St Mary the Virgin and All Saints, Potters Bar 3rd March 2024

The Third Sunday of Lent

A warm welcome to St Mary's

Please do join us for refreshments after the Parish Eucharist

TODAY'S SERVICES

8.00am HOLY COMMUNION

10.00am PARISH EUCHARIST

We welcome **Mr John Bier**, Chair of the Trustees of Homeless Action in Barnet, as our speaker

Old Testament Reading: Exodus 20 vv 1-17 The Ten Commandments – the epitome of man's duties towards God and his neighbour.

New Testament Reading: 1 Corinthians 1 vv 18-25 Those who are saved are not the wise of this world, but those who believe.

Gospel: John 2 vv 13-22 Jesus drives out the traders and money-changers from the Temple in Jerusalem.

Hymns: 234, 360, 405, 94, 437

During Lent, when we do not sing Alleluia, the response before the Gospel reading at the Parish Eucharist is: "Praise to you, O Christ, King of eternal glory!"

The Week Ahead

Monday 10.30am Friendship Group meets at the

Oakmere Tea Rooms

8.00pm Lent study group

Tuesday 9.30am Morning Prayer

12.30pm Organ Recital by Anthony Gritten

Light lunches available from 12 noon

5.00pm Evening Prayer

Wednesday 9.30am Holy Communion

Celebrant: Fr Ayoob Adwar

10.30am – 12 noon Church open for private prayer

5.00pm Evening Prayer

Thursday St Perpetua, St Felicity & companions

9.30am Holy Communion

(Book of Common Prayer)

10.15am Lent study group

10.30am – 12 noon Church open for private prayer

5.00pm Evening Prayer

Friday Edward King, bishop

9.00am St John's School service for

Mothering Sunday

12.30pm Stations of the Cross

5.00pm Evening Prayer

Saturday 7.30pm Hertfordshire Philharmonia concert

(rehearsal during the afternoon)

Next Sunday is MOTHERING SUNDAY (Lent 4)

8.00am Holy Communion

10.00am FAMILY EUCHARIST

5.00pm Evensong

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Parish Notices

LENT 2024 at ST MARY'S

<u>Worship</u> As part of your Lenten discipline, in addition to the Sunday Eucharist, why not try to attend one of our regular weekday Eucharists? Or possibly Morning & Evening Prayer? A half-hour silent prayer session will take place on Tuesdays at 12 noon (except for this Tuesday). Stations of the Cross will take place every Friday at 12.30pm.

Group Study Study groups are meeting at church on Monday evenings at 8.00pm (focusing on The Creeds) and Thursday mornings at 10.15am after the 9.30am Eucharist (focusing on Church and Kingdom). All are welcome, even if you have missed the earlier sessions.

<u>Lent Sacrificial Giving</u> This year we are supporting Homeless Action in Barnet (HAB). Donations can be made using the yellow Gift Aid envelopes or by bank transfer which should be marked "HAB" or "Lent Appeal".

We are hosting two concerts on Saturdays in March:

- Next Saturday at 7.30pm Hertfordshire Philharmonia
- **16th March** at 7.30pm Potters Bar Choral Society Details are available on the posters in the narthex.

The next church cleaning session will be on **Tuesday 19th March** from 10.00am. If you are able to lend a hand, that would be much appreciated.

The PCC will meet on **Wednesday 20th March** at 8.00pm, preceded by a celebration of the Eucharist at 7.30pm.

If you are a regular worshipper here, we would like to encourage you to join our **Electoral Roll** which is being revised in preparation for our Annual Meeting on Sunday 28th April. Please ask Elizabeth Liney or Richard for an application form - only new applicants need to complete a form this year. Forms to be returned by Sunday 7th April.

As is our tradition, we shall remember our departed loved ones with **lilies at Easter**, with their names listed on a scroll in the Blessed Sacrament Chapel. Please write names of those you wish to be remembered on a piece of paper and enclose it in an envelope with £1.50 for each lily (using a Gift Aid envelope, if possible). Names & money to be given to Richard or Pearl by **Sunday 17th March**. Names can also be emailed or phoned through to Richard with payment made by electronic bank transfer.

For your prayers

<u>The sick</u> Bishop Alan, Paul Camp, Francoise Groves-de-Milleret, Bill Peters, Elinor Battersby, Valerie Taylor, Ricky Mella, Thomas Dey, Regina, Laura Page, Vilma Bonnici

<u>We give thanks for the improvement in the health of</u> Janice Neal

<u>We also pray for</u> Ron & Joan Golden, Jackie Plummer, Doreen Whittle, Kate Schofield, David Hancock, Tess, Keith Downes, Jayne Hutton, Susan North, Robert Peters, Brooke Martin, David Evans, Nicola Stiff, Alison Stevens, Brian Warren, Desmond Haynes, Marjorie Zerfahs, John Stanton, Johanna Stanton, Betty Lockton, Stephen Disley, Zanna Bloomfield, Keith Probert, Ann Williams

<u>The recently departed</u> Trevor Eldon, Andrew Billington, June Bell

Those whose anniversary of death falls this week

Harry Halsey, Lily Holmes, Joan Rutter, John Munday

<u>Our parish</u> We remember those who live and work in Mountway, Mutton Lane and Northlands

COLLECT

Almighty God,

whose most dear Son went not up to joy but first he suffered pain,

and entered not into glory before he was

mercifully grant that we, walking in the way of the cross,

may find it none other than the way of life and peace;

through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

FIRST READING Exodus 20:1-17

A reading from the book of Exodus.

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work - you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it. Honour your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

PSALM Psalm 19 (or 19:7-end)

R The commandment of the Lord is pure and gives light to the eyes.

The heavens are telling the glory of God and the firmament proclaims his handiwork.

One day pours out its song to another and one night unfolds knowledge to

They have neither speech nor language and their voices are not heard, Yet their sound has gone out into all lands and their words to the ends of the world. In them has he set a tabernacle for the sun.

that comes forth as a bridegroom out of his chamber

and rejoices as a champion to run his course. R

It goes forth from the end of the heavens and runs to the very end again, and there is nothing hidden from its heat. The law of the Lord is perfect, reviving the

the testimony of the Lord is sure and gives wisdom to the simple. R

The statutes of the Lord are right and rejoice the heart;

the commandment of the Lord is pure and gives light to the eyes.

The fear of the Lord is clean and endures for ever:

the judgements of the Lord are true and righteous altogether. R

More to be desired are they than gold, more than much fine gold, sweeter also than honey, dripping from the honeycomb. By them also is your servant taught and in keeping them there is great reward. R

Who can tell how often they offend? O cleanse me from my secret faults! Keep your servant also from presumptuous sins

lest they get dominion over me; so shall I be undefiled, and innocent of great offence. ${\bf R}$

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer. R

SECOND READING 1 Corinthians 1:18-25

A reading from the first letter of Paul to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who

are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

GOSPEL John 2:13-22

Hear the gospel of our Lord Jesus Christ according to John.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money-changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a market-place!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." They then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

POST COMMUNION

Merciful Lord,

grant your people grace to withstand the temptations of the world, the flesh and the devil,

and with pure hearts and minds to follow you, the only God;

through Jesus Christ our Lord.



