# St. James the Great Church & St Paul's Church 22<sup>nd</sup> Sunday of Ordinary Time 31<sup>st</sup> August Church Notices



This Week's Gospel Insight

"The Kingdom is not about climbing higher, but taking the lower place. The newly invited—the poor, the unseen, the overlooked—reveal the wideness of God's mercy."

*c* Read the full reflection inside the notices.

Today's Services
② 8:00 a.m. Low Mass
10:00 a.m. Sung Parish
Mass We are grateful to the
visiting clergy who have
supported the parish during
Father James's convalescence
through their ministry of word
and sacrament. Following his
recent surgical review, his

recovery is progressing
well. He has been advised to
measure recovery in months, not
days, and will remain in
convalescence for a few more
weeks, with a carefully paced
return to ministry in the lead-up
to — and beyond — Father Jeff's
Ordination and First Mass.

Please Pray For The Infirm and Housebound: Adam, Ava Mills, Eileen and Ed, Gaby, Gill Bernhart-Bellaerts, Christine & Emma, Clive French, David Beattie, Joyce & Ralph, Jon Hawkings, Lubomira, Madeline Bates, Naomi & family, Norma Plummer, Ronnie, Sheila Townsend, Sharon, Shirley, Rev. Michael Pitts & Mrs Killiki Pitts.

Our Mission and Leadership - St James the Great Church is a parish of The Society

(under the patronage of S. Wilfrid and S. Hilda)
and a member of Forward in Faith, under the pastoral and
sacramental care of the Bishop of Richborough. Together, we strive to
proclaim the love of Christ, upholding the fullness of the catholic faith and
fostering a community where Christian faith, tradition, and prayer flourish.
Bank Account: PCC of St. James & St. Paul Colchester, Account no: 50791466
Sort Code: 20-22-67

SAFEGUARDING Our Parish Safeguarding Officer is Mrs. Clare Moles contacted in church or by calling 07751329314

The Diocesan Safeguarding Team can be contacted by telephoning the duty number 01245 294444

Prayer: Morning at 7.45am. Evening at 6pm

Out of the Arl Music License Certificate Number: OOTA-CERT-302926 Father James McCluskey SSC - 01206 860419 Churchwarden/Treasurer: Lucy Mason 01206 386766 Churchwarden: Dr. Desirée Campbell 01206 617263

Visit the web site of our Church School: - <a href="https://www.st-james-colchester-essex.co.uk/">https://www.st-james-colchester-essex.co.uk/</a> Church office <a href="mailto:infostjamesthegreat@gmail.com">infostjamesthegreat@gmail.com</a>

**Recently Departed:** Ann Alford. John Edward Hyam Clarke (Katy McCluskey's father)

**Blessed Sacrament Lamp:**Sponsored in blessed memory of

Tony Keat. Requiscat in Pace

St James the Great Lamp:

Sponsored in Blessed memory of
Reverend Canon Father Alan

Cross SSC (Pr).

#### Year's Mind:

31st. James Connor,

1st Charles Glenn, Anne Phillips

2nd Reverend Canon Father Alan

Cross SSC (Priest) 3rd Dorothy

Hatcher. Francis Mettrick.

4th Frederick Dickerson, Charles

Stebbing (Pr) 6th Barbara Raffe,

Lillian Went, Edna Clarke

Florence Ethel Carter.

### **★** The Repose of the Soul of

Ann Alford It is with solemn hearts that the repose of our dear parishioner, Ann Alford, is announced. She departed this life on Tuesday, 26th August 2025, surrounded by her family, who kept a holy vigil with her. She was fortified by the sacraments and received the last rites of Holy Church.

As a faithful member of our parish family, Ann bore witness to the quiet strength of Christian devotion. Her soul is now commended to the unfathomable mercy of God, and the prayers of the faithful are invited: for her eternal rest, and for the comfort of **Keith and their family**, who mourn her passing.

mourn her passing. In the Anglo-Catholic tradition, the last rites are a profound sacramental gift, by which the faithful departed are commended into God's hands through the grace of the Church's prayer. While the deep sorrow of parting is felt, the Church holds fast to the promise of the resurrection and the tender mercy of God. "The souls of the righteous are in the hand of God, and no torment shall touch them." (Wisdom 3.1)

Details of her Requiem Mass and funeral will be shared in due course. May she rest in peace and rise in glory.

#### This Week

**Tues. 2nd Sept.** 9:00–10:30 a.m. — Church Cleaning

**■** Summer Lunchtime Concert – 1:00 p.m.

We are delighted to welcome **Dr Emma Gibbins**, Director of Music at Chelmsford Cathedral, for this month's lunchtime concert. Dr Gibbins will offer a varied and uplifting programme of organ music — and it's a privilege to host her here at St James. • Light refreshments from 12:15 p.m.

\*Free admission | Retiring collection for church music projects.

Bring a friend and enjoy a peaceful midday moment of music in our beautiful church.

**Thu.** 12:30 p.m. – Low Mass **Fri.** Midday – Rosary Prayers

# **a** Young Church Is Back! Term Time Young Church

**resumes** [i] Sunday 7th September during the 10:00 a.m. Parish Mass

We are delighted to welcome children and families back as Young Church begins for the new term!

Children start in church with their families, then head to the Pilgrim Centre for their own time of story, prayer, and activity, before rejoining the congregation for the rest of the Mass.

For children aged 3+

Fun, faith-filled teaching rooted in the Gospel

† Helping children feel at home in the worshipping life of the Church

Supporting families to grow in faith together

Our Leaders and Safeguarding All Young Church leaders are DBS-checked and highly experienced. This ministry is led by our **Deacon and Curate**, **Fr Jeff Graham**, a retired headteacher and former member of the Chelmsford Diocesan Board of Education. He is supported by a trusted team, deeply involved in the formation of toddlers, children, young people, and adults.

Parents are welcome to accompany their children until they're confident.
If you're new or visiting — we'd love to welcome you!

"Let the little children come to me; do not hinder them, for to such belongs the kingdom of God." (Mark 10:14)

## Feast of the Nativity of the Blessed Virgin Mary. 8<sup>th</sup> September

It is Our Lady's Birthday!

Join us at Midday Mass as we mark this great feast — a day of joy not only for Mary, but for the whole Church. In celebrating her birth, we celebrate the beginning of the unfolding of God's plan for our salvation.

## Born to Saint Joachim and Saint Anne (see

Protoevangelium of James, c. AD 150), Mary is the dawn before the rising Sun, the child prepared by grace to become the Mother of the Saviour.

Her birth is a sign of hope — the first light before Christ, the Light of the world.

"From her He took flesh, by whom all things were made." — Mass of the Blessed Virgin Mary

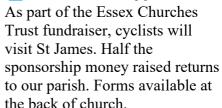
Come and give thanks for Mary's life, her "yes" to God, and for the love and faith of her parents, who trusted in God's promise.

# Saturday 13thSeptember – A Big Day inParish Life

On Saturday 13th September, three major events will take place at St James — all of which deserve your support and prayers:

1 Heritage Open Day St James will open its doors to visitors as part of the national Heritage Open Day weekend, welcoming guests to learn about our church's history and sacred architecture.

#### Ride & Stride &



## **3** Children & Families Mission Day €

**Theme:** Pilgrimage and the Pilgrim

A day of evangelism and outreach focused on children, young people, and families. What does it mean to be a pilgrim? Together, we will explore how to walk in faith, follow Jesus, and live as modern-day pilgrims — with joy, trust, and love.

**Guests:** Jane Southward and Caroline Ward, Walsingham Education Department

- $\bigcirc$  11:00 a.m. -2:00 p.m.
- Registration required on the day

∴ Your prayers, encouragement, and participation will make all the difference. To offer help, speak to Fr Jeff or a member of the Mission Steering Group.

#### **Volunteers needed for:**

- Welcoming visitors
- Church security
- Refreshments
- Ride & Stride reception.

## 

We are delighted to announce that Fr Jeff Graham will be ordained to the Sacred Priesthood at 2:00 p.m. on Saturday 27th September 2025, at St James the Great, by the Bishop of Richborough, with the Bishop of Colchester present as Diocesan representative.

He will celebrate his First Mass on Sunday 28th September at 4:30 p.m. here at St James.

## RSVP Required — Deadline Today!

Please confirm your attendance for both days to ensure enough seating, catering, and printed materials.

#### **\*\*** Help Needed:

- Friday 26th Church prep, marquee setup
- Saturday 27th Pilgrim Centre hosting

• Sunday 28th – Refreshments, clean-up

#### **T** Ordination Gift

Please give generously towards a gift to mark this sacred milestone. "The one who calls you is faithful, and he will do it." (1 Thess. 5:24)

Deanery Day – Saturday
 11th October 2025 ♣ One
 day. One church. One Deanery.

- 9:30 a.m. 3:30 p.m.
- St John's Church & Community Centre, Colchester CO4 0HP

The whole Colchester Deanery
— 24 parishes strong — gathers
for a day of **inspiration**,
worship, fellowship, and vision.
It's free to attend (lunch
included!) and open to everyone.

Why come? Because this is more than just another event. It's a chance to stand together, be encouraged, and catch a fresh vision of what God is doing in Colchester.

Unmissable highlights
Patrick Regan OBE –
international speaker on faith,
hope, and wellbeing.

**Revd David Senior** — broadcaster and evangelist, sharing the story of revival.

**Bishop Roger Morris** – "Meet the Bishop" and hear his heart for our Deanery.

**Archdeacon Ruth Patten** – on finding joy in PCC life (!).

Workshops & seminars — music, social media, calling & vocation, youth ministry, wellbeing, safeguarding, church buildings, and more.

Children & teens – their own activities, plus a Young People's Choir leading the closing worship.

#### The flavour of the day

- Coffee and pastries to begin
- Worship that lifts the heart
- A buffet lunch for everyone
- Closing worship led by our young people.
- Register now at colchesterdeanery.org.uk/deanery day or add your name to the church sign-up list.

Let's go together. Let's be inspired. Let's see what God will do.

## ▲ A Gentle but Serious Reminder ▲ Health & Safety in Church during rising Covid cases

As people of faith, we are called to love one another and protect the vulnerable in our midst. With Covid and other seasonal illnesses increasing, please be extra diligent in how we gather.

- Sanitise hands on entering and leaving church.
- **Be considerate**: some may prefer no handshakes or close contact.
- **Cough or sneeze** responsibly and dispose of tissues straight away.
- At Holy Communion, follow the directions given to receive reverently and safely.

This is not about rules for their own sake, but about **Christian love in action** — caring for the weak, the elderly, and those with fragile health.

"Bear one another's burdens, and so fulfil the law of Christ." (Galatians 6.2)

Thank you for your care, patience, and love. Together, we keep our church a safe place of worship.

# Parish Giving Scheme – Moving Fully to PGS

Our parish is now moving fully to the **Parish Giving Scheme** (**PGS**). This means those who already give by standing order or Gift Aid envelopes are encouraged to switch.

A Your generosity is honoured and valued

† The parish receives a secure, regular income

■ Gift Aid is added automatically (25% extra at no cost to you)

You can choose to index-link your giving to inflation
Admin burden is reduced,

Forms available at the back

freeing more time for ministry

of church

\*\*Watch:

https://www.youtube.com/watch? v=B9MxcXudSGg

Please speak with **Lucy Mason** (Churchwarden/Treasurer/Gift Aid Officer) for assistance.

"This is not simply about administration: it is about ensuring that our giving today provides for the life of the Church tomorrow"



### 🥑 Gospel Reflection –

Luke 14:1, 7–14 Jesus accepts the invitation of a leading Pharisee. As the guests jostle for position, he tells a parable that reveals how God's Kingdom reverses our instincts.

At a banquet the best seats meant prestige. Jesus exposes this scramble for recognition as folly, because in God's economy the measure of greatness is not self-advancement but self-forgetful love.

Taking the lowest place is not false modesty. It is a reorientation of desire: to live from the verdict of God rather than the shifting applause of others.
Humility, in the biblical sense, is not humiliation but freedom —
the confidence of knowing that our identity rests secure in God's gracious call. Yet Jesus does not stop with our inner posture. He turns to the host and names the radical shape of Kingdom hospitality: "Do not invite friends or wealthy neighbours." Why?

Because such invitations simply reinforce circles of reciprocity and exclusion. Instead, bring in the poor, the crippled, the blind, and the lame. These are not symbolic placeholders but real people. They are the newly invited, whose presence at the table witnesses to the wideness of God's mercy.

Here lies the challenge. The

church is not to mirror the social arrangements of the world, but to embody an alternative: a community where the overlooked are honoured and the outsider is welcomed. The Gospel presses us to examine our own practice. Do our gatherings unconsciously cater for the familiar and the powerful? Or do we have sight for the newly invited — the ones who cannot repay, yet whose place at the table reveals Christ's Kingdom?

The Apostolic Fathers were clear. Clement of Rome urged believers to "cling to those who are humble and gentle," warning that rivalry disrupts the Body of Christ. Ignatius of Antioch, writing on his way to martyrdom, reminded the churches that belonging to Christ means bearing with the weak and honouring the forgotten.

The *Didache* commanded Christians to welcome the stranger and the poor, recognising in them the presence of the Lord himself. From the beginning, the Church understood this parable as a mandate to live differently.

The Fathers also read the banquet through a Eucharistic lens. St John Chrysostom declared that when the poor are welcomed, "the altar of Christ is filled." The *Didache* describes the Lord's Table as the place where scattered grains are gathered into one loaf, with no division of rank or privilege. Augustine preached: "Be what you see, and receive what you are — the Body of Christ."

This is the solid centre. At every Mass we are summoned to the lowest place, where pride is humbled and grace alone feeds us. We come unable to repay, yet Christ gives himself as food. And having shared his banquet, we are sent to live its pattern: to honour the poor, to embrace the outsider, and to anticipate the resurrection banquet where the last are first and Christ himself is host. *Amen. In the Cross of Christ Fr James McCluskey*.