of torment.' But
Abraham said, 'They have Moses and the Prophets;
let them hear them.' And he said, 'No, father Abraham,
but if someone goes to them from the dead, they will
repent.' He said to him, 'If they do not hear Moses
and the Prophets, neither will they be convinced if
someone should rise from the dead.'"

This is the Gospel of the Lord.

Praise to you, O Christ.

SAFEGUARDING

To report SG concerns please contact Tony Gray on 01379 676321 or
tonygray@gmail.com or to Sue Brice on 01603 882345 or
safeguarding@dioceseofnorwich.org