

**HYMNS at St Martin's @ 9.30am**

<b>Introit:</b>	<b>O thou, who at thy Eucharist didst pray</b>	<b>460</b>
<b>Gradual:</b>	<b>Lord Jesus, think on me</b>	<b>127</b>
<b>Offertory:</b>	<b>Soul of my Saviour, sanctify my breast</b>	<b>462</b>
<b>Final:</b>	<b>Love is his word, love is his way</b>	<b>454</b>

**HYMNS at St Barnabas @ 11am**

<b>Introit:</b>	<b>All people that on earth do dwell</b>	<b>334</b>
<b>Gradual:</b>	<b>Let all the world in every corner sing</b>	<b>394</b>
<b>Offertory:</b>	<b>All for Jesus! All for Jesus!</b>	<b>272</b>
<b>Final:</b>	<b>The Church's one foundation</b>	<b>484</b>

**Collect Prayer**

O God,  
the strength of all those who put their trust in you,  
mercifully accept our prayers  
and, because through the weakness of our mortal nature  
we can do no good thing without you,  
grant us the help of your grace,  
that in the keeping of your commandments  
we may please you both in will and deed;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Old Testament Reading****Isaiah 65. 1-9****OT Pg: 721**

The word of the Lord through the prophet:  
I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.  
I said, 'Here I am, here I am',  
to a nation that did not call on my name.  
I held out my hands all day long  
to a rebellious people,  
who walk in a way that is not good,  
following their own devices;  
a people who provoke me  
to my face continually,  
sacrificing in gardens  
and offering incense on bricks;  
who sit inside tombs,  
and spend the night in secret places;  
who eat swine's flesh,  
with broth of abominable things in their vessels;  
who say, 'Keep to yourself,  
do not come near me, for I am too holy for you.'  
These are a smoke in my nostrils,  
a fire that burns all day long.  
See, it is written before me:  
I will not keep silent, but I will repay;  
I will indeed repay into their laps  
their iniquities and their ancestors' iniquities together,  
says the Lord;  
because they offered incense on the mountains  
and reviled me on the hills,  
I will measure into their laps  
full payment for their actions.  
Thus says the Lord:  
As the wine is found in the cluster,  
and they say, 'Do not destroy it,  
for there is a blessing in it',  
so I will do for my servants' sake,  
and not destroy them all.  
I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
and my servants shall settle there.

**New Testament Reading****Galatians 3. 23-29****NT Pg: 202**

Before faith in Jesus Christ came, we were held prisoners by the law, locked up until faith should be revealed. So the law was put in charge to lead us to Christ that we might be justified by faith. Now that faith has come, we are no longer under the supervision of the law. You are all sons of God through faith in Christ Jesus, for all of you who were baptised into Christ have clothed yourselves with Christ. There is neither Jew nor Greek, slave nor free, male nor female, for you are all one in Christ Jesus. If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.

**Gospel Reading****Luke 8. 26-39****NT Pg: 72**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee.  
As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me'— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.)  
Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.  
When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed.  
Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

**Post Communion Prayer**

Eternal Father,  
we thank you for nourishing us  
with these heavenly gifts:  
may our communion strengthen us in faith,  
build us up in hope,  
and make us grow in love;  
for the sake of Jesus Christ our Lord.

## News and Notices

**Everybody Welcome:** In June we will be completing the Everybody Welcome church audit course on Sundays at St Martin's at 6pm after a short service of compline. This short and lively four part course is about thinking how our churches can be open and welcoming to the wider community. I encourage all members of our church congregations to attend, especially members of the PCC. The course will end on 22nd June.

**There will be a sequel seminar to the one last week** to cover 325-381AD, on 29th June at 6pm.  
'From Nicaea to Constantinople: the creation of Trinitarian orthodoxy after the Council of Nicaea. A seminar to explore the theologies of God after the creation of the Nicene Symbol in June 325 AD.'

**Dorking Area Foodbank.** Requested donations of: tinned vegetables, shampoo, bars of chocolate, multipacks of 6 bags of crisps, 1 litre cartons of long-life milk and black bin bags.

**Diary date;** St Martin's Church Summer Fair, Saturday 28th June 2025. Something for everyone.

**Volunteers and donations for the summer fair.** We need donations of raffle prizes, jewellery, bric-à-brac, toys, homemade cakes, jams and pickles. Help needed on stalls, setting up, clearing away etc. Can anyone do face painting? Anne Brown 01306 884424, [annebrown49@hotmail.com](mailto:annebrown49@hotmail.com)



**As we are part of an eco-church** and trying to obtain our silver badge, **bring your own cup for coffee after church.**

### PRAYERS

**Please remember in your prayers:** John Hope, Matthew Smith, Sue Hall, Pauline Welton, Mary and Andrew Cowan and June Rainger.



**Please pray for those who have died.** Charlie Smith

**Churches Together in Dorking Prayer intention:** This week, The Foodbank.

**Diocesan Calendar of Prayer** is at: [www.cofeguildford.org.uk/about/christian-calendar/calendar-of-prayer](http://www.cofeguildford.org.uk/about/christian-calendar/calendar-of-prayer).  
June intention: the deaneries of Farnham and Godalming.

**Download** Daily Prayer App and Everyday Faith from Google Play or Apple App Store.

**Church Office opening times have changed:** Church office opening hours are 10-1pm on 2 days a week (Monday and Friday). At all other times, please email the church office on [stmartinsdorkingchurchoffice@gmail.com](mailto:stmartinsdorkingchurchoffice@gmail.com) or call the office telephone: 01306 884229.

**Weekly News Sheet** Content needs to be submitted to Vicki by TUESDAY afternoon for inclusion in the next issue: email [stmartinsdorkingchurchoffice@gmail.com](mailto:stmartinsdorkingchurchoffice@gmail.com)



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**@spireofdorking**

# st martin's DORKING

WITH ST. MARY'S PIXHAM

*Welcome, particularly if you are new or just visiting, please join us for coffee after the service.*

## Sunday 22nd June Trinity 1

### St Martin's

**Sunday 22nd June**  
Holy Eucharist BCP @ 8am

Sung Eucharist @ 9.30am

Compline & Everybody Welcome @ 6pm

**Wednesday 25th June**  
Holy Eucharist @ 11.15am

**Friday 27th June**  
Wholeness and Healing service @ 11.15am

**Saturday 28th June**  
Summer Fair 12 - 3pm

**Sunday 29th June, Trinity 2**  
Holy Eucharist BCP @ 8am

Sung Eucharist @ 9.30am

From Nicaea to Constantinople @ 6pm (see notes)

**Morning Prayer** every weekday at 8.30am

**Evening Prayer** every weekday at 5pm

### St Mary's

**Sunday 22nd June**  
Morning Worship @ 9.30am

**Sunday 29th June**  
Morning Worship @ 9.30am

### St Barnabas

**Sunday 22nd June**  
Sung Eucharist @ 11am

**Sunday 29th June**  
Sung Eucharist @ 11am

### God of Mission

**Who alone brings growth to your Church,  
Send your Holy Spirit to give  
vision to our planning,  
wisdom to our actions,  
and power to our witness.  
Help our church to grow in numbers,  
in spiritual commitment to you,  
and in service to our local community,  
Through Jesus Christ our Lord. Amen**