

Sunday

24 August 2025

Tenth Sunday after Trinity

COLLECT

Let your merciful ears, O Lord,
be open to the prayers of your humble
servants;
and that they may obtain their petitions
make them to ask such things as shall
please you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING Isaiah 58:9b-end

*A reading from the book of the
prophet Isaiah.*

You shall call, and the LORD will
answer; you shall cry for help, and he
will say, Here I am. If you remove the
yoke from among you, the pointing
of the finger, the speaking of evil, if
you offer your food to the hungry and
satisfy the needs of the afflicted, then
your light shall rise in the darkness and
your gloom be like the noonday. The
LORD will guide you continually, and
satisfy your needs in parched places,
and make your bones strong; and you
shall be like a watered garden, like a
spring of water, whose waters never
fail. Your ancient ruins shall be rebuilt;
you shall raise up the foundations of
many generations; you shall be called
the repairer of the breach, the restorer
of streets to live in. If you refrain from
trampling the sabbath, from pursuing
your own interests on my holy day;
if you call the sabbath a delight and
the holy day of the LORD honourable;
if you honour it, not going your own
ways, serving your own interests, or
pursuing your own affairs; then you
shall take delight in the LORD, and I
will make you ride upon the heights
of the earth; I will feed you with the
heritage of your ancestor Jacob, for the
mouth of the LORD has spoken.

Or **Jeremiah 1:4-10**

PSALM Psalm 103:1-8

R *The Lord is full of compassion and
mercy.*

Bless the Lord, O my soul,
and all that is within me bless his holy
name.

Bless the Lord, O my soul,
and forget not all his benefits;
Who forgives all your sins
and heals all your infirmities;
Who redeems your life from the Pit
and crowns you with faithful love and
compassion; **R**

Who satisfies you with good things,
so that your youth is renewed like an
eagle's.

The Lord executes righteousness
and judgement for all who are
oppressed.

He made his ways known to Moses
and his works to the children of Israel.
The Lord is full of compassion and
mercy,
slow to anger and of great kindness. **R**

SECOND READING

Hebrews 12:18-end

*A reading from the letter to the
Hebrews.*

You have not come to something that
can be touched, a blazing fire, and
darkness, and gloom, and a tempest,
and the sound of a trumpet, and a
voice whose words made the hearers
beg that not another word be spoken
to them. (For they could not endure
the order that was given, "If even
an animal touches the mountain, it
shall be stoned to death." Indeed, so
terrifying was the sight that Moses said,
"I tremble with fear.") But you have
come to Mount Zion and to the city of
the living God, the heavenly Jerusalem,
and to innumerable angels in festal
gathering, and to the assembly of the
firstborn who are enrolled in heaven,
and to God the judge of all, and to the
spirits of the righteous made perfect,
and to Jesus, the mediator of a new
covenant, and to the sprinkled blood
that speaks a better word than the
blood of Abel. See that you do not
refuse the one who is speaking; for if
they did not escape when they refused
the one who warned them on earth,
how much less will we escape if we
reject the one who warns from heaven!
At that time his voice shook the earth;
but now he has promised, "Yet once
more I will shake not only the earth but
also the heaven." This phrase, "Yet

once more," indicates the removal
of what is shaken – that is, created
things – so that what cannot be shaken
may remain. Therefore, since we are
receiving a kingdom that cannot be
shaken, let us give thanks, by which
we offer to God an acceptable worship
with reverence and awe; for indeed our
God is a consuming fire.

GOSPEL Luke 13:10-17

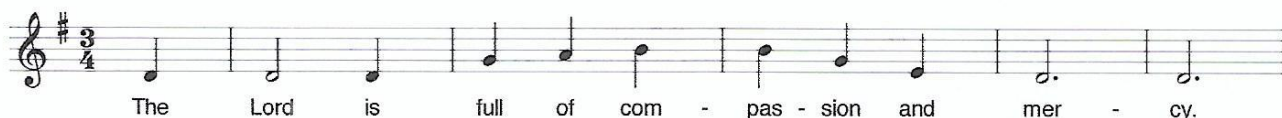
*Hear the gospel of our Lord Jesus
Christ according to Luke.*

Now he was teaching in one of the
synagogues on the sabbath. And
just then there appeared a woman
with a spirit that had crippled her for
eighteen years. She was bent over and
was quite unable to stand up straight.
When Jesus saw her, he called her
over and said, "Woman, you are set
free from your ailment." When he laid
his hands on her, immediately she
stood up straight and began praising
God. But the leader of the synagogue,
indignant because Jesus had cured on
the sabbath, kept saying to the crowd,
"There are six days on which work
ought to be done; come on those days
and be cured, and not on the sabbath
day." But the Lord answered him and
said, "You hypocrites! Does not each
of you on the sabbath untie his ox or
his donkey from the manger, and lead
it away to give it water? And ought not
this woman, a daughter of Abraham
whom Satan bound for eighteen long
years, be set free from this bondage on
the sabbath day?" When he said this,
all his opponents were put to shame;
and the entire crowd was rejoicing at
all the wonderful things that he was
doing.

POST COMMUNION

God of our pilgrimage,
you have willed that the gate of mercy
should stand open for those who trust
in you:

look upon us with your favour
that we who follow the path of your will
may never wander from the way of life;
through Jesus Christ our Lord.



Sunday 24th August

Collect

Almighty and everlasting God, who gave to your apostle Bartholomew grace truly to believe and to preach your word: grant that your Church may love that word which he believed and may faithfully preach and receive the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Readings - Acts 5.12–16

Now many signs and wonders were done among the people through the apostles. And they were all together in Solomon's Portico. None of the rest dared to join them, but the people held them in high esteem. Yet more than ever believers were added to the Lord, great numbers of both men and women, so that they even carried out the sick into the streets, and laid them on cots and mats, in order that Peter's shadow might fall on some of them as he came by. A great number of people would also gather from the towns around Jerusalem, bringing the sick and those tormented by unclean spirits, and they were all cured.

Psalms 145.1–7

1 I will exalt you, O God my King, • and bless your name for ever and ever.
2 Every day will I bless you •

and praise your name for ever and ever.

3 Great is the Lord and highly to be praised; • his greatness is beyond all searching out.

4 One generation shall praise your works to another • and declare your mighty acts.

5 They shall speak of the majesty of your glory, • and I will tell of all your wonderful deeds.

6 They shall speak of the might of your marvellous acts • and I will also tell of your greatness.

7 They shall pour forth the story of your abundant kindness • and joyfully sing of your righteousness.

1 Corinthians 4.9–15

For I think that God has exhibited us apostles as last of all, as though sentenced to death, because we have become a spectacle to the world, to angels and to mortals. We are fools for the sake of Christ, but you are wise in Christ. We are weak, but you are strong. You are held in honour, but we in disrepute. To the present hour we are hungry and thirsty, we are poorly clothed and beaten and homeless, and we grow weary from the work of our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we speak kindly. We have become like the rubbish of the world, the dregs of all things, to this very day. I am not writing this to make you ashamed, but to admonish you as my beloved children. For though you

might have ten thousand guardians in Christ, you do not have many fathers. Indeed, in Christ Jesus I became your father through the gospel.

Luke 22.24–30

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

Post Communion

Almighty God, who on the day of Pentecost sent your Holy Spirit to the apostles with the wind from heaven and in tongues of flame, filling them with joy and boldness to preach the gospel: by the power of the same Spirit strengthen us to witness to your truth and to draw everyone to the fire of your love; through Jesus Christ our Lord. **Amen.**



Sharing God's Love

Welcome to all!

Diary Dates for Sunday 24th August 2025 onwards

Sun 24 th	BARTHOLOMEW / TRINITY 10		
	9.00am 10.30am	St M St G	Parish Eucharist Parish Eucharist Welcomer: Erna Crucifer: Roger Readers: Stuart & Joceline Intercessions: Susan Coffee: Sylvia + I other
Mon 25 th	5.00pm	Zoom	Evening Prayer
Tue 26 th	9.30am 10.30am 5.00pm 8.00pm	SH LC St G MH	Coffee Pot Parish Eucharist Evening Prayer Karate
Wed 27 th	8.15am 3.30pm 5.00pm	Zoom MH LC	Morning Prayer Slimming World also at 5.00pm & 6.30pm Evening Prayer
Thu 28 th	10.30am 5.00pm 7.30pm	St M LC SH	Parish Eucharist Evening Prayer Charter Band
Fri 29 th			
Sat 30 th	10.00am	MH	Karate
Sun 31 st	TRINITY 11		
	9.00am 10.30am 4.00pm	St M St G SH	Parish Eucharist Parish Eucharist Welcomer: Margaret Crucifer: Jayne Readers: JonathanT & Susan Intercessions: Sylvia C Coffee: Sylvia + I other IGBO Meeting

St G = St George's, St M = St Margaret's,
MH = Main Hall, SH = Small Hall,
SL = Softley Lounge, LC = Lady Chapel.

Please note: St George's Church Office is closed from Monday 25th re-opening with effect from Monday 1st September.

We pray for: -

Peter, George, Terry, Phil, Malcolm, Hugh, John, Caroline, Sarah, Annia, Sarah, Andy, and family.

Hymns at St George's: -

77 Blest are the pure in heart
Bartholomew Saint of Summer
428 Love divine all loves excelling

Safeguarding Training: Please Book! If you haven't done already. Lots of space still for **Tuesday 16th September from 7.00pm until 9.00pm**; this applies to anyone who needs to complete basis safeguarding training.

Tesco Blue Tokens: Please use your tokens to vote for **St George's Church Fun & Free Equipment** if you are Tesco shopping as part of their Stronger Starts scheme.

Foodbank: There is a green collection tray at the back of St George's Church. This week the Foodbank are in URGENT need of: **LONG-LIFE MILK & FRUIT JUICE (not chilled), JARS OF COOK IN SAUCES and TINNED TOMATOES.** Thank you.

CONTACTING US:

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We are part of the **Church in Tuffley**

