The Carrdyke Benefice

Village Communities of Billinghay, Martin, North Kyme, South Kyme, Timberland and Walcott We offer you a warm welcome to our Service this day.

Today's Services

10.00am Group Service – Communion

Next Week's Services

Sunday 7th September

9.30am -Billinghay Communion

11.00am -South Kyme
Communion

COFFEE MORNINGS

WEDNESDAYS 10.00-12.00 At Walcott Church

THURSDAYS 10.00-12.00 At Billinghay Community Rooms

Come along if you can – you will be made very welcome.

Sunday Sing along

Holy Trinity Church Martin
Sunday 7th September
3.00-5.00pm
Popular songs from all Eras
Sing along of just listen
£5.00 Entry, Children free, includes
refreshments

Collect for this Sunday 11th after Trintiy

O God, you declare your almighty power most chiefly in showing mercy and pity: mercifully grant to us such a measure of your grace, that we, running the way of your commandments, may receive your gracious promises, and be made partakers of your heavenly treasure; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Post Communion Prayer

Lord of all mercy, we your faithful people have celebrated that one true sacrifice which takes away our sins and brings pardon and peace: by our communion keep us firm on the foundation of the gospel and preserve us from all sin; through Jesus Christ our Lord.

Safeguarding for the Carr Dyke Group

This position is still vacant, and we would like someone to fill that role. There is training involved but we would support you in the role. Please speak to either Helen, Mel or Stephen if you would like to know more.

As a result, if you need to report a safeguarding issue, please either contact Rev Helen, Mobile 07736 780131 email helen.carrdyke@gmail.com

Rev Phillip Johnson (Rural Dean) Parish Office 01529 413607 Vicarage 01529 304354

email: vicar.sleafordparishchurch@gmail.com
or the Diocese Team directly 01522 504070 or email: safeguarding@lincoln.anglican.org

Jumble Sale

Saturday 27th September 10.00am - Midday Billinghay Community Hall

Proceeds to St Michael and All Angels Church

Any dates for the diary please inform Reverend Helen, so that they can be added to the Pew Sheet. Reverend Helen can be contacted by telephone on 01526 354231 or on 07736 780131 and by email to helen.carrdyke@gmail.com

For wedding and baptism bookings please contact Reverend Helen.

Jeremiah 2.4-13

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord:

What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, 'Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?' I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, 'Where is the Lord?' Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. Therefore, once more I accuse you, says the Lord, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

Hebrews 13.1-8,15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, 'I will never leave you or forsake you.' So we can say with confidence, 'The Lord is my helper; I will not be afraid. What can anyone do to me?' Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and for ever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Luke 14.1,7-14

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honour, he told them a parable. 'When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, "Give this person your place", and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, "Friend, move up higher"; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.'

He said also to the one who had invited him, 'When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.'