

# St Wilfrid's Church Brayton Sunday 3<sup>rd</sup> August 2025 Seventh Sunday after Trinity

## Joint Parish Holy Communion at St Wilfrid's

## Welcome to St Wilfrid's!

Before our Service begins you are invited to join in a short time of quietness and reflection in preparation for worship. After the Service please join us for coffee and chat in the Parish Hall.



Craft Group Coffee Morning. Saturday 9th August 10am to 11:30am St Wilfrid's Parish

Hall. A warm welcome awaits you with company, tea, coffee and cakes. June

Brayton Bonanza. Sunday 24th August, Brayton Village Green. An event that aims to bring together the different groups, people, and activities, that make up the community and social fabric of Brayton. We shall hold the Morning Prayer Service during the morning, and afterwards the tent will be used to display many of the activities associated with St Wilfrid's. Volunteers needed to move tables, chairs etc. to and from the Parish Hall to the Green. **John** 

**Coffeemates.** Wednesday 27th August, 10am to 12noon, St Wilfrid's Parish Hall. Enjoy good company plus coffee and cake! Lynn

## Churchyard Tidying.

Saturday, 30th August, 9:30am to 12noon, St Wilfrid's Churchvard. Help maintain the churchyard! John

## Community Lunch.

Wednesday 4th September, 12noon-1:30pm, St Wilfrid's Parish Hall. The Community Lunch team may be found on the beach at Bridlington. playing volleyball, building sandcastles, and eating ice-creams until they are sick! But they will be back in September after their holidays to make some more soup! Pat

**MU Coffee Morning.** Saturday 13th September, 10am to 12noon, St Wilfrid's Parish Hall, MU members will host a coffee morning with cake! Lynn

Old Tools - Transform Lives.

Lorraine & Gordon McGlone are collecting tools for the charity 'Tools with a Mission' to help communities in Africa. They need tools for carpenters, builders, electricians, mechanics, gardeners & plumbers. Sewing machines & haberdashery items also welcome. Call Gordon on 07802 175373 for more information. John

## St Wilfrid's Pastoral Care.

Contact Sue Beevers 01757 229515 (susan.beevers1@ btinternet.com) if you know of anyone who is sick, in hospital, or in other need, or who would benefit from being visited by a member of the clergy or others in the Pastoral Team. Sue

Safeguarding children and adults. We will take seriously any issues that arise, notifying & seeking advice from the Diocesan Safeguarding Advisor where necessary. The Parish Safeguarding Representative is Linda Bunn, telephone 07711 384003, email safeguarding@ stwilfridsparish.com. Linda

Services to be held in St Wilfrid's Church from Monday 4th August:

Wednesday 6th August The Transfiguration 9:30am Holy Communion Sunday 10th August 8th Sunday after Trinity 10:30am Joint Holy Communion at St Francis'



Contributions. Send your contributions to me at magazine@stwilfridsparish. com by 9pm on the Tuesday before the Sunday in question please. John

#### COLLECT

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your

increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the

through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

#### **FIRST READING**

Ecclesiastes 1:2. 12-14; 2:18-23

A reading from the book of Ecclesiastes.

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me – and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labours under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

### Or Hosea 11:1-11

**PSALM** Psalm 49:1-12 [or 49:1-9]

R Blessed is the one who trusts in the Lord.

Hear this, all you peoples; listen, all you that dwell in the world, You of low or high degree, both rich and poor together. R

My mouth shall speak of wisdom and my heart shall meditate on understanding.

I will incline my ear to a parable: I will unfold my riddle with the lyre. R

Why should I fear in evil days, when the malice of my foes surrounds

Such as trust in their goods and glory in the abundance of their

For no one can indeed ransom another or pay to God the price of deliverance. R

To ransom a soul is too costly; there is no price one could pay for it, So that they might live for ever, and never see the grave.

For we see that the wise die also; with the foolish and ignorant they

and leave their riches to others. R

Their tomb is their home for ever, their dwelling through all generations, though they call their lands after their own names.

Those who have honour, but lack understanding,

are like the beasts that perish. R

## **SECOND READING Colossians 3:1-11**

A reading from the letter of Paul to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things - anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew. circumcised and uncircumcised. barbarian, Scythian, slave and free; but Christ is all and in all!

#### **GOSPEL Luke 12:13-21**

Hear the gospel of our Lord Jesus Christ according to Luke.

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to the crowd, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, "Soul, you have ample goods laid up for many years; relax, eat, drink, be merry."' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich towards God."

## **POST COMMUNION**

Lord God, whose Son is the true vine and the source of life,

ever giving himself that the world may

may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love;

for he is alive and reigns, now and for ever.



