

# WELCOME

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St Michael's Tel: 020 8778 4563

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# 14TH SUNDAY AFTER TRINITY 21st September 2025

# Welcome Song (see below) Entrance

129 Dear Lord and Father of mankind

# **Before the Gospel**

401 Longing for light

# Offertory

575 Seek ye first the kingdom of God

#### Communion

40 As the deer pants for the water 272 Holy, holy, holy is the Lord **Final** 

416 Lord, the light of your love

#### WELCOME SONG

Happy to share, happy to share, Our blessings with one another. That's why we are here.

#### COLLECT

Merciful God, your Son came to save us and bore our sins on the cross: may we trust in your mercy and know your love, rejoicing in the righteousness that is ours through Jesus Christ our Lord



# FOR OUR PRAYERS:

Janet, Violet, Jason, Toni, Yemi, all who are ill and their carers; we pray for those who have recently died: Alfredo (and his family, Josefina and Alfredo Sr) and Grace (Melvin's Mother-in-law).

#### POST-COMMUNION PRAYER

Lord God, the source of truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord.

#### CONFIRMATION CLASSES

Confirmation classes starts in church from **Sunday 5 October**, immediately after the service. Confirmation Service will be 18:00 at St Saviour's Church on **Sunday 16 November**.



#### PRAYER & OUTREACH GROUP

There will be a prayer meeting at the church on the **first Tuesday of every month** at 10:30. The next one will be **Tuesday 7 October** at 10:30.



#### **ZOOM BIBLE STUDY**

Join us for Bible study every

Wednesday at 18:00 on Zoom,

details below:

Meeting ID: 849 2977 1613

Password: 356850

Everyone is welcome!



#### **CHILDREN IN CHURCH**

Children can go to the sensory chapel after the Collect. They should return after the intercessory prayer to join the service for the Peace. They may choose to sit at the back or rejoin their parents, except on the first Sunday of each month when they will co-lead and remain in the main church throughout the service.

#### **EVENTS THIS WEEK**

# Monday 22 September

Hall: 09:30-11:30 - Toddler Group

Church: 15:30 - 18:00 - Homework Club

Hall: 17:30 - 18:30 - Rainbows

Hall: 18:30 - 20:00 - Brownies

# Tuesday 23 September

Hall: 18:30 - 20:00—Pilates

# Wednesday 24 September

Church: 09:30-11:30 - Toddler Group

Hall: 12:00—1:30 - Food bank

Online: 18:00 - Bible study

# Thursday 25 September

Hall: 18:30 - 20:30 - Guides

# Friday 26 September

Hall: 09:30-11:30 - Toddler Group

Hall 18:30 - 20:00 - Learning & Physical

Disabilities Club

Whatsapp: Mothers & Women's

# Group

Saturday 27 September

Hall: 09:00-17:00 - 7th Day Adventists

# Sunday 28 September

Church: 10:00 - Holy Communion

# **UPCOMING EVENTS**

Wednesday I October

Hall: 12:00—1:30 - Food bank

Sunday 5 October

Church after the service -

**Confirmation classes** 

Tuesday 7 October

Church: 10:30 - Prayer & Outreach group

# The Old Testament Reading

The Old Testament reading is from: Jeremiah 8: 18 - 9:1

- <sup>21</sup> I hurt with the hurt of my people. I mourn and am overcome with grief.
- <sup>22</sup> Is there no medicine in Gilead? Is there no physician there? Why is there no healing for the wounds of my people?
- 91 If only my head were a pool of water and my eyes a fountain of tears, I would weep day and night for all my people who have been slaughtered.

This is the Word of the Lord.

All: Thanks be to God.

<sup>&</sup>lt;sup>18</sup> My grief is beyond healing; my heart is broken.

<sup>&</sup>lt;sup>19</sup> Listen to the weeping of my people; it can be heard all across the land. "Has the LORD abandoned Jerusalem?" the people ask. "Is her King no longer there?" "Oh, why have they provoked my anger with their carved idols and their worthless foreign gods?" says the LORD.

<sup>&</sup>lt;sup>20</sup> "The harvest is finished, and the summer is gone," the people cry, "yet we are not saved!"

# The Gospel Reading

The Gospel reading is from: Luke 16: 1 - 13

Hear the Gospel of our Lord Jesus Christ according to **Luke**.

# All: Glory to you, O Lord.

<sup>1</sup>Jesus told his disciples: "There was a rich man whose manager was accused of wasting his possessions.

<sup>2</sup>So he called him in and asked him, 'What is this I hear about you? Give an account of your management, because you cannot be manager any longer.' <sup>3</sup>"The manager said to himself, 'What shall I do now? My master is taking away my job. I'm not strong enough to dig, and I'm ashamed to beg—

<sup>4</sup>I know what I'll do so that, when I lose my job here, people will welcome me into their houses.'

<sup>5</sup>"So he called in each one of his master's debtors. He asked the first, 'How much do you owe my master?'

6" 'Nine hundred gallons of olive oil,' he replied. "The manager told him, 'Take your bill, sit down quickly, and make it four hundred and fifty."

<sup>7</sup>"Then he asked the second, 'And how much do you owe?' "'A thousand bushels of wheat,' he replied."He told him, 'Take your bill and make it eight hundred.' <sup>8</sup>"The master commended the dishonest manager because he had acted shrewdly. For the people of this world are more shrewd in dealing with their own kind than are the people of the light.

<sup>9</sup>I tell you, use worldly wealth to gain friends for yourselves, so that when it is gone, you will be welcomed into eternal dwellings. <sup>10</sup>"Whoever can be trusted with very little can also be trusted with much, and whoever is dishonest with very little will also be dishonest with much. <sup>11</sup>So if you have not been trustworthy in handling worldly wealth, who will trust you with true riches?

<sup>12</sup>And if you have not been trustworthy with someone else's property, who will give you property of your own?

<sup>13</sup>"No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money."

This is the Gospel of the Lord.

All: Praise to you, O Christ.