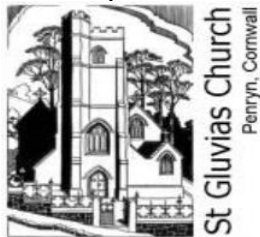


Weekly Notices



First Sunday after Trinity

Sunday 22nd June 2025

10am – Sung Eucharist
Rev'd Emma Durose

Collect:

O God,
the strength of all those who put
their trust in you, mercifully accept
our prayers and, because through
the weakness of our mortal nature
we can do no good thing without you,
grant us the help of your grace, that
in the keeping of your
commandments we may please you
both in will and deed; through Jesus
Christ your Son our Lord, who is alive
and reigns with you, in the unity of
the Holy Spirit, one God, now and for
ever. **Amen**

First Reading: A reading from the Prophet Isaiah

I was ready to be sought out by those
who did not ask, to be found by those
who did not seek me. I said, "Here I
am, here I am," to a nation that did not
call on my name.

I held out my hands all day long to a
rebellious people, who walk in a way
that is not good, following their own
devices; a people who provoke me to
my face continually, sacrificing in
gardens and offering incense on
bricks;

who sit inside tombs and spend the
night in secret places; who eat the
flesh of pigs, with broth of abominable
things in their vessels;

who say, "Keep to yourself; do not
come near me, for I am too holy for
you." These are a smoke in my
nostrils, a fire that burns all day long.

See, it is written before me: I will not
keep silent, but I will repay; I will
indeed repay into their laps their
iniquities and their ancestors'
iniquities together, says the LORD;

because they offered incense on the
mountains and reviled me on the hills,
I will measure into their laps full
payment for their actions.

Thus says the LORD: As the wine is
found in the cluster, and they say, "Do
not destroy it, for there is a blessing in
it," so I will do for my servants' sake
and not destroy them all.

I will bring forth descendants from
Jacob and from Judah inheritors of my
mountains; my chosen shall inherit it,
and my servants shall settle there

Second Reading: Letter of Paul to the Galatians

Now before faith came, we were
imprisoned and guarded under the
law until faith would be revealed.
Therefore the law was our
disciplinarian until Christ came, so
that we might be reckoned as
righteous by faith.

But now that faith has come, we are
no longer subject to a disciplinarian,
for in Christ Jesus you are all children
of God through faith.

As many of you as were baptized into
Christ have clothed yourselves with
Christ. There is no longer Jew or
Greek; there is no longer slave or free;
there is no longer male and female, for
all of you are one in Christ Jesus.

And if you belong to Christ, then you
are Abraham's offspring, heirs
according to the promise.

Gospel: Luke

Then they arrived at the region of the
Gerasenes, which is opposite Galilee.
As he stepped out on shore, a man
from the city who had demons met
him. For a long time he had not worn
any clothes, and he did not live in a
house but in the tombs.

When he saw Jesus, he cried out and
fell down before him, shouting, at the
top of his voice, "What have you to do
with me, Jesus, Son of the Most High
God? I beg you, do not torment me,"

for Jesus had commanded the
unclean spirit to come out of the man.
(For many times it had seized him; he
was kept under guard and bound with
chains and shackles, but he would
break the bonds and be driven by the
demon into the wilds.)

Jesus then asked him, "What is your
name?" He said, "Legion," for many
demons had entered him. They
begged him not to order them to go
back into the abyss.

Now there on the hillside a large herd
of swine was feeding, and the demons
begged Jesus to let them enter these.
So he gave them permission.

Then the demons came out of the man
and entered the swine, and the herd
stampeded down the steep bank into
the lake and was drowned.

When the swineherds saw what had
happened, they ran off and told it in
the city and in the country.
Then people came out to see what
had happened, and when they came
to Jesus, they found the man from
whom the demons had gone sitting at
the feet of Jesus, clothed and in his
right mind. And they became
frightened.

Those who had seen it told them how
the one who had been possessed by
demons had been healed.

Then the whole throng of people of the
surrounding region of the Gerasenes
asked Jesus to leave them, for they
were seized with great fear. So he got
into the boat and returned.

The man from whom the demons had
gone out begged that he might be with
him, but Jesus sent him away, saying,
"Return to your home, and declare
how much God has done for you." So
he went away, proclaiming throughout
the city how much Jesus had done for
him.

Post Communion Prayer:

Eternal Father,
we thank you for nourishing us
with these heavenly gifts:
may our communion strengthen us in
faith, build us up in hope,
and make us grow in love;
for the sake of Jesus Christ our Lord.
Amen

Weekly Worship

Tuesday 10:15am

Said Eucharist

www.stgluvias.org.uk

Should you have pastoral needs or require the assistance of a priest please

email: priest@stgluvias.org.uk

or

Telephone: 01326 375786

Alternatively, please email

The Churchwardens:

Jason or Jenny

jasonbutlandjones75@hotmail.com

jennygluyas50@btinternet.com

Weekly Notices:

THANK YOU

A huge thank you to everyone that attended the Garden Party.

Together you helped to raise over £1,000 for the church funds.

Penryn Benefice on the
Sunday 6th July.

Bishop Williams will be coming to

St Mylor Church for a 9.00am service.

This will be a Benefice Service, instead of the Sunday 29th June which would have been the fifth Sunday in the month.

**Summer Holiday Club
For 4 – 11 Year Olds
Church Hall, 9:15 – 11am**

***Thursday 31 July**

***Thursday 7 August**

***Thursday 14 August**

***Thursday 21 August**

***Thursday 28 August**

Please do let Rev'd Emma or Churchwarden Jenny know, if you can help at any to the sessions.

Weekly Prayer Intentions:

Mission and Ministry of this Parish:

For those living and working in Penryn and surrounding villages. For the parish of St. Gluvias and a growth in our congregation.

For the homeless in our parish and throughout the country. For those that rely on the support of the Foodbank.

For the World:

We pray for victims of terrorism the world over; for all affected by atrocities around the world and for persecuted Christians.

We pray for the people of Ukraine and the people of Russia; for their countries and their leaders.

We call upon you to show mercy to the people Israel and Palestine and protect them.

We pray for leaders on the world stage; that they are inspired by the wisdom and courage of Christ.

We continue to pray for all people fleeing violence and oppression. For all exploited by people smugglers and for refugees across the world.

For those affected by natural disasters around the world. Help us to value the environment so that we can all work to reverse climate change and global warming.

In the diocese cycle of prayer:
PETER/TIDE ORDINATIONS Lord, we ask you to open our hearts and our minds to your call. In the midst of busyness – let us hear you. In our self-doubt and struggles – let us hear you. In our lack of imagining – let us hear you. In our fear of the unknown and uncertain – let us hear you. You call into your service those who are unsure, those who feel inadequate. You call into your service those who want to serve and want to love your people. You call those who get things wrong and who want to learn. You call the confident and those who hold back. You call the thoughtful and the brave. Everlasting God, Open our hearts and minds to hear your voice, the voices around us and the voice within us. Let us walk with Christ in service and in wonder. Lord in your loving mercy – hear our prayer. **Amen**

Prayer by Jane Vaughan-Wilson

Anglican Communion:

1st Sunday after Trinity - Igreja Anglicana de Mocambique e Angola

Prayers for First Sunday after Trinity

That the Church and the world may be cleansed from all evil, let us pray to the Lord.

As the Church has been shown the way of salvation through Christ alone, grant her perseverance in the faith which he taught... Make her ministers strong in his word and empower them to bring release to those who are held under the tyranny of sin.

Grant to all people the understanding that they are your children, created to live together in peace... May those who are in authority lead the way to breaking down false limits that keep races and nations apart.

Give to our families and friends, grace to receive with joy the signs of your presence, even when they disturb what is safe and familiar... Give us compassion and understanding for all whose ways seem strange to us.

Give with your healing power to the mentally ill... Grant them recovery and the way to a new life... Bless and enable those who care for them.

We pray for those who suffer in mind, body or spirit, especially...

Joan Wood, Claire Coombes, Jackie Dare, Roderick Dare, Pat Rogers, Lilian Hosking, Joan Whitford, Sharron Simcock, and young Lilly.

Have mercy on those that have died with disturbed or confused minds, unable to respond to your love... Give them rest in the perfect harmony of your heavenly Kingdom.

We remember especially...
Rose Williams (22nd), Edna Kerslake, Jennifer Butland (23rd), Alan Thomas (28th).

And for the soul of
Judith Carruthers RIP recently departed this life.

We pray through Christ who has restored us and made us whole.