



St Wilfrid's Church Brayton

Sunday 5th October 2025

Sixteenth Sunday after Trinity

Welcome to Morning Prayer at St Wilfrid's

Welcome to St Wilfrid's!

Before our Service begins you are invited to join in a short time of quietness and reflection in preparation for worship. After the Service please join us for coffee and chat in the Parish Hall.



St Wilfrid's Website Link

Beer and Banter. Monday 6th October, 7:30pm in the Swan. Young men! Your Parish needs you! Come along, and bond with fellow beer drinkers! **John C**

Craft Group Coffee Morning. Saturday, 11th October, 10am to 11:30am, St Wilfrid's Parish Hall. A warm welcome awaits you with company, tea, coffee and cakes. **June**

Mothers' Union. Thursday 9th October, from 1pm, St Wilfrid's Parish Hall. This month we have a 'Bring and Share' Harvest Supper beginning at 1pm. **Lynn**

Tea@2. Thursday 16th October, 2pm-4pm, St Wilfrid's Parish Hall. **Note the Change of Date.** An afternoon of coffee, tea, cake and chat. Tickets only £7. **Pat**

Churchyard Tidying.

Saturday, 25th October, 9:30am to 12noon, St Wilfrid's Churchyard. Come along and help keep the churchyard neat and tidy. **John**

Coffeemates. Wednesday 29th October, 10am to 12noon, St Wilfrid's Parish Hall. Enjoy good company plus coffee and cake! **Lynn**

Community Lunch.

Wednesday 5th November, 12noon-1:30pm, St Wilfrid's Parish Hall. A simple lunch of soup, a bread roll, and desert for only £5. **Pat**

Notes for the Diary.

The **Autumn Fair** is planned for Saturday 8th November, and on Saturday 15th November Chris Cade is back with his moving one-man play **Arthur Walker's Great War.**

Also **Minced Pies & Mulled Wine** will be held in the Parish Hall this year, on the afternoon of Sunday 7th December. **Pat**

St Wilfrid's Pastoral Care.

Contact Sue Beevers 01757 229515 (susan.beevers1@btinternet.com) if you know of anyone who is sick, in hospital, or in other need, or who would benefit from being visited by a member of the clergy or others in the Pastoral Team. **Sue**

Safeguarding children and

adults. We will take seriously any issues that arise, notifying & seeking advice from the Diocesan Safeguarding Advisor where necessary. The Parish Safeguarding Representative is Linda Bunn, telephone 07711 384003, email safeguarding@stwilfridsparish.com. **Linda**

Help support St Wilfrid's!

There are many ways to support the work of St Wilfrid's: cash/cheques on the plate, envelopes, card machine in church, regular standing order, online bank donations, and legacies. We prefer regular monthly standing orders as these reduce the administration for Welcomers and the banking team. They also make reclaiming gift aid easier. Speak to treasurer Jill Clarke if you need more information. **Revd Glyn**

Services in St Wilfrid's Church from 6th October:

Tuesday 7th October 10:30am Holy Communion at **Fernbank Court**

Wednesday 8th October 9:30am Holy Communion

Sunday 12th October 17th Sunday after Trinity 10:30am Holy Communion + Joyce's Baptism

Contributions. By 9pm on Tuesday please. **John C**

COLLECT

O Lord, we beseech you mercifully to hear
the prayers of your people who call
upon you;
and grant that they may both perceive
and know what things they ought to
do,
and also may have grace and power
faithfully to fulfil them;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING

Habakkuk 1:1-4; 2:1-4

A reading from the book of the prophet Habakkuk.

The oracle that the prophet Habakkuk saw. O LORD, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous – therefore judgement comes forth perverted. I will stand at my watch-post, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the LORD answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

PSALM Psalm 37:1-9

R *The salvation of the righteous comes from the Lord.*

Fret not because of evildoers;
be not jealous of those who do wrong.
For they shall soon wither like grass
and like the green herb fade away.
Trust in the Lord and be doing good;

dwell in the land and be nourished with truth. **R**

Let your delight be in the Lord
and he will give you your heart's desire.
Commit your way to the Lord and put
your trust in him,
and he will bring it to pass.
He will make your righteousness as
clear as the light
and your just dealing as the noonday. **R**

Be still before the Lord and wait for him;
do not fret over those that prosper
as they follow their evil schemes.
Refrain from anger and abandon wrath;
do not fret, lest you be moved to do evil.
For evildoers shall be cut off,
but those who wait upon the Lord shall possess the land. **R**

SECOND READING 2 Timothy 1:1-14

A reading from the second letter of Paul to Timothy.

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God – whom I worship with a clear conscience, as my ancestors did – when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his

own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

GOSPEL Luke 17:5-10

Hear the gospel of our Lord Jesus Christ according to Luke.

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. Who among you would say to your slave who has just come in from ploughing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

POST COMMUNION

Almighty God,
you have taught us through your Son that love is the fulfilling of the law:
grant that we may love you with our
whole heart
and our neighbours as ourselves;
through Jesus Christ our Lord.

