

# St James the Great, Daisy Hill

# Sunday 24<sup>th</sup> August 2025 The 10<sup>th</sup> Sunday after Trinity

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#### PROCEDURE FOR RECEIVING COMMUNION

We will now receive Communion kneeling at the rail in a row. Please come up when directed, and take your place along the rail, either kneeling or standing, depending on your preference. The Priest and server will make their way along the line, please then leave back down the organ side of the chancel (not through the organ room as before). Communion will remain the same, if you wish to either take bread only or bread then shared cup, put out one hand. If you then wish to take wine, hold out your hands again as the server with the cup passes. If you wish to stick with an intincted wafer, then the Priest will have a separate chalice in their hand, and will give you an intincted wafer, please hold both hands out for this option. Blessing stays the same, hands folded to receive a blessing.

# **Hymns**

Please see the board for this week's hymns.

#### The Collect

Lord of heaven and earth, as Jesus taught his disciples to be persistent in prayer, give us patience and courage never to lose hope, but always to bring our prayers before you; through Jesus Christ our Lord.

Amen.

#### **Post Communion**

God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you: look upon us with your favour that we who follow the path of your will may never wander from the way of life; through Jesus Christ our Lord. Amen

# **READINGS FROM THE BIBLE**

#### Old Testament - Isaiah 58.9b-end

(Mary Jackson)

The Old Testament reading is from the book of Isaiah

Then you shall call, and the Lord will answer;

you shall cry for help, and he will say, Here I am. If you remove the yoke from among you,

the pointing of the finger, the speaking of evil, if you offer your food to the hungry

and satisfy the needs of the afflicted, then your light shall rise in the darkness

and your gloom be like the noonday. The Lord will guide you continually,

and satisfy your needs in parched places,

and make your bones strong; and you shall be like a watered garden,

like a spring of water,

whose waters never fail. Your ancient ruins shall be rebuilt;

you shall raise up the foundations of many generations; you shall be called the repairer of the breach,

the restorer of streets to live in. If you refrain from trampling the sabbath,

from pursuing your own interests on my holy day; if you call the sabbath a delight

and the holy day of the Lord honourable; if you honour it, not going your own ways,

serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord,

and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob.

for the mouth of the Lord has spoken.

This is the word of the Lord

**ALL: Thanks be to God** 

Psalm 103 (Greg Dunne)

A reading of Psalm 103

Bless the Lord, O my soul, and all that is within me bless his holy name.

Bless the Lord, O my soul, and forget not all his benefits:

Who forgives all your sins and heals all your infirmities;

Who redeems your life from the Pit and crowns you with faithful love and compassion;

Who satisfies you with good things, so that your youth is renewed like an eagle's.

The Lord executes righteousness and judgement for all who are oppressed.

He made his ways known to Moses and his works to the children of Israel.

The Lord is full of compassion and mercy, slow to anger and of great kindness.

This is the word of the Lord

**ALL: Thanks be to God** 

#### Epistle - Hebrews 12.18-end

(Jenn Thompson)

The Epistle is from the letter to the Hebrews

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' This phrase 'Yet once more' indicates the removal of what is shaken-that is, created things-so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom

that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; 29 for indeed our God is a consuming fire.

This is the word of the Lord

ALL: Thanks be to God

### Gospel - Luke 13.10-17

(Rev'd Carol Pharaoh)

Hear the Gospel of our Lord Jesus Christ according to St Luke

## **ALL: Glory to you, O Lord**

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

This is the Gospel of the Lord ALL: Praise to you, O Christ

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# **NOTICES**

<u>Study Group</u> The autumn dates for our regular Study group are **28**<sup>th</sup> **September**, **19**<sup>th</sup> **October** and **9**<sup>th</sup> **November**.

# **Children's Society Collection Boxes**

August is the month for anyone who has a Children's Society Collection Box to bring it into Church for me to open and count any money that you have been able to save over the last year. All monies received will be sent to the Children's Society and used to support their valuable work with young people. If I am in church please give the box to me but if I am away then please leave it with the Sidespeople on duty and they will put it in a safe place. Thank you to everyone who has taken part this year; if you haven't had a box before and would like one then please have a word with me and I'll get it sorted.

**Graham Burrows** 

#### Kitchen Works - Update

Last week the work group and some people from the joinery contractors successfully dropped the floor on the Kitchen side of the rear of church. There are a few bits left to fill in where the wood floor meets the very unevenly edged stone floor, This is the part of

the job which had most unknowns attached to it in terms of getting it done effectively, and so it is a big step to have got it done so soon, so a huge thank you to the real efforts put in by some of our congregation who have worked very hard to get us where we are, which is a level floor across more than 50% of the rear area of church. Eventually new skirtings will be fitted were the walls meet the floor, as there is now a 4" gap to the exposed brickwork, and at the back of the pews, where there is a 4" gap to the rest of the floor. If reading this makes you think you would like to join the work group, please talk to lan or myself.

Malcolm.

Tyldesley Band Oompah Band Night. In support of the Mayors charities; Westhoughton Assist and The Hoggery.. 30<sup>th</sup> October at Westhoughton Cricket Club 7pm, Tickets £12 available from the Town Clerk 07921 862603.

#### 200 Club Winners

July: £50 J Baron, £25 M Weaver, £10 J Tate

Wiggle Worship – Wednesdays during term time. For all pre-school children, from babies to school age and their carers. Join Wiggle the bookworm with stories, crafts, songs, play and refreshments – no cost to attend.

CHURCH EVENTS 2025

SATURDAY 11<sup>TH</sup> OCTOBER

PARKSIDE MALE VOICE CHOIR

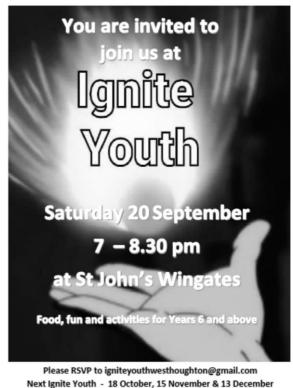
SATURDAY 15<sup>TH</sup> NOVEMBER YORK COACH TRIP

SATURDAY 29<sup>TH</sup> NOVEMBER
CHRISTMAS FAIR

FOR MORE INFORMATION PLEASE EMAIL STJAMESCOFEDAISYHILL@GMAIL.COM

<u>Open Doors</u> St. James Church 10 am-12 pm the first Saturday of the month. Everyone is welcome to come along for a chat, coffee, tea and toast - even crumpets if you like.





EVENING CONCERT WITH THE

PARKSIDE COLLIERY

MALE VOICE CHOIR



Why not consider supporting St James' Church by standing order, it is much less fuss than bringing cash each week, and makes it easier for the Church and treasurer.

Our bank details are:

A/C Name: Church of St James the Great Daisy Hill

Sort Code: 30-99-50

Bank Details: Lloyds Bank

Account Number: 52529968