The Wykeham Benefice Pewsheet and Newsletter

Epwell, Broughton with North Newington, Shutford, Sibford, Swalcliffe, Tadmarton Clergy: The Rev'd Emily Robottom-Scott- 07561 407431, rev.emily@wykehambenefice.org.uk (Rector); The Rev'd Canon John Tattersall – 07711 733978; 01295 780283; revjohn@wykehambenefice.org.uk (Associate Minister) www.wykehambenefice.org.uk

The Wykeham Benefice Pewsheet Fifth Sunday after Trinity

Sunday 20th July 2025

Collect

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: hear our prayer which we offer for all your faithful people, that in their vocation and ministry they may serve you in holiness and truth to the glory of your name; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Genesis 18.1-10a

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, 'My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on-since you have come to your servant.' So they said, 'Do as you have said.' And Abraham hastened into the tent to Sarah, and said, 'Make ready quickly three measures of choice flour, knead it, and make cakes.' Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, 'Where is your wife Sarah?' And he said, 'There, in the tent.' Then one said, 'I will surely return to you in due season, and your wife Sarah shall have a son.' And Sarah was listening at the tent entrance behind him.

Colossians 1.15-28

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven.

I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how

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great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Luke 10.38-end

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, 'Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.' But the Lord answered her, 'Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.'

Post Communion Prayer

Grant, O Lord, we beseech you, that the course of this world may be so peaceably ordered by your governance, that your Church may joyfully serve you in all godly quietness; through Jesus Christ our Lord. **Amen.**

For Prayer this week -

For our pets who bring us such joy and the privilege our to care for them.

For absent friends and family.

For all who are struggling with the prolonged dry spell and its effect on farmers' crop yields.

The week ahead

Mon 21	9.00am Morning Prayer in Epwell		
Tue 22	9.00am Morning Prayer in Tadmarton 10.00am Holy Communion in Tadmarton (Revd Emily Robottom-Scott)		
Wed 23	9.00am Morning Prayer in Sibford 10.00am Holy Communion in Epwell (Revd Emily Robottom-Scott)		
Thur 24	9.00am Morning Prayer in Broughton		
Fri 25	9.00am Morning Prayer in Swalcliffe		
Sat 26	9.00am Morning Prayer in Shutford		

Next Sunday - 27th July 2025 - Sixth Sunday after Trinity

9.30am	Shutford	Holy Communion	(Revd Brian Fairbank)
9.30am	Sibford	Holy Communion	(Revd Canon John Tattersall)
9.30am	Swalcliffe	Holy Communion	(Revd Canon Glyn Evans)
9.45am	Epwell	Holy Communion	(Revd Emily R-Scott)
11.00am	Tadmarton	Pet Service	(Revd Emily R-Scott)
6.00pm	Broughton	BCP Evensong	(Revd Emily R-Scott)