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Parish Communion 10th Sunday after Trinity

Welcome

Whether you're joining us for the first time or have worshipped here for some time, we're glad you're with us today. Methley is an inclusive church – a church which celebrates and affirms every person and does not discriminate.

We also welcome Barrie Bear and Christian Aubrey and their family here today for baptism



Please pray for people who are unwell

David, Janet, Julie, Jack, John, Joanne, Karen, Steve, Michael, May, Richard.

This Week

Today: Church Open for visitors today 2pm-4pm

Tuesday: 10am Holy Communion at St. Margaret's Hall followed by refreshments

Saturday: Wedding of Hannah and Ryan. Wishing them God's blessings on their special day and in their life together.

Sunday: 11am Parish Communion with Baptism



Worship Today
24th August 11am

Hymns

Opening: 207 Hallelujah sing to Jesus

Gradual: 201 Guide me O though great redeemer

Offertory: 31 Amazing grace

Communion: 328 Immortal love, 409 Let the Saints

Closing: 1201 Christ be our light

President: Rev Diane Flynn

Readings: Shirley Wright

Intercessions: Rev Diane Flynn

Chalice: Joanne Taylor



Looking ahead:

Heritage Open Days weekends (inc Freie Compagnie) 13th/14th & 20th/21st Sept

Messy Church is back Sunday 21st Sept at St. Margaret's Hall.

Harvest Supper – Saturday 4th October

Arts Festival weekend 11/12th October

Benefice Away Day Sunday 19th October (no service at St. O's)

Methley Contacts

Team Vicar (Vacancy)

Stuart Davis – Churchwarden
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Methley Parish Prayer

Spirit of God,
move among us here in Methley;
make us one in heart and mind, make us one in love.
Humble, caring, selfless, sharing; Spirit of God, fill our
lives with your purpose and love,
Amen.



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Sunday

24 August 2025

Tenth Sunday after Trinity

COLLECT

Let your merciful ears, O Lord,
be open to the prayers of your humble
servants;
and that they may obtain their petitions
make them to ask such things as shall
please you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING Isaiah 58:9b-end

A reading from the book of the prophet Isaiah.

You shall call, and the LORD will
answer; you shall cry for help, and he
will say, Here I am. If you remove the
yoke from among you, the pointing
of the finger, the speaking of evil, if
you offer your food to the hungry and
satisfy the needs of the afflicted, then
your light shall rise in the darkness and
your gloom be like the noonday. The
LORD will guide you continually, and
satisfy your needs in parched places,
and make your bones strong; and you
shall be like a watered garden, like a
spring of water, whose waters never
fail. Your ancient ruins shall be rebuilt;
you shall raise up the foundations of
many generations; you shall be called
the repairer of the breach, the restorer
of streets to live in. If you refrain from
trampling the sabbath, from pursuing
your own interests on my holy day;
if you call the sabbath a delight and
the holy day of the LORD honourable;
if you honour it, not going your own
ways, serving your own interests, or
pursuing your own affairs; then you
shall take delight in the LORD, and I
will make you ride upon the heights
of the earth; I will feed you with the
heritage of your ancestor Jacob, for the
mouth of the LORD has spoken.

Or **Jeremiah 1:4-10**

PSALM Psalm 103:1-8

R *The Lord is full of compassion and
mercy.*

Bless the Lord, O my soul,
and all that is within me bless his holy
name.

Bless the Lord, O my soul,
and forget not all his benefits;
Who forgives all your sins
and heals all your infirmities;
Who redeems your life from the Pit
and crowns you with faithful love and
compassion; **R**

Who satisfies you with good things,
so that your youth is renewed like an
eagle's.

The Lord executes righteousness
and judgement for all who are
oppressed.

He made his ways known to Moses
and his works to the children of Israel.
The Lord is full of compassion and
mercy,
slow to anger and of great kindness. **R**

SECOND READING

Hebrews 12:18-end

*A reading from the letter to the
Hebrews.*

You have not come to something that
can be touched, a blazing fire, and
darkness, and gloom, and a tempest,
and the sound of a trumpet, and a
voice whose words made the hearers
beg that not another word be spoken
to them. (For they could not endure
the order that was given, "If even
an animal touches the mountain, it
shall be stoned to death." Indeed, so
terrifying was the sight that Moses said,
"I tremble with fear.") But you have
come to Mount Zion and to the city of
the living God, the heavenly Jerusalem,
and to innumerable angels in festal
gathering, and to the assembly of the
firstborn who are enrolled in heaven,
and to God the judge of all, and to the
spirits of the righteous made perfect,
and to Jesus, the mediator of a new
covenant, and to the sprinkled blood
that speaks a better word than the
blood of Abel. See that you do not
refuse the one who is speaking; for if
they did not escape when they refused
the one who warned them on earth,
how much less will we escape if we
reject the one who warns from heaven!
At that time his voice shook the earth;
but now he has promised, "Yet once
more I will shake not only the earth but
also the heaven." This phrase, "Yet

once more," indicates the removal
of what is shaken – that is, created
things – so that what cannot be shaken
may remain. Therefore, since we are
receiving a kingdom that cannot be
shaken, let us give thanks, by which
we offer to God an acceptable worship
with reverence and awe; for indeed our
God is a consuming fire.

GOSPEL Luke 13:10-17

*Hear the gospel of our Lord Jesus
Christ according to Luke.*

Now he was teaching in one of the
synagogues on the sabbath. And
just then there appeared a woman
with a spirit that had crippled her for
eighteen years. She was bent over and
was quite unable to stand up straight.
When Jesus saw her, he called her
over and said, "Woman, you are set
free from your ailment." When he laid
his hands on her, immediately she
stood up straight and began praising
God. But the leader of the synagogue,
indignant because Jesus had cured on
the sabbath, kept saying to the crowd,
"There are six days on which work
ought to be done; come on those days
and be cured, and not on the sabbath
day." But the Lord answered him and
said, "You hypocrites! Does not each
of you on the sabbath untie his ox or
his donkey from the manger, and lead
it away to give it water? And ought not
this woman, a daughter of Abraham
whom Satan bound for eighteen long
years, be set free from this bondage on
the sabbath day?" When he said this,
all his opponents were put to shame;
and the entire crowd was rejoicing at
all the wonderful things that he was
doing.

POST COMMUNION

God of our pilgrimage,
you have willed that the gate of mercy
should stand open for those who trust
in you:
look upon us with your favour
that we who follow the path of your will
may never wander from the way of life;
through Jesus Christ our Lord.

