The Wykeham Benefice Pewsheet and Newsletter

Epwell, Broughton with North Newington, Shutford, Sibford, Swalcliffe, Tadmarton Clergy: The Rev'd Emily Robottom-Scott- 07561 407431, rev.emily@wykehambenefice.org.uk (Rector); The Rev'd Canon John Tattersall – 07711 733978; 01295 780283; revjohn@wykehambenefice.org.uk (Associate Minister) www.wykehambenefice.org.uk

The Wykeham Benefice Pewsheet Eighth Sunday after Trinity

Sunday 10th August 2025

Collect

Almighty Lord and everlasting God, we beseech you to direct, sanctify and govern both our hearts and bodies in the ways of your laws and the works of your commandments; that through your most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Genesis 15.1-6

After these things the word of the Lord came to Abram in a vision, 'Do not be afraid, Abram, I am your shield; your reward shall be very great.' But Abram said, 'O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?' And Abram said, 'You have given me no offspring, and so a slave born in my house is to be my heir.' But the word of the Lord came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' He brought him outside and said, 'Look towards heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' And he believed the Lord; and the Lord reckoned it to him as righteousness.

Hebrews 11.1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-and Sarah herself was barren-because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, 'as many as the stars of heaven and as the innumerable grains of sand by the seashore.' All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Luke 12.32-40

'Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. 'Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and

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finds them so, blessed are those slaves. 'But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.'

Post Communion Prayer

Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever. **Amen.**

For Prayer this week -

For all children who may be going hungry without school meals to help. For children, students and teachers as they rest during this holiday period.

The week ahead

Mon 11	9.00am Morning Prayer in Epwell	
Tue 12	9.00am Morning Prayer in Tadmarton 10.00am Holy Communion in Tadmarton (Revd Emily Robottom-Scott)	
Wed 13	9.00am Morning Prayer in Sibford 10.00am Holy Communion in Epwell (Revd Emily Robottom-Scott)	
Thur 14	9.00am Morning Prayer in Broughton	
Fri 15	9.00am Morning Prayer in Swalcliffe 6.00pm VJ Day Service in Broughton (Revd Canon John Tattersall)	
Sat 16	9.00am Morning Prayer in Shutford	

Next Sunday – 17th August 2025 – Ninth Sunday after Trinity

9.30am	Sibford	Holy Communion (Revd Emily R-Scott)
9.45am	Epwell	Holy Communion (Revd Canon John Tattersall)
11.00am	Shutford	All Age Family Service (Lay led)
11.00am	Broughton	Holy Communion (Revd Emily R-Scott)
11.00am	Tadmarton	Holy Communion (Revd Canon John Tattersall)
6.00pm	Swalcliffe	Evensong (Revd Emily R-Scott)