



# "Connect 5"

Barmby Moor  
Group of Churches

Weekly news connecting  
church and community  
across the five parishes

Dear Friends,

Welcome to a three-week bumper edition of 'Connect 5' bringing you the latest news and events taking us to the middle of September. Please note that I will be on annual leave 7<sup>th</sup> to 16<sup>th</sup> September for the final time this year. We are going to Mull which is a special place for our family.

Rev'd Mark

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## Church Services

Sunday 31<sup>st</sup> August - 10:00am Benefice Holy Communion at St Martin's, Yapham followed by refreshments in the Village Hall. Our chance to gather as a large family of churches! Led by Rev'd Mark.

Wednesday 3<sup>rd</sup> September - 10:00am Benefice Morning Prayer at St Catherine's, Barmby Moor, led by Annie Harrison.

Sunday 7<sup>th</sup> September - 9:15am Holy Communion at St Martin's, Yapham, 10:45am Holy Communion at St Michael's, Thornton and 5:00pm Evensong at St Botolph's, Allerthorpe all led by Rev'd Mark.

Wednesday 10<sup>th</sup> September - 10:00am Benefice Morning Prayer led by Elaine Stubbings.

Sunday 14<sup>th</sup> September - 9:15am Holy Communion at St Martin's, Fangfoss led by the Acting Archdeacon of York, Liz Hassall and 10:45am Morning Prayer at St Catherine's, Barmby Moor led by Annie Harrison.

Wednesday 17<sup>th</sup> September - 10:00am Benefice Morning Prayer led by Martin Ratcliffe.

Everyone is very welcome at any of our services!

Fangfest 25<sup>th</sup> Anniversary!

A Festival  
of Practical Arts

6<sup>th</sup> & 7<sup>th</sup> September in Fangfoss

St Martin's Church will host a  
café, cake stall, plant stall, book  
stall and more!  
Please support us!



"And be kind to one  
another,  
tenderhearted,  
forgiving one another,  
as God in Christ has  
forgiven you."  
(Ephesians 4:32)



Thought for the Week:  
'Forgiveness doesn't  
change the past, but it  
does change the future.'

## Harvest Festivals

You are warmly invited to any or all our Harvest Festivals:

19<sup>th</sup> September 6pm St Catherine's All-age Service & refreshments.

26<sup>th</sup> September 7pm St Michael's, Thornton All age Service & refreshments.

28<sup>th</sup> September 4pm Harvest Service at St Martin's, Yapham followed by refreshments in the village hall.

5<sup>th</sup> October 6pm Harvest Service at St Botolph's, Allerthorpe followed by hot supper.

7<sup>th</sup> October 7pm service at St Martin's, Fangfoss followed by 7:45pm supper at the Carpenter's Arms. Call Julia on 01759 369662 to book a place(s)

## Weddings

Rev'd Mark will conduct the wedding of Annabelle Damarus Coakley and Alistair George Purdy at St Martin's Church, Fangfoss on Saturday 31<sup>st</sup> August 12 noon and the wedding of Emma Jane Savage and Samuel David Ackerley at St Catherine's Church, Barmby Moor on Saturday 6<sup>th</sup> September at 12:30pm.

Listen for the bells!

Please pray for the couples as they embark on married life together.



## New for the Autumn! Praying the Lord's Prayer

Five 90-minute sessions exploring the depth of the simple everyday prayer through video, teaching and discussion.

Transform the way you pray this prayer and feed your soul!

It's free with refreshments!

Each session begins at 7pm at St Catherine's Church, Barmby Moor.:

Thursday 2<sup>nd</sup> October

Thursday 16<sup>th</sup> October

Thursday 23<sup>rd</sup> October

Thursday 30<sup>th</sup> October

Thursday 13<sup>th</sup> November

## Deanery Open Meeting

Thursday 25<sup>th</sup> September

7:30pm at St John The Baptist Church, Wilberfoss

An opportunity to come together to worship, share refreshments and discuss ways forward for our deanery partnership.

Led by Area Dean, Rev'd Mark Poole

## Mother's Union

Wednesday 17<sup>th</sup> September  
at 2pm at St Catherine's.  
Please note the change of date.

All are very welcome!



## York School of Ministry

A range of modules are being offered on three Saturdays a term for those who would like to undertake a Graduate Certificate or Graduate Diploma in Theology, Ministry and Mission. For more information, please don't hesitate to get in touch with [ysom@yorkdiocese.org](mailto:ysom@yorkdiocese.org) and the team will gladly help with your inquiry.



### Readings for Sunday 31<sup>st</sup> August

#### Hebrews 13:1-6, 15-16

Let mutual love continue. <sup>2</sup>Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. <sup>3</sup>Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured.<sup>a</sup> <sup>4</sup>Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. <sup>5</sup>Keep your lives free from the love of money, and be content with what you have; for he has said, 'I will never leave you or forsake you.' <sup>6</sup>So we can say with confidence,

'The Lord is my helper;

I will not be afraid.

What can anyone do to me?' <sup>15</sup>Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. <sup>16</sup>Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

#### Luke 14: 1, 7-14

On one occasion when Jesus<sup>a</sup> was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

7 When he noticed how the guests chose the places of honour, he told them a parable. <sup>8</sup>'When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; <sup>9</sup>and the host who invited both of you may come and say to you, "Give this person your place", and then in disgrace you would start to take the lowest place. <sup>10</sup>But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, "Friend, move up higher"; then you will be honoured in the presence of all who sit at the table with you. <sup>11</sup>For all who exalt themselves will be humbled, and those who humble themselves will be exalted.'

12 He said also to the one who had invited him, 'When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. <sup>13</sup>But when you give a banquet, invite the poor, the crippled, the lame, and the blind. <sup>14</sup>And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.'

### Readings for Sunday 7<sup>th</sup> September

#### Luke 14:25-33

25 Now large crowds were travelling with him; and he turned and said to them, <sup>26</sup>'Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. <sup>27</sup>Whoever does not carry the cross and follow me cannot be my disciple. <sup>28</sup>For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? <sup>29</sup>Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, <sup>30</sup>saying, "This fellow began to build and was not able to finish." <sup>31</sup>Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? <sup>32</sup>If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. <sup>33</sup>So therefore, none of you can become my disciple if you do not give up all your possessions.

## Philemon 1-21

1 Paul, a prisoner of Christ Jesus, and Timothy our brother,<sup>a</sup>

To Philemon our dear friend and co-worker, <sup>2</sup>to Apphia our sister,<sup>b</sup> to Archippus our fellow-soldier, and to the church in your house:

3 Grace to you and peace from God our Father and the Lord Jesus Christ.

4 When I remember you<sup>c</sup> in my prayers, I always thank my God <sup>5</sup>because I hear of your love for all the saints and your faith towards the Lord Jesus. <sup>6</sup>I pray that the sharing of your faith may become effective when you perceive all the good that we<sup>d</sup> may do for Christ. <sup>7</sup>I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

8 For this reason, though I am bold enough in Christ to command you to do your duty, <sup>9</sup>yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus.<sup>e</sup> <sup>10</sup>I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. <sup>11</sup>Formerly he was useless to you, but now he is indeed useful<sup>f</sup> both to you and to me. <sup>12</sup>I am sending him, that is, my own heart, back to you. <sup>13</sup>I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; <sup>14</sup>but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. <sup>15</sup>Perhaps this is the reason he was separated from you for a while, so that you might have him back for ever, <sup>16</sup>no longer as a slave but as more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

17 So if you consider me your partner, welcome him as you would welcome me. <sup>18</sup>If he has wronged you in any way, or owes you anything, charge that to my account. <sup>19</sup>I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self.<sup>20</sup> Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. <sup>21</sup>Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

## Readings for Sunday 14<sup>th</sup> September

### 1 Timothy 1:12-17

12 I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, <sup>13</sup>even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, <sup>14</sup>and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. <sup>15</sup>The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. <sup>16</sup>But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life.<sup>17</sup> To the King of the ages, immortal, invisible, the only God, be honour and glory for ever and ever.<sup>a</sup> Amen.

### Luke 15:1-10

15 Now all the tax-collectors and sinners were coming near to listen to him. <sup>2</sup>And the Pharisees and the scribes were grumbling and saying, ‘This fellow welcomes sinners and eats with them.’

3 So he told them this parable: <sup>4</sup>‘Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? <sup>5</sup>When he has found it, he lays it on his shoulders and rejoices. <sup>6</sup>And when he comes home, he calls together his friends and neighbours, saying to them, “Rejoice with me, for I have found my sheep that was lost.” <sup>7</sup>Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who need no repentance.

8 ‘Or what woman having ten silver coins,<sup>a</sup> if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? <sup>9</sup>When she has found it, she calls together her friends and neighbours, saying, “Rejoice with me, for I have found the coin that I had lost.” <sup>10</sup>Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.’