

**HYMNS at St Martin's at 9.30am A and M**

|                   |  |            |
|-------------------|--|------------|
| <b>Introit:</b>   | <b>Lord Jesus Christ, you have come to us</b>    | <b>712</b> |
| <b>Gradual:</b>   | <b>From heaven you came, helpless babe</b>       | <b>489</b> |
| <b>Offertory:</b> | <b>Brother, sister, let me serve you</b>         | <b>604</b> |
| <b>Final:</b>     | <b>I cannot tell why he, whom angels worship</b> | <b>666</b> |

**HYMNS at St Barnabas at 11am NEH**

|                   |   |            |
|-------------------|---|------------|
| <b>Introit:</b>   | <b>All hail the power of Jesu's name</b>                | <b>332</b> |
| <b>Gradual:</b>   | <b>Be thou my guardian and my guide</b>                 | <b>64</b>  |
| <b>Offertory:</b> | <b>Songs of thankfulness and praise</b>                 | <b>56</b>  |
| <b>Final:</b>     | <b>I danced in the morning when the world was begun</b> | <b>375</b> |

**Collect Prayer**

Let your merciful ears, O Lord,  
be open to the prayers of your humble servants;  
and that they may obtain their petitions  
make them to ask such things as shall please you;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Old Testament Reading****Isaiah 58. 9b-14****OT Pg: 715**

You shall call, and the Lord will answer;  
you shall cry for help, and he will say, Here I am.  
If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
The Lord will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.  
Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.  
If you refrain from trampling the sabbath,  
from pursuing your own interests on my holy day;  
if you call the sabbath a delight  
and the holy day of the Lord honourable;  
if you honour it, not going your own ways,  
serving your own interests, or pursuing your own affairs;  
then you shall take delight in the Lord,  
and I will make you ride upon the heights of the earth;  
I will feed you with the heritage of your ancestor Jacob,  
for the mouth of the Lord has spoken.

**New Testament Reading****Hebrews 12. 18 - 29****NT Pg: 243**

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') But you have come to Mount

Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' This phrase, 'Yet once more,' indicates the removal of what is shaken – that is, created things – so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

**Gospel Reading****Luke 13. 10-17****NT Pg: 81**

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?'

When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

**Post Communion Prayer**

God of our pilgrimage,  
you have willed that the gate of mercy  
should stand open for those who trust in you:  
look upon us with your favour  
that we who follow the path of your will  
may never wander from the way of life;  
through Jesus Christ our Lord.

**Events, News and Notices**

**Heritage Open Days:** our churches will be open in mid-September for heritage days. If you would like to support this, please speak to the churchwardens. Dates: St Martin's, Saturday 13th, Sunday 14th September; St Barnabas, Saturday 13th, Sunday 14th September; St Mary's, Saturday 20th September.

**Name Badge Sunday, 7th September.** This involves writing everyone writing their name on a sticky label so that other people in the congregation get to know the names of each other. It sounds really silly, but it can help us get to know one another.

**A plan for weekly bible studies on Tuesday afternoons** on St Matthew's Gospel. 9th September onwards at 2pm.

**St Martin's Theological Institute:** this autumn we will be launching our own theological institute in the parish that will host seminars and debates on a range of theological, political, ethical and sociological topics. From September we will be hosting a series of talks called 'Theology on a Sunday' led by a range of speakers. Further details to follow later in the summer. Events are free and open to all.

**Our stewardship campaign 'A Season of Generosity'** will take place from 21st September to 12th October. As we give thanks for Harvest and God's generosity to us, we will think about how we can share in and support the life of our church community.

**Dorking Area Foodbank.** Requested donations of: tinned potatoes, bags of dried red lentils, tinned soup, multipacks of 6 bags of crisps and 1 litre cartons of long-life milk.

**Ride and Stride on 13th September:** we are keeping our churches open and, where possible, ready to welcome visitors on Ride and Stride day (which is a heritage open day in some of our churches). Please see the churchwardens if you can help. Anthony is intending to take part and cycle around as many local churches as possible during the day to raise money for our churches.

#### **Forthcoming choral evensongs:**

7th September 6pm at St Martin's on the eve of the Nativity of the Blessed Virgin Mary. 14th September 4pm at St Barnabas on the Feast of the Holy Cross (with the Whyte Effect). 5th October 6pm at St Martin's to mark the Dedication Festival.

**Homemade cakes and tea** can be enjoyed every Sunday afternoon at the St Barnabas, Ranmore 2.00 - 5.00pm.

**Event at Pixham Church** on Sat. 30th August, 10am-12 noon. Sale of child & baby items. Anne Brown.

#### **PRAYERS**

**Please remember in your prayers:** Jacqueline Ko, Matthew Smith, Sue Hall, Mary and Andrew Cowan.



**Ecumenical Prayers:** Fr Ian Vane of St Joseph's

**Please pray for those who have died.** Patricia Newbery

#### **Diocesan Calendar of Prayer:**

[www.cofeguildford.org.uk/about/christian-calendar/calendar-of-prayer](http://www.cofeguildford.org.uk/about/christian-calendar/calendar-of-prayer).

August intention: Guildford and Surrey Heath deaneries

**Download** Daily Prayer App and Everyday Faith from Google Play or Apple App Store.

**Church Office opening times:** 10-12pm 2 days a week (Monday and Friday). At other times, email [stmartinsdorkingchurchoffice@gmail.com](mailto:stmartinsdorkingchurchoffice@gmail.com) or telephone: 01306 884229.

**Weekly News Sheet** Content to be submitted by TUESDAY afternoon for inclusion in the next issue

**Parish Priest:** Rev'd Dr Anthony Rustell  
Email: [vicar@stmartinsdorking.org](mailto:vicar@stmartinsdorking.org)



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# st martin's DORKING

WITH ST. MARY'S PIXHAM

*Welcome, particularly if you are new or visiting,  
please stay for refreshments after the service.*

## **Sunday 24th August: Trinity 10**

### **St Martin's, Dorking:**

**Sunday 24th August, Trinity 10**

8am Holy Eucharist BCP

Celebrant and Preacher: Gerard Mee

9.30am Sung Eucharist

Celebrant and Preacher: Richard Cheetham

6pm No service

**Wednesday 27th August**

11.15am Holy Eucharist

Celebrant and Preacher: Richard Cheetham

**Friday 29th August**

10.00am No service

**Sunday 31st August, Trinity 11**

8am Holy Eucharist BCP

Celebrant and Preacher: Anthony Rustell

9.30am Sung Eucharist

Celebrant and Preacher: Anthony Rustell

6pm Said Evening Prayer

Officiant: Anthony Rustell

**Morning Prayer** every weekday at 8.30am

No Evening Prayer this week

### **St Mary's, Pixham:**

**Sunday 24th August**

9.30am Joint service at St Martin's

**Sunday 31st August**

9.30am Morning Worship

Officiant: Barbara Steadman-Allen

### **St Barnabas, Ranmore:**

**Sunday 24th August**

11am Sung Eucharist

Officiant and Preacher: Caroline Lazenby

**Sunday 31st August**

11am Sung Eucharist

Celebrant and Preacher: Anthony Rustell

#### **God of Mission**

**Who alone brings growth to your Church,  
Send your Holy Spirit to give  
vision to our planning,  
wisdom to our actions,  
and power to our witness.  
Help our church to grow in numbers,  
in spiritual commitment to you,  
and in service to our local community,  
Through Jesus Christ our Lord. Amen**