

please speak to Fr David or Kathryn.

**Children and Young People Mission Working Group meeting, Thursday 11th September, 7pm in church:** Do please come along if you are interested in helping to grow our resources for Children and YP, or speak to Fr David if you can't come but would like to be involved.

**Social and dancing event followed by a Sponsored Dance-A-Thon, Saturday 13th September in aid of Linking Lives:** Do come along and have a bop from 8pm to support the Sponsored Dance-A-Thon that Dee and Kathryn will be taking part in. They aim to keep moving for 12 hours from 9pm Saturday night until 9am Sunday morning. Refreshments will be available on the night. Do please join in the fun if you are free, or if not please sponsor them if you can.

**Pub Club, Sunday 14th September from 7:30pm in the The Blyth Hill Tavern:** Come and have a pint with Fr David! All are most welcome.

**Lunch Club, Tuesday 16th September at 12:30pm:** Join us for a lovely home cooked lunch and great company! Please contact Andrew, Kathleen or Kathryn to reserve a place.

**West Lewisham Deanery and Relaunch of the Deanery Synod: Thursday 18th September at 7:00pm at St. Bartholomew's Church, Sydenham.** Refreshments will be available from 6:30pm. Archdeacon Chigor Chike will be attending this open meeting to which **all** are invited to attend.

**Back to Church Sunday, 28th September:** Please note the date in your diaries. We will produce invitations for you to give out and hold a Bring and Share lunch after the service.

**We continue to support LEWCAS. Please see the list at the back of church, which is updated weekly for their current needs.** If you are able to add some to your shopping and bring into church. This is a really simple way to put our faith into practice and help Asylum Seekers, if we can afford to do so.

**Vestry Hour:** Each Saturday the church is open after Morning Prayer until 11am and a church member is available to help with enquires about baptisms, banns and marriage, etc.

## PARISH CONTACTS

**www.stsaviourschurchbrockleyrise.org**  
Facebook: **stsaviourschurchbrockleyrise**  
Twitter: **@StSavioursSE23**

**Enquiries:** savioursst@gmail.com,  
07930 429392

**Vicar:** Fr David Vyvyan,  
fathervyvyan@gmail.com

**Church wardens:** Kathleen Knight,  
knightkathleen10@gmail.com and Dee Adcock,  
deeadcock11@gmail.com

**Reader:** Kathleen Knight, 07517 853325,  
knightkathleen10@gmail.com

**Safeguarding Officers:** Kathleen Knight  
(see above), Yvette Robbin-Coker,  
ytphillott@hotmail.com

**Linking Lives:** croftonpark@linkinglives.uk

**Saturday Hall Bookings:** Eric, 07598 040911

# St Saviour's Church, Brockley Rise: an inclusive church

## Sunday 7th September 2025 Twelfth Sunday after Trinity

### Welcome to St Saviour's

<b>Today:</b>	<b>10am Parish Eucharist</b>
Warden:	Dee
Sidespeople:	Sandie
Reader:	Andrew
Intercessor:	Sandie
Server:	Kathryn
Chalice Assistant:	Yvette

**Hymns:** 707 (omit \* verses), 421, 588, 157, 118, 671

**We remember in our prayers:** The work of Shelter and all who are homeless or living in temporary accommodation.

Those who are housebound:

Those who are unwell, or otherwise in need:

Those who have died:

**Sponsored walk, today in aid of Linking Lives:** Following the morning service, Fr David and David Grindley will be walking to the Thames along the Waterlink Way. Do please join them if you can and sponsor them using the sheet at the back of church!

### This week:

Tuesday	9:30am Morning Prayer 5pm Evening Prayer
Wednesday	9:30am Morning Prayer 5pm Evening Prayer
Thursday	9:30am Morning Prayer 10:30am Said Eucharist 5pm Evening Prayer 7pm Children and Young People Mission Working Group meeting
Friday	9:30am Morning Prayer 2:30pm Afternoon Tea 5pm Evening Prayer
Saturday	9:30am Morning Prayer 10am Vestry Hour 8pm Dance and Social followed by sponsored Dance-a-thon.

**Next Sunday:** **Thirteenth Sunday after Trinity**  
**10am Parish Eucharist**

Warden:	Connie
Sidespeople:	Emmanuel
Reader:	TBA
Intercessor:	Shaun
Server:	Denise
Chalice Assistant:	TBA

**Congregational Giving:** A collection for the work of the church will be taken during the service. If you would prefer to give electronically, you can use the contactless card device or scan this QR code with a phone. Many thanks for your generosity.



**Newsletter:** Please take a copy of the September/October newsletter, in which you will find a calendar of future dates and other information about what's been happening in the parish. If there are other things you'd like included and would be willing to contribute,

## COLLECT

Almighty and everlasting God, you are always more ready to hear than we to pray and to give more than either we desire or deserve:  
pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid and giving us those good things which we are worthy to ask but through the merits and mediation of Jesus Christ your son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever.

**Amen.**

## READING Hebrews 10:1-10

*A reading from the Letter to the Hebrews*

Since the law has only a shadow of the good things to come and not the true form of these realities, it can never, by the same sacrifices that are continually offered year after year, make perfect those who approach. Otherwise, would they not have ceased being offered, since the worshippers, cleansed once for all, would no longer have any consciousness of sin? But in these sacrifices there is a reminder of sin year after year. For it is impossible for the blood of bulls and goats to take away sins. Consequently, when Christ came into the world, he said, 'Sacrifices and offerings you have not desired, but a body you have prepared for me; in burnt-offerings and sin-offerings you have taken no pleasure. Then I said, "See, God, I have come to do your will, O God" (in the scroll of the book it is written of me).' When he said above, 'You have neither desired nor taken pleasure in sacrifices and offerings and burnt-offerings and sin-offerings' (these are offered according to the law), then he added, 'See, I have come to do your will.' He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all..

*This is the word of the Lord.*

## PSALM Psalm 22: 1-11

**R** *My God, my God, why have you forsaken me?*

My God, my God, why have you forsaken me?  
and are so far from my salvation, from the words of my distress?  
O my God, I cry in the daytime, but you do not answer;  
and by night also, but I find no rest. **R**

Yet you are the Holy One,  
enthroned upon the praises of Israel.  
Our forebears trusted in you;  
they trusted, and you delivered them.  
They cried out to you and were delivered;  
they put their trust in you and were not confounded. **R**

But as for me, I am a worm, and no man,  
scorned by all and despised by the people.  
All who see me laugh me to scorn;  
they curl their lips and wag their heads,  
saying,  
'He trusted in the Lord; let him deliver him;  
let him deliver him, if he delights in him.' **R**

But it is you that took me out of the womb  
and laid me safe upon my mother's breast.  
On you was I cast ever since I was born;  
you are my God even from my mother's womb.  
Be not far from me, for trouble is near at hand  
and there is none to help. **R**

## GOSPEL Mark 15:1-39

*Hear the gospel of our Lord Jesus Christ according to Mark.*

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, 'Are you the King of the Jews?' He answered him, 'You say so.' Then the chief priests accused him of many things. Pilate asked him again, 'Have you no answer? See how many charges they bring against you.' But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, 'Do you want me to release for you the King of the Jews?' For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, 'Then what do you wish me to do with the man you call the King of the Jews?' They shouted back, 'Crucify him!' Pilate asked them, 'Why, what evil has he done?' But they shouted all the more, 'Crucify him!' So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, 'Hail, King of the Jews!' They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father

of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, 'The King of the Jews.' And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, 'Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!' In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, 'He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.' Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, 'Eloi, Eloi, lema sabachthani?' which means, 'My God, my God, why have you forsaken me?' When some of the bystanders heard it, they said, 'Listen, he is calling for Elijah.' And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, 'Wait, let us see whether Elijah will come to take him down.' Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, 'Truly this man was God's Son!'

*This is the Gospel of the Lord.*

## POST COMMUNION

Eternal God,  
comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope:

teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord.

**Amen.**