

Barmby Moor
Group of Churches

Weekly news connecting church and community across the five parishes

## Dear Friends

We are finally experiencing a little rain, and the weather is beginning to feel more autumnal. This means that we prepare to celebrate Harvest, and I do hope you will be able to join us at one of our services across the Barmby Moor Group of Churches. See below for more details. Our theme this year will be 'Water.' Rev'd Mark

(01759) 304672/revmarkpoole20@gmail.com

### SOULKIDZ& CO

There are still a few places left for children aged 3-11 accompanied by an adult to attend our morning of Harvest arts and crafts, refreshments and reflections on Saturday 20<sup>th</sup>
September 10:00am - 12 noon at Barmby Moor Primary School. All from across our parishes are welcome! Email Rev'd Mark to book a place.



## Pop Up Cafe

Get your bacon rolls and fresh bakes at the Pop-Up Café at Yapham Village Hall on Saturday 20<sup>th</sup> September 10:00am-12.



"From the east to the

west praise the name

of the Lord!"

(Psalm 113:3)

### Church Services

<u>Sunday 21<sup>st</sup> September</u> - 9:15am Holy Communion at St Botolph's, Allerthorpe, and 10:45am Morning Prayer at St Michael's, Thornton, both led by Rev'd Mark.

<u>Wednesday 24<sup>th</sup> September</u> – 10:00am Benefice Holy Communion at St Catherine's, Barmby Moor, led by Rev'd Mark.

<u>Sunday 28<sup>th</sup> September</u> – 9:15am Morning Prayer at St Martin's, Fangfoss, 10:45am Holy Communion at St Catherine's, Barmby Moor and 4:00pm Harvest Celebration at St Martin's, Yapham all led by Rev'd Mark. Please note there will be no service of Morning Prayer at Yapham.

<u>Wednesday 1<sup>st</sup> October</u> - 10:00am Benefice Morning Prayer led by Annie Harrison.

Everyone is very welcome at any of our services!

# Thought for the Week:

It may feel like we are amidst a terrible storm, buffeted by the winds and waves of wildfire, war, political upheaval, and all the other kinds of suffering close to our hearts and in our prayers. Jesus, the Saviour stands among us and reminds us to place our trust in him. He offers strength, hope and peace which passes all understanding. He will calm the storms.



## **Baptism**

Rev'd Mark will baptise Rufus
George Hugo Tindell on Sunday
21<sup>st</sup> September at St
Catherine's, Barmby Moor at
2:30pm. Please pray for him and
his parents Ally and Leo Tindell.



### Lavender Fields

Rev'd Mark will lead a service of Holy Communion at the hub for our friends at Lavendar Fields on Thursday 25<sup>th</sup> September at 2pm. This is open to everyone.

## Fangfest

The St Martin's team at Fangfoss had a bumper Fangfest and were delighted to raise over £6,000 towards the upkeep of the Church. Rev'd Mark expresses a HUGE thank you to everyone who worked so hard in many different ways.

#### Harvest Festivals

You are warmly invited to any or all our Harvest Festivals:

19<sup>th</sup> September 6pm St Catherine's All-age Service & bring and share refreshments. 26<sup>th</sup> September 7pm St Michael's, Thornton All age Service & refreshments.

28<sup>th</sup> September 4pm Harvest Service at St Martin's, Yapham followed by refreshments in the village hall.

5<sup>th</sup> October 6pm Harvest Service at St Botolph's,

Allerthorpe followed by hot supper.

7<sup>th</sup> October 7pm service at St Martin's, Fangfoss followed by 7:45pm supper at the Carpenter's Arms. Call Julia on 01759 369662 to book a place(s)



# Deanery Open Meeting

Thursday 25<sup>th</sup> September 7:30pm at St John The Baptist Church, Wilberfoss

An opportunity to come together to worship, share refreshments and discuss ways forward for our deanery partnership.

Led by Area Dean, Rev'd Mark Poole

New for the Autumn! Praying the Lord's Prayer

Five 90-minute sessions exploring the depth of the simple everyday prayer through video, teaching and discussion.

Transform the way you pray this prayer and feed your soul!

It's free with refreshments!

Each session begins or 7pm or S Conherine's Church Boundy Moor Thusday 2<sup>th</sup> October

Thursday 16<sup>th</sup> October Francisky 25<sup>th</sup> School Thursday 30<sup>th</sup> October

Phursday 13" Novembe

### Rev'd Mark to be made the Vicar!

Everyone is invited to the service of collation and induction of the Rev'd Mark Poole as the Vicar of the Barmby Moor Group of Churches by the Bishop of Selby and the Acting Archdeacon of York on Wednesday 1st October at 7:30pm at St Catherine's Church. Drinks and canapes served after the service.





## Celebration Services

October sees the return of Celebration Services and the theme will be Language & Communication. These are relaxed, informal and interactive services easily accessible for folks of all ages.

ALL WELCOME!

12<sup>th</sup> October - St Catherine's, Barmby Moor 10:45am 19<sup>th</sup> October. - St Michael's, Thornton 10:45am

26<sup>th</sup> October 9:15am, St Martin's, Fangfoss Helen Drewery in concert

Helen will be giving a piano recital showcasing music by Bach,
Beethoven, Racmaninoff and

Drewery on Friday 26<sup>th</sup> September at 12:30 at the Unitarian Chapel,
St Saviourgate, York. Tickets £6 cash on the door.



## Readings for Sunday 21st September

## 1 Timothy 2:1-7

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, <sup>2</sup>for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. <sup>3</sup>This is right and is acceptable in the sight of God our Saviour, <sup>4</sup>who desires everyone to be saved and to come to the knowledge of the truth. <sup>5</sup>For

there is one God;

there is also one mediator between God and humankind, Christ Jesus, himself human,

- <sup>6</sup> who gave himself a ransom for all
- —this was attested at the right time. <sup>7</sup>For this I was appointed a herald and an apostle (I am telling the truth, <sup>a</sup> I am not lying), a teacher of the Gentiles in faith and truth.

### Luke 16:1-13

Then Jesus<sup>a</sup> said to the disciples, 'There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. <sup>2</sup>So he summoned him and said to him, "What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer." <sup>3</sup>Then the manager said to himself,

"What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes." So, summoning his master's debtors one by one, he asked the first, "How much do you owe my master?" He answered, "A hundred jugs of olive oil." He said to him, "Take your bill, sit down quickly, and make it fifty." Then he asked another, "And how much do you owe?" He replied, "A hundred containers of wheat." He said to him, "Take your bill and make it eighty." And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

10 'Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. <sup>11</sup>If then you have not been faithful with the dishonest wealth, do who will entrust to you the true riches? <sup>12</sup>And if you have not been faithful with what belongs to another, who will give you what is your own? <sup>13</sup>No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.'

## Readings for Sunday 28th September

## 1 Timothy 6:6-19

<sup>6</sup>Of course, there is great gain in godliness combined with contentment;<sup>7</sup>for we brought nothing into the world, so that<sup>a</sup> we can take nothing out of it; <sup>8</sup>but if we have food and clothing, we will be content with these. <sup>9</sup>But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

11 But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup>Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made<sup>b</sup> the good confession in the presence of many witnesses. <sup>13</sup>In the

presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup>to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup>which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup>It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen.

17 As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. <sup>18</sup>They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup>thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

#### Luke 16:19-31

19 'There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup>who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. <sup>22</sup>The poor man died and was carried away by the angels to be with Abraham.<sup>a</sup> The rich man also died and was buried. <sup>23</sup>In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side.<sup>b 24</sup>He called out, "Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames." <sup>25</sup>But Abraham said, "Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. <sup>26</sup>Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us." <sup>27</sup>He said, "Then, father, I beg you to send him to my father's house— <sup>28</sup> for I have five brothers—that he may warn them, so that they will not also come into this place of torment." <sup>29</sup>Abraham replied, "They have Moses and the prophets; they should listen to them." <sup>30</sup>He said, "No, father Abraham; but if someone goes to them from the dead, they will repent." <sup>31</sup>He said to him, "If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead." '