

HYMNS at St Martin's at 9.30am A and M

Introit:	Amazing grace (how sweet the sound)	587
Gradual:	O thou who camest from above	258
Offertory:	Just as I am, without one plea	451
Final:	God save our gracious King	578

HYMNS at St Barnabas at 11am NEH

Introit:	O Praise ye the Lord!	427
Gradual:	Blest is the pure in heart	341
Offertory:	We hail thy presence glorious	310
Final:	God save our gracious King	489

HYMNS at St Mary's at 9.30am MP

Hymn 1:	Lord, for the years Your love has kept and guided	428
Hymn 2:	O Thou who camest from above	525
Hymn 3:	Judge eternal, throned in splendour	395
Hymn 4:	God save our gracious King	194

Collect Prayer

Almighty God,
 who sent your Holy Spirit
 to be the life and light of your Church:
 open our hearts to the riches of your grace,
 that we may bring forth the fruit of the Spirit
 in love and joy and peace;
 through Jesus Christ your Son our Lord,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.

Old Testament Reading**Jeremiah 23. 23-29 OT Pg: 753**

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' How long? Will the hearts of the prophets ever turn back - those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

New Testament Reading**Hebrews 11. 29 - 12.2 NT Pg: 242**

By faith the people of Israel passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets - who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight.

Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented - of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Gospel Reading**Luke 12. 49-56 NT Pg: 80**

Jesus said to his disciples: 'I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided:

father against son
 and son against father,
 mother against daughter
 and daughter against mother,
 mother-in-law against her daughter-in-law
 and daughter-in-law against mother-in-law.'

He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens. And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

Post Communion Prayer

Holy Father,
 who gathered us here around the table of your Son
 to share this meal with the whole household of God:
 in that new world where you reveal the
 fullness of your peace,
 gather people of every race and language
 to share in the eternal banquet of Jesus Christ our Lord.

Events, News and Notices

Heritage Open Days: our churches will be open in mid-September for heritage days. If you would like to support this, please speak to the churchwardens. Dates: St Martin's, Saturday 13th, Sunday 14th September; St Barnabas, Saturday 13th, Sunday 14th September; St Mary's, Saturday 20th September.

A plan for weekly bible studies on Tuesday evenings on St Matthew's Gospel. 9th September onwards at 7.30pm.

Julian Meeting: the next Julian meeting will be on Tuesday 19th August at 5 Priory Close at 2.45. All welcome! For more details please ring 01306 640775

St Martin's Theological Institute: this autumn we will be launching our own theological institute in the parish that will host seminars and debates on a range of theological, political, ethical and sociological topics. From September we will be hosting a series of talks called 'Theology on a Sunday' led by a range of speakers. Further details to follow later in the summer. Events are free and open to all.

Regular Coffee mornings are planned for new and existing members of the congregation. The first is Wednesday 27 August 11am in Putty's coffee shop in West Street. To support this *get to know each other* event, please sign the list at the back of church.

Dorking Area Foodbank. Requested donations of: 1 litre cartons of long life fruit juice, tinned rice pudding, tinned soup, bars of chocolate, washing up liquid and 1 litre cartons of long-life milk.

Ride and Stride on 13th September: we are keeping our churches open and, where possible, ready to welcome visitors on Ride and Stride day (which is a heritage open day in some of our churches). Please see the churchwardens if you can help. Anthony is intending to take part and cycle around as many local churches as possible during the day to raise money for our churches.

Forthcoming choral evensongs:

7th September 6pm at St Martin's on the eve of the Nativity of the Blessed Virgin Mary. 14th September 4pm at St Barnabas on the Feast of the Holy Cross (with the Whyte Effect). 5th October 6pm at St Martin's to mark the Dedication Festival.

Homemade cakes and tea can be enjoyed every Sunday afternoon at the St Barnabas, Ranmore 2.00 - 5.00pm.

Event at Pixham Church on Sat. 30th August, 10am-12 noon. Sale of child & baby items. Anne Brown.

PRAYERS

Please remember in your prayers: Jacqueline Ko, Matthew Smith, Sue Hall, Mary and Andrew Cowan.



Ecumenical Prayers: Fr Ian Vane of St Joseph's

Please pray for those who have died. Patricia Newbery

Diocesan Calendar of Prayer:

www.cofeguildford.org.uk/about/christian-calendar/calendar-of-prayer.

August intention: Guildford and Surrey Heath deaneries

Download Daily Prayer App and Everyday Faith from Google Play or Apple App Store.

Church Office opening times: 10-12pm 2 days a week (Monday and Friday). At other times, email stmartinsdorkingchurchoffice@gmail.com or telephone: 01306 884229.

Weekly News Sheet Content to be submitted by TUESDAY afternoon for inclusion in the next issue

Parish Priest: Rev'd Dr Anthony Rustell
Email: vicar@stmartinsdorking.org



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st martin's DORKING

WITH ST. MARY'S PIXHAM

*Welcome, particularly if you are new or visiting,
please stay for refreshments after the service.*

Sunday 17th August: Trinity 9

St Martin's, Dorking:

Sunday 17th August, Trinity 9

8am Holy Eucharist BCP (BCP readings)

Celebrant and Preacher: Anthony Rustell

9.30am Sung Eucharist (Readings on notices)

Celebrant and Preacher: Anthony Rustell

6pm Said Evening Prayer

Officiant: Anthony Rustell

Wednesday 20th August

11.15am Holy Eucharist

Celebrant and Preacher: Anthony Rustell

Friday 22nd August

No service

Sunday 24th August, Trinity 10

8am Holy Eucharist BCP

Celebrant and Preacher: Richard Cheetham

9.30am Sung Eucharist

Celebrant and Preacher: Richard Cheetham

6pm No service

Morning Prayer every weekday at 8.30am

Evening Prayer every weekday at 6pm

*Please note there is no evening prayer week
beginning Monday 25th August*

St Mary's, Pixham:

Sunday 17th August

9.30am Eucharist

Officiant and Preacher: Richard Cheetham

Sunday 24th August

9.30am Joint service at St Martin's

St Barnabas, Ranmore:

Sunday 17th August

11am Sung Eucharist

Officiant and Preacher: Caroline Lazenby

Sunday 24th August

11am Sung Eucharist

Officiant and Preacher: Caroline Lazenby

God of Mission

**Who alone brings growth to your Church,
Send your Holy Spirit to give
vision to our planning,
wisdom to our actions,
and power to our witness.
Help our church to grow in numbers,
in spiritual commitment to you,
and in service to our local community,
Through Jesus Christ our Lord. Amen**