

Weekly notes and information for W/C Sunday 24th March 2024

Palm Sunday



www.achurchnearyou.com


**In all we do, we seek to live out Jesus' command to draw close to the love of God in worship,
and to share this by loving our neighbour**

Collect Prayer at Daily Prayer this week True and humble king, hailed by the crowd as Messiah: grant us the faith to know you and love you, that we may be found beside you on the way of the cross, which is the path of glory. **Amen.**

Palm Sunday	MP Scripture	<i>Psalm 61, 62; Zechariah 9.9-12; 1 Corinthians 2.1-12</i>
10 00am	Morning Prayer	at North Thoresby
10 00am	Holy Communion	at Utterby
10 00am	Sung Eucharist	at St James'*
		Hymns: 128, 123, 121, 129 Plainsong Mass Setting (Kyrie – said) Introit: Hosanna to the Son of David, Plainsong Anthem: The Children of the Hebrews, Plainsong
10 30am	Palm Sunday	at Grimoldby
10 30am	Methodist Service	at Saltfleetby
11 00am	Holy Communion	at North Somercotes
11 00am	Service of the World	at South Cockerington
1 00pm	Holy Baptism	at Binbrook
3 00pm	Parish Mass	at Swinhope with Blessing & distribution of palms
3 00pm	Worship for Palm Sunday	at Little Grimsby
3 00pm	Holy Communion	at Withcall
7 30pm	Louth Choral Society Concert.	
		Mozart Requiem & Schubert Mass in G at St James
	EP Scripture	<i>Psalm 69.1-20; Isaiah 5.1-7; Mark 12.1-12</i>

JOINING IN WORSHIP

Services marked with * are being streamed on the Parish of Louth Facebook page. You do not need a Facebook account to view these services – just click on 'Not now' when it asks you to sign up.

 Watch Louth CofE Services as live streams (and previously recorded) on Facebook. No account needed

WELCOME. The collections taken at each of our services go to support the work and ministry of the Church and in the wider world. In each church you will find yellow Gift Aid envelopes. If you are a taxpayer, we are able to claim an additional 25p for every £1 you give if you complete the details on these envelopes. There is a chance to meet others over coffee at the end of our morning services in most of the churches – please do stay if you are able – if you would like to set up a regular gift to the church please look at <https://www.parishgiving.org.uk/home/> to see if your church is signed up.

THE WEEK AHEAD

Monday 25th

MP Scripture *Psalm 41; Lamentations 1.1-12a; Luke 22.1-23*
 6 00pm Utterby APCM

Tuesday 26th

MP Scripture *Psalm 27; Lamentations 3.1-18; Luke 22. (24-38) 39-53*
 9 30am Safe Place Café at Trinity Centre till 11.30am
 10 00am Coffee Morning at South Cockerington until 12
 11 00am Holy Communion at St James
 11 00am Friendship Walk leaving from Trinity Centre
 11 30am Meditating with Scripture
 Go to: www.zoom.us/join or 'phone 0203 481 5240 and enter the Meeting ID: 992 0767 8514 and Password: 470830.
 1 00pm Walk leaving from North Somercotes till 3pm
 2 00pm Binbrook School Service at St Marys Binbrook
 7 00pm Bro Pro at Trinity Centre until 9pm

Wednesday 27th

MP Scripture *Psalm 102 or 102.1-18; Wisdom 1.16-2.1; 2.12-22 or Jeremiah 11.18-20; Luke 22.54-end*
 9 30am Morning Prayer at St James'
 10 00am Peer Support Craft Grp at Trinity until 12noon
 12 30pm *Pop-in light lunches between 12:30 & 2:30pm*
Alongside Church Mice Craft Group at Fotherby
 4 00pm Night light café at Trinity Centre until 8pm
 4 30pm Trebles Chorister Rehearsal in St James'
 6 00pm Youth Choir Rehearsal in St James'
 7 00pm Adult Choir Rehearsal in St James'
 7 00pm Prayers and Pint at St James'

Thursday 28th

Maundy Thursday

MP Scripture *Psalm 42.43; Leviticus 16.2-24; Luke 23.1-25*
 9 30am Safe Place Café at Trinity Centre till 11.30am
 10 00am Binbrook Crafty Stitchers at Reading Room Binbrook
 10 00am St Michaels School service at St Michaels Louth
 10 30am KEVIGS Easter Service at St James 10.30-12am
 10 30am 'Craft and Chatter' at Church House
 2 00pm Withern School Service at Withern Chapel
 6 30pm Night Light Café at Trinity until 10.30pm
 7 00pm Churches without Walls - St James' Church Hse
 7 30pm Sung Eucharist
 Hymns (CP): 305, 130, 318
 Psalm 88
 Alvingham Service, Goodwin
 Introit: I Give You a New Commandment, Goodwin
 Washing of Feet: In the Heart, Barnard
 Anthems: Ave Verum, Elgar

Friday 29th*Good Friday*

MP Scripture	<i>Psalm 69; Genesis 22.1-18; Hebrews 10.1-10</i>
9 00am	<i>Morning Prayer at Fulstow</i>
10 00am	<i>Station of the Cross at Withcall</i>
11 00am	<i>Proclamation of the Cross at Grimoldby</i>
11 00am	<i>Louth churches together at Louth Marketplace</i>
2 00pm	<i>Good Friday Liturgy, Veneration of the Cross and Holy Communion at St Michaels Louth</i>
2 00pm	<i>Walk of Witness at Little Grimsby</i>
2 00pm	<i>Good Friday service at St James</i>
	<i>Psalm 22v.1-11 (from NEH 515)</i>
	<i>Hymns (NEH) 517; 90</i>
	<i>Anthems: Crux Fidelis, John IV of Portugal</i>
	<i>O Crux Ave, Dubra</i>

Saturday 30thMP Scripture *Psalm 142; Hosea 6.1-6; John 2.18-22***SERVICES NEXT SUNDAY 31st MARCH***Easter Sunday*

HC Scripture	<i>Psalm 114, 117: Genesis 1.1-5, 26-end; 2 Corinthians 5.14-6.2</i>
8 45am	Easter Service at Wold Newton
9 30am	Joint Benefice Service of North Somercotes & Fotherby at Grainthorpe
9 30am	Parish Mass at St Michaels
10 00am	Sung Eucharist at St James’*
	Hymns: (CP) 147; 145; 149 (v1-4&Dox); 160
	Setting: Little Organ Mass, Haydn
	Gloria: Goodwin
	Introit: This Joyful Eastertide arr.Wood
	Anthem: Now the Green Blade Riseth, arr.Lindley
10 30am	Benefice Holy Communion at Grimoldby
10 30am	C of E Service at Saltfleetby
10 30am	Easter Day Family Service at Binbrook
11 15am	Parish Mass at Ludford
11 00am	Easter Communion at Welton
11 15am	Easter Communion at Stewton
11 15am	Holy Communion at South Elkington
3 00pm	Holy Communion followed by Easter Egg Hunt at Legbourne
6 00pm	Parish Mass at Thorganby
6 00pm	Charity Bingo at Saltfleetby
6 00pm	Holy Communion at Thorganby
EP Scripture	<i>Psalm 105; Ezekiel 37.1-14; Luke 24.13-35</i>

PRAYERS AND READINGS AT THE EUCHARIST

Collect

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Mark 11.1-11

¹¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples ²and said to them, ‘Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, “Why are you doing this?” just say this, “The Lord needs it and will send it back here immediately.”’ ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, ‘What are you doing, untying the colt?’ ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting, ‘Hosanna! Blessed is the one who comes in the name of the Lord! ¹⁰Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!’ ¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Old Testament Reading: Isaiah 50.4-9a

⁴ The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. ⁵ The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. ⁶ I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷ The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸ he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ⁹ It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

This is the word of the Lord.

All: Thanks be to God.

New Testament Reading: Philippians 2.5-11

⁵Let the same mind be in you that was in Christ Jesus, ⁶ who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷ but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸ he humbled himself and became obedient to the point of death— even death on a cross. ⁹ Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

This is the word of the Lord.

All: Thanks be to God.

Gospel Reading: Mark 14.1-end of 15

¹⁴It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; ²for they said, 'Not during the festival, or there may be a riot among the people.' ³ While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. ⁴But some were there who said to one another in anger, 'Why was the ointment wasted in this way? ⁵For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.' And they scolded her. ⁶But Jesus said, 'Let her alone; why do you trouble her? She has performed a good service for me. ⁷For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. ⁸She has done what she could; she has anointed my body beforehand for its burial. ⁹Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.' ¹⁰ Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. ¹¹When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him. ¹² On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, 'Where do you want us to go and make the preparations for you to eat the Passover?' ¹³So he sent two of his disciples, saying to them, 'Go into the city, and a man carrying a jar of water will meet you; follow him, ¹⁴and wherever he enters, say to the owner of the house, "The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?" ¹⁵He will show you a large room upstairs, furnished and ready. Make preparations for us there.' ¹⁶So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal. ¹⁷ When it was evening, he came with the twelve. ¹⁸And when they had taken their places and were eating, Jesus said, 'Truly I tell you, one of you will betray me, one who is eating with me.' ¹⁹They began to be distressed and to say to him one after another, 'Surely, not I?' ²⁰He said to them, 'It is one of the twelve, one who is dipping bread into the bowl with me. ²¹For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.' ²² While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, 'Take; this is my body.' ²³Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. ²⁴He said to them, 'This is my blood of the covenant, which is poured out for many. ²⁵Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.' ²⁶ When they had sung the hymn, they went out to the Mount of Olives. ²⁷And Jesus said to them, 'You will all become deserters; for it is written, "I will strike the shepherd, and the sheep will be scattered." ²⁸But after I am raised up, I will go before you to Galilee.' ²⁹Peter said to him, 'Even though all become deserters, I will not.' ³⁰Jesus said to him, 'Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.' ³¹But he said vehemently, 'Even though I must die with you, I will not deny you.' And all of them said the same. ³² They went to a place called Gethsemane; and he said to his disciples, 'Sit here while I pray.' ³³He took with him Peter and James and John, and began to be distressed and agitated. ³⁴And he said to them, 'I am deeply grieved, even to death; remain here, and keep awake.' ³⁵And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. ³⁶He said, 'Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.' ³⁷He came and found them sleeping; and he said to Peter, 'Simon, are you asleep? Could you not keep awake one hour? ³⁸Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.' ³⁹And again he went away and prayed, saying the same words. ⁴⁰And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. ⁴¹He came a third time and said to them, 'Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man

is betrayed into the hands of sinners. ⁴²Get up, let us be going. See, my betrayer is at hand.’ ⁴³ Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. ⁴⁴Now the betrayer had given them a sign, saying, ‘The one I will kiss is the man; arrest him and lead him away under guard.’ ⁴⁵So when he came, he went up to him at once and said, ‘Rabbi!’ and kissed him. ⁴⁶Then they laid hands on him and arrested him. ⁴⁷But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. ⁴⁸Then Jesus said to them, ‘Have you come out with swords and clubs to arrest me as though I were a bandit? ⁴⁹Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.’ ⁵⁰All of them deserted him and fled. ⁵¹A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, ⁵²but he left the linen cloth and ran off naked. ⁵³They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. ⁵⁴Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. ⁵⁵Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. ⁵⁶For many gave false testimony against him, and their testimony did not agree. ⁵⁷Some stood up and gave false testimony against him, saying, ⁵⁸‘We heard him say, “I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.”’ ⁵⁹But even on this point their testimony did not agree. ⁶⁰Then the high priest stood up before them and asked Jesus, ‘Have you no answer? What is it that they testify against you?’ ⁶¹But he was silent and did not answer. Again the high priest asked him, ‘Are you the Messiah, the Son of the Blessed One?’ ⁶²Jesus said, ‘I am; and “you will see the Son of Man seated at the right hand of the Power”, and “coming with the clouds of heaven.”’ ⁶³Then the high priest tore his clothes and said, ‘Why do we still need witnesses? ⁶⁴You have heard his blasphemy! What is your decision?’ All of them condemned him as deserving death. ⁶⁵Some began to spit on him, to blindfold him, and to strike him, saying to him, ‘Prophecy!’ The guards also took him over and beat him. ⁶⁶While Peter was below in the courtyard, one of the servant-girls of the high priest came by. ⁶⁷When she saw Peter warming himself, she stared at him and said, ‘You also were with Jesus, the man from Nazareth.’ ⁶⁸But he denied it, saying, ‘I do not know or understand what you are talking about.’ And he went out into the forecourt. Then the cock crowed. ⁶⁹And the servant-girl, on seeing him, began again to say to the bystanders, ‘This man is one of them.’ ⁷⁰But again he denied it. Then after a little while the bystanders again said to Peter, ‘Certainly you are one of them; for you are a Galilean.’ ⁷¹But he began to curse, and he swore an oath, ‘I do not know this man you are talking about.’ ⁷²At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, ‘Before the cock crows twice, you will deny me three times.’ And he broke down and wept. ¹⁵As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. ²Pilate asked him, ‘Are you the King of the Jews?’ He answered him, ‘You say so.’ ³Then the chief priests accused him of many things. ⁴Pilate asked him again, ‘Have you no answer? See how many charges they bring against you.’ ⁵But Jesus made no further reply, so that Pilate was amazed. ⁶Now at the festival he used to release a prisoner for them, anyone for whom they asked. ⁷Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. ⁸So the crowd came and began to ask Pilate to do for them according to his custom. ⁹Then he answered them, ‘Do you want me to release for you the King of the Jews?’ ¹⁰For he realized that it was out of jealousy that the chief priests had handed him over. ¹¹But the chief priests stirred up the crowd to have him release Barabbas for them instead. ¹²Pilate spoke to them again, ‘Then what do you wish me to do with the man you call the King of the Jews?’ ¹³They shouted back, ‘Crucify him!’ ¹⁴Pilate asked them, ‘Why, what evil has he done?’ But they shouted all the more, ‘Crucify him!’ ¹⁵So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. ¹⁶Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the

whole cohort. ¹⁷And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. ¹⁸And they began saluting him, 'Hail, King of the Jews!' ¹⁹They struck his head with a reed, spat upon him, and knelt down in homage to him. ²⁰After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. ²¹ They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. ²²Then they brought Jesus to the place called Golgotha (which means the place of a skull). ²³And they offered him wine mixed with myrrh; but he did not take it. ²⁴And they crucified him, and divided his clothes among them, casting lots to decide what each should take. ²⁵ It was nine o'clock in the morning when they crucified him. ²⁶The inscription of the charge against him read, 'The King of the Jews.' ²⁷And with him they crucified two bandits, one on his right and one on his left. ²⁹Those who passed by derided him, shaking their heads and saying, 'Aha! You who would destroy the temple and build it in three days, ³⁰save yourself, and come down from the cross!' ³¹In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, 'He saved others; he cannot save himself. ³²Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.' Those who were crucified with him also taunted him. ³³ When it was noon, darkness came over the whole land until three in the afternoon. ³⁴At three o'clock Jesus cried out with a loud voice, 'Eloi, Eloi, lema sabachthani?' which means, 'My God, my God, why have you forsaken me?' ³⁵When some of the bystanders heard it, they said, 'Listen, he is calling for Elijah.' ³⁶And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, 'Wait, let us see whether Elijah will come to take him down.' ³⁷Then Jesus gave a loud cry and breathed his last. ³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, 'Truly this man was God's Son!' ⁴⁰ There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. ⁴¹These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem. ⁴² When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, ⁴³Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. ⁴⁴Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. ⁴⁵When he learned from the centurion that he was dead, he granted the body to Joseph. ⁴⁶Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. ⁴⁷Mary Magdalene and Mary the mother of Joses saw where the body was laid.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Post Communion

Lord Jesus Christ you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever.

NEWS, NOTES & FURTHER AHEAD DIARY DATES

- **Coffee Morning** Held at St Leonards, South Cockerington on the 1st Tuesday of each month 10-12.
- **St Michaels** shall be holding a monthly service on 1st Sunday of each Month at 9.30am any support will be welcomed.
- **"Our Daily Bread"** The Bible reading notes for March-May are at the back of St James. Please take one.
- **Good Friday** - The **Louth Churches together** are meeting in the Marketplace at around 1100am to give out Hot Cross Buns and the Salvation Army Band will be playing. If you can help with the wrapping of the Hot X Buns, please turn up at the Generations Church at 9.15am and then come and help us witness and give out the buns in the Marketplace at 11am.
- **St James Annual Church Meeting** will be held in the church on **Tuesday 2nd April at 4pm**. This will include reports on the past year's activities plus planning for the future life and witness of the Church in Louth. All members of the congregation, volunteers, and supporters of the church in any capacity are encouraged to attend and play a full part in our discussions.



St James's Craft & Chatter group are in need of double knitting wool. If you have any to spare, please pass on to Jane Fletcher or Jennifer Smith it will be put to good use. The group meets on Thursday mornings between 10.30 -12.30 in Church House over the winter months.

New member's welcome.

Louth Community Larder needs the following items



CHURCHES TOGETHER
in LOUTH & DISTRICT

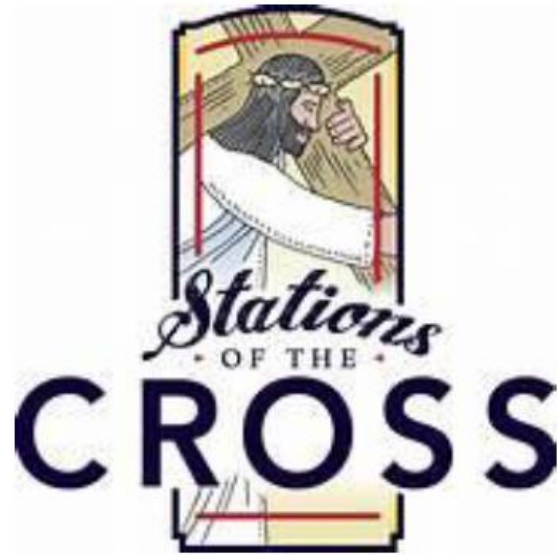
Tinned curry, meat balls, hot dogs, tinned chilli, coffee, teabags, tinned rice pudding, long life milk, jam, tinned beans, carrots, peas, pasta sauce
Items can be dropped off at either Trinity Centre or at St James' Church

"Churches Without Walls" (CWW)

Centering Prayer & Contemplative Meditation: Open to All

CWW meets from 7.00pm till 9.00pm, the next meeting is on **Thursday 14th March 2024**
every **2nd & 4th Thursday** of each month, thereafter, at
St James' Church House, 6 Upgate, Louth LN11 9ET
Members attend **when** they can.

For more details, and any questions or enquiries, etc, please contact
Rev Deacon James Hunter (email: james.hunter200@btinternet.com)



At Withcall

Good Friday

10.00 a.m.

Meet at farmyard, Home Farm, Withcall. Walk
(short distance!) to St Martins church,
stopping at various points .

Return to farm for refreshments.

All welcome (including dogs and ponies!)

CHINE & HAM SUPPER

TO RAISE FUND FOR INSURANCE
FOR ST. MARY'S CHURCH,

SATURDAY 13th

APRIL 2024

MARSHCHAPEL VILLAGE HALL

7.00 pm for 7.30pm

Ham, Chine
and Salads.

Vegetarian Quiche.

Choice of Sweets.

Beer and Wine to buy.

Raffle.

Entertainment.

Tickets £16.00

From

Marshchapel

Post Office

or

Olivia Hurton

07939213558

Spring Walk

Saturday 6th April 2024

Assemble at **11.15**
at St. James's Church,
for walk across fields
& through woods to
SOUTH ELKINGTON
approx. 2 ½ miles.
Good walking shoes or
boots are essential.
Dogs on leads only.
Cattle may be
encountered.

OR Drive to
SOUTH ELKINGTON
for Soup
Lunch

12 noon - 1 p.m. at the Church Institute
Donations please for St. James's Church Bell Fund.
For further information telephone Jill Day on
01507 603998. Everyone is welcome.



Photos from CCCBR, not
of St. James's church.



What is Cursillo?

An opportunity for Christians to grow in faith.

A chance to experience the love and grace of God and the joy of Christian fellowship.

A way of building a continuing Christian community to help one another on our spiritual journey.

It embraces the insights and good teachings of all the traditions in the Anglican Church.

It is a movement within the church and not outside it.

*This year's Cursillo residential weekend commences on
Friday 16th August and concludes on Sunday 18th
August, and the venue is at
Bishop Grosseteste University in Lincoln*

If you would like to know more about Cursillo or interested in attending our weekend, then for more information please contact:
Marilyn Reeve on 01472 824598
laydirector@lincolncursillo.org.uk
or Rev Jacqui Morton on 01507 622639
revjacqui.morton@gmail.com

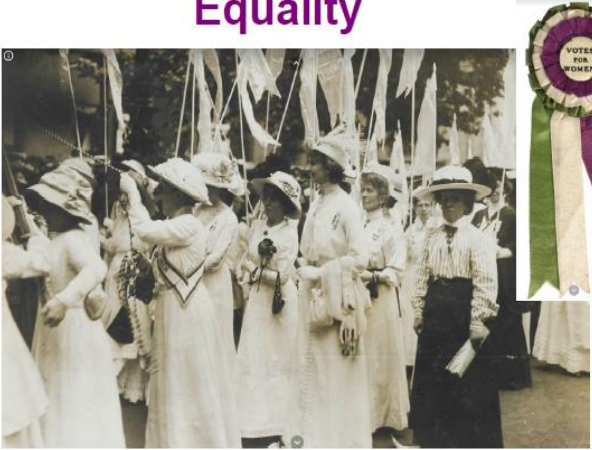


ST. EDITH'S
GRIMOLDBY

***The Wonderful World
of Roof Angels***

Not all angels have wings
A Talk By
Geoff Wheatley (Angelic Researcher!)
On Saturday 27th April 2024.
(At St. Edith's Church from 2.00pm)
**A Unique Opportunity To See and Hear
About Lincolnshire's Historic Angels.**
Learn about Lincolnshire's Medieval Angelic Hosts
including "Stars of St. Edith's"
The talk will commence at 2.30pm.
Tickets £5pp (Children under 12 free)
Pay at Door (Cash Only as no internet available)
or for Advance Booking
Email Mr Peter Bates at blasterwavynavy@gmail.com
Or Tel 01507 328917.
Art, Craft stalls and Displays.
Light Refreshments available.
Proceeds and profits to support the ongoing work
to our angels.
St. Edith's Church, Tinkle Street, Grimoldby. LN11 8SW

**No Other Way – a Local
Woman's Bid for
Equality**



A Talk by Jean Howard
Researcher and Blue Badge Tourist Guide

7.30 pm Friday 12 April 2024

at St Andrew's Church, South Thoresby LN13 0AS
Admission - £5 – tickets from 07929 467 204
**Funds towards St Andrew's church and a Blue Plaque
for Jessie Stephenson, South Thoresby's little known
suffragette.**

TRINITY BEES



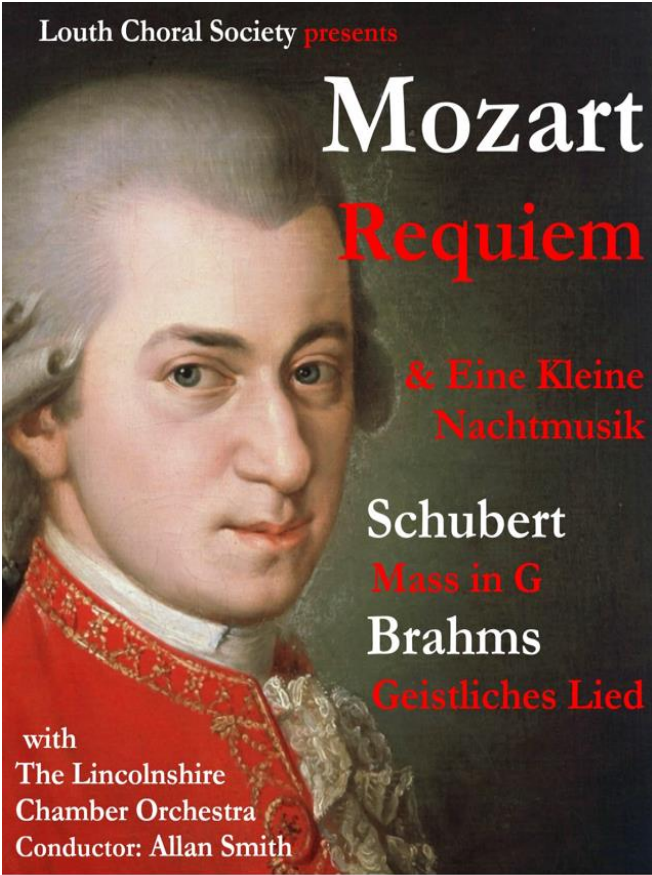
Dorothy Selfe and Jane Crosby look after 3 bee hives, kept in the churchyard behind Trinity Centre.

The bees are fascinating creatures, and we get a lot of fun and pleasure from watching them and caring for them through the seasons. We have the added benefit of collecting jars of honey each summer. We sell this honey locally and any profits support the work at Trinity Centre.

If you, or someone you know, would like to come, and see what we do and, if you are interested in helping out with the care of the bees then we would be very pleased to show you the hives in the apiary at Trinity Centre.

We can be contacted as follows: **Dorothy Selfe:07711 137222 Jane Crosby:07810 416721**

Louth Choral Society **presents**



Mozart

Requiem

**& Eine Kleine
Nachtmusik**


**Schubert
Mass in G**

**Brahms
Geistliches Lied**

with
The Lincolnshire
Chamber Orchestra
Conductor: Allan Smith

Sunday 24th March 2024, 7.30pm
St James's Church, Louth

Tickets: reserved £18, accompanied u18 £10
unreserved £12, u18 free available from Beaumont's, Bridge Street, Louth
and online www.ticketsource.co.uk/louthchoral




Your family, Your friends, Our clients

Lincoln & Lindsey Blind Society

If you have a visual impairment
call us for prompt and practical
help and advice
on
01507 605604

Home Visiting Service, Befriending Service,
'British Wireless for the Blind' Agents, Talking
Newspapers, Social Groups, Low Vision
Assessments, Benefit Entitlement
Advice.

Could you offer a little of your time to become a
volunteer?
For more information please contact
Eve on 01507 605604

Registered Office: Bradbury House, Ramsgate, Louth, LN11 0NB
Website: www.llbs.co.uk Email: info@llbs.co.uk
Registered Charity No.: 1132353

In our prayers this week...

All those affected by the conflict around the world

The sick and those in need: *Andrew Mawer, Anita Sales, Brian Luckwell, Christina Pettifer, Janet Eason, Jean O'Flynn, Julia Adams, Marsha Hawkins, Mother Karen Gooding, Nick Fluck, Patrick Lee, Phil Mamwell, Revd Moira Davies, Richard Mawer, Sue Smith, Sylvia Hynes, Sylvia Pounds, Andrea Prior.*

Those who have died: *Eric Overall, Colin Wooding, David Southwood.*

CONTACTS

*To add or remove someone from the prayer list or if you are aware of anyone in urgent pastoral need please e-mail [or](mailto:mike.croft@teamparishoflouth.org.uk)

[Revd Mike Croft](mailto:mike.croft@teamparishoflouth.org.uk)

[07813959066](tel:07813959066)

mike.croft@teamparishoflouth.org.uk

[Deanery Office 01507 610247](tel:01507610247)

louthesk@lincoln.anglican.org

For Baptisms, Weddings, Funerals
and all other enquiries

[Trinity Centre 01507 605803](tel:01507605803)

trinity@teamparishoflouth.org.uk

For matters relating to activities or bookings
at The Trinity Centre

For information about how to respond to safeguarding concerns, or for sources of support, please see Safeguarding Notices in church porches.