

Weekly Notices



Dedication Festival (6th Sunday after Trinity) Sunday 27th July 2025

10am – Sung Eucharist
Fr Tim Pilkington

Collect:

Almighty God, to whose glory we celebrate the dedication of this house of prayer: we praise you for the many blessings you have given to those who worship you here: and we pray that all who seek you in this place may find you, and, being filled with the Holy Spirit, may become a living temple acceptable to you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen

First Reading: A reading from the first book of the Chronicles

Then the leaders of ancestral houses made their freewill-offerings, as did also the leaders of the tribes, the commanders of the thousands and of the hundreds, and the officers over the king's work.

They gave for the service of the house of God five thousand talents and ten thousand darics of gold, ten thousand talents of silver, eighteen thousand talents of bronze, and one hundred thousand talents of iron. Whoever had precious stones gave them to the treasury of the house of the Lord, into the care of Jehiel the Gershonite.

Then the people rejoiced because these had given willingly, for with single mind they had offered freely to the Lord; King David also rejoiced greatly. Then David blessed the Lord in the presence of all the assembly; David said: 'Blessed are you, O Lord, the God of our ancestor Israel, for ever and ever.

Yours, O Lord, are the greatness, the power, the glory, the victory, and the majesty; for all that is in the heavens and on the earth is yours; yours is the

kingdom, O Lord, and you are exalted as head above all.

Riches and honour come from you, and you rule over all. In your hand are power and might; and it is in your hand to make great and to give strength to all.

And now, our God, we give thanks to you and praise your glorious name. 'But who am I, and what is my people, that we should be able to make this freewill-offering? For all things come from you, and of your own have we given you.

For we are aliens and transients before you, as were all our ancestors; our days on the earth are like a shadow, and there is no hope.

O Lord our God, all this abundance that we have provided for building you a house for your holy name comes from your hand and is all your own. I know, my God, that you search the heart, and take pleasure in uprightness; in the uprightness of my heart I have freely offered all these things, and now I have seen your people, who are present here, offering freely and joyously to you.

O Lord, the God of Abraham, Isaac, and Israel, our ancestors, keep for ever such purposes and thoughts in the hearts of your people, and direct their hearts towards you. Grant to my son Solomon that with single mind he may keep your commandments, your decrees, and your statutes, performing all of them, and that he may build the temple for which I have made provision.'

Second Reading: Letter of Paul to the Ephesians

So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone.

In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Gospel: John

The Passover of the Jews was near, and Jesus went up to Jerusalem.

In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables.

Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables.

He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!"

His disciples remembered that it was written, "Zeal for your house will consume me."

The Jews then said to him, "What sign can you show us for doing this?"

Jesus answered them, "Destroy this temple, and in three days I will raise it up."

The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?"

But he was speaking of the temple of his body.

After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Post Communion Prayer:

Father in heaven, whose Church on earth is a sign of your heavenly peace, an image of the new and eternal Jerusalem: grant to us in the days of our pilgrimage that, fed with the living bread of heaven, and united in the body of your Son, we may be the temple of your presence, the place of your glory on earth, and a sign of your peace in the world; through Jesus Christ our Lord. Amen.

Weekly Worship

Tuesday 10:15am

Said Eucharist

www.stgluvias.org.uk

Should you have pastoral needs or require the assistance of a priest please

email: priest@stgluvias.org.uk

or

Telephone: **07854 719 655**

Alternatively, please email

The Churchwardens:

Jason or Jenny

jasonbutlandjones75@hotmail.com

jennygluyas50@btinternet.com

Weekly Notices:

Free Summer Holiday Club

St Gluvias Church Hall, Penryn

Thursdays 10am – 11.30am

31 July - 28 August

Fun activities, food and a story. All 0-11-Year-olds, must be accompanied by an adult.

Contact Rev'd Emma on 07854 719 655 for further details.



THE CHURCH OF ENGLAND

Confirmation classes are planned for this summer, please do let **Rev'd Emma** know of anyone that wishes to be Confirmed.

Open Church (August 2025)

Can you volunteer to be in Church to welcome visitors?

Help keep our beautiful church open this August, **between 2pm and 4pm, Tuesday to Saturday.**

Please sign the list on the table by the door or speak to the Churchwardens if you can help.

Weekly Prayer Intentions:

Mission and Ministry of this Parish:

For those living and working in Penryn and surrounding villages. For the parish of St. Gluvias and a growth in our congregation.

For the homeless in our parish and throughout the country. For those that rely on the support of the Foodbank.

For the World:

We pray for victims of terrorism the world over; for all affected by atrocities around the world and for persecuted Christians.

We pray for the people of Ukraine and the people of Russia; for their countries and their leaders.

We call upon you to show mercy to the people Israel and Palestine and protect them.

We pray for leaders on the world stage; that they are inspired by the wisdom and courage of Christ.

We continue to pray for all people fleeing violence and oppression. For all exploited by people smugglers and for refugees across the world.

For those affected by natural disasters around the world. Help us to value the environment so that we can all work to reverse climate change and global warming.

In the diocese cycle of prayer: FOR VISITORS & THOSE WELCOMING THEM

Gracious God, in Jesus you embraced all of humanity. We pray our churches may be places where anyone may find a welcome. Inspire all our congregations to find effective ways of expressing that, through the provision of hospitality on weekdays as well as Sundays if possible. Our Cornish churches often have a wonderful atmosphere of prayer and we pray when visitors come, they will feel your presence and be enfolded in your love. Bless all who give time to the ministry of welcome and make them channels of your peace. Amen.

*Prayer by Lesley Michell,
Reader at St Mary's, Penzance*

Anglican Communion:

6th Sunday after Trinity - The Anglican Church of Papua New Guinea

Prayers for the Dedication Festival

The risen Christ is here in the midst of us. We bring our prayers to him as Lord of the Church.

For the Church universal, of which these buildings are a visible symbol, **Lord, receive our thanks and prayer.**

For this congregation, as we remember your promise that when two or three are gathered in your name you are there in the midst of them, **Lord, receive our thanks and prayer.**

For this place, that we may be still and know that you are God, **Lord, receive our thanks and prayer.**

For the fulfilling of our desires and petitions as you see best for us, **Lord, receive our thanks and prayer.**

For your blessings in the past and for a vision for the future, **Lord, receive our thanks and prayer.**

For the gift of the Holy Spirit and new life in baptism, **Lord, receive our thanks and prayer.**

For the pardon of our sins when we fall short of your glory, **Lord, receive our thanks and prayer.**

For a foretaste of your eternal kingdom in the sacrament of the eucharist, **Lord, receive our thanks and prayer.**

For the blessing of our vows and the crowning of our years with your goodness, **Lord, receive our thanks and prayer.**

We pray for those who suffer in mind, body or spirit, especially...
Joan Wood, Claire Coombes, Jackie Dare, Roderick Dare, Pat Rogers, Lilian Hosking, Joan Whitford, Sharron Simcock, and young Lilly.

For the faith of those who have gone before us and for grace to persevere like them, **Lord, receive our thanks and prayer.**

We remember the souls of the faithful departed, especially...

Alice Ratcliffe, Vera Gosling, Norman Rendle (27th), William Blank, Harry Barnes, Mark Tallack (29th), Joan Tregenza (31st), Alice Thomas (1st August), Hilda Minson (2nd).

For the benefactors of this place who have died in the peace of Christ and are at rest, **Lord, receive our thanks and prayer.**

For a sense of our fellowship with Gluvias *our patron* and all your saints, **Lord, receive our thanks and prayer.**

O God, from living stones you prepare an everlasting dwelling—a place for your majesty. Grant that in the power of the Holy Spirit those who serve you here may always be kept within your presence. This we pray through Jesus Christ our Lord. **Amen.**