



Welcome

Sunday 24th March 2024

Palm Sunday



Our Services for the week ahead

Monday 25th March

9:30am	St Enoder	Morning Prayer
7:00pm	St Ervan	Compline

Tuesday 26th March

9:00am	St Mawgan	Morning Prayer
7:00pm	St Columb	Compline

Wednesday 27th March

9:00am	St Columb	Morning Prayer
7:00pm	St Enoder	Compline

Thursday 28th March

9:00am	St Mawgan	Morning Prayer
3:45pm	Columba Centre	Evening Prayer
7:00pm	St Eval	Last Supper
8:00pm	St Eval	Watch and Wait

Friday 29th March

11:00am	St Mawgan	Stations of the Cross
2:00pm	St Columb	Final Hour

Sunday 31st March

6:30am	St Eval	Sunrise Service
9:30am	St Enoder	Communion
11:00am	St Mawgan	Communion
11:00am	St Ervan	Communion
11:00am	St Columb	Communion
6:00pm	St Eval	Communion

We remember all those who need our prayers...

We pray for:

Our Diocesan and Deanery Ministry Teams: Bishop Hugh, Archdeacon Kelly, Archdeacon Nick and Revd. Helen Baber.

Our Worship Team: Helen (Rector); David (Curate); Lydia and Phil (Lay Readers); Alison, Andrew, Angela, Bryan, Mary and Pat (Assistant Priests); Denise, Kat, Jackie, Margaret, Mike and Ros (Worship Leaders).

Our Churchwardens and our link Diocese in Strängnäs with Bishop Hans-Erik Nordin.

Our Benefice: as we move forward, working together with our Deanery and across our Diocese.

We also remember those who are bereaved at this time, thinking of the family and friends Kay Rhodda and Bill Scott.

Years mind: Mavis Spence and Thelma Eugenia Parkin.

For inclusion of the names of anyone needing prayer or pastoral care please phone the Benefice Office on 01637 880252 or email admin@lannpydar.org.uk. Please send any information for the Welcome from your parishes by 12:00noon on Wednesday.

Rector of the Benefice of Lann Pydar

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Safeguarding

The Benefice of Lann Pydar takes the safeguarding of those who attend and visit our churches seriously. If you have any concerns or would like to talk to someone, please see our posters in all our churches for contact details, or contact Helen, the Rector.

Drop In Surgery sessions

There will be a Drop In Surgery on **Monday 25th March at 10:00am at the M & S Café, Fraddon** with Helen. Do pop in for a chat and a coffee.

Walk through Holy Week

Everyone (and dogs) are welcome to walk through Holy Week at **2:00pm** as follows: **Monday 25th March from St Enoder church** to St Columb Major church (2 hours). **Tuesday 26th March from St Columb Major church** to St Mawgan church (1½ hours). **Wednesday 27th March from St Mawgan church** to St Eval church (2 hours). **Thursday 28th March from St Eval church** to St Ervan church (1 hour). Each walk includes at least one fairly steep hill, but we won't be in a rush, and is followed by a short Evening Service.

Chrism Eucharist

This will be held on **Thursday 28th March at 10:30am at Truro Cathedral**. This annual service gives us the opportunity to reflect on our own call to ordained ministry in the light of the events of Holy Week. Helen says she would love our Lay Leaders to attend if they can too.

Just Be

Thursday 28th March at 2:00pm in the Vyvyan Room at the Columba Centre. Come along when you can for tea, coffee and cake, bring a craft if you would like to, and just be.

Next week's Readings

Psalms 118.14–24, 1 Corinthians 15.1–11
Acts 10.34–43†, John 20.1–18



Old Testament Reading: Isaiah 50.4–9a

The servant of the LORD said:

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens – awakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Psalm: Psalm 31.9–16

Have mercy on me, Lord, for I am in trouble; my eye is consumed with sorrow, my soul and my body also.

For my life is wasted with grief, and my years with sighing; my strength fails me because of my affliction, and my bones are consumed.

I have become a reproach to all my enemies and even to my neighbours, an object of dread to my acquaintances; when they see me in the street they flee from me.

I am forgotten like one that is dead, out of mind; I have become like a broken vessel.

For I have heard the whispering of the crowd; fear is on every side; they scheme together against me, and plot to take my life.

But my trust is in you, O Lord. I have said, 'You are my God. 'My times are in your hand; deliver me from the hand of my enemies, and from those who persecute me.

'Make your face to shine upon your servant, and save me for your mercy's sake.'

New Testament Reading: Philippians 2.5–11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Gospel Reading: Mark 15.1-39

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, 'Are you the King of the Jews?' He answered him, 'You say so.'

Then the chief priests accused him of many things. Pilate asked him again, 'Have you no answer? See how many charges they bring against you.' But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, 'Do you want me to release for you the King of the Jews?' For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, 'Then what do you wish me to do with the man you call the King of the Jews?' They shouted back, 'Crucify him!' Pilate asked them, 'Why, what evil has he done?' But they shouted all the more, 'Crucify him!' So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, 'Hail, King of the Jews!' They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, 'The King of the Jews.' And with him they crucified two bandits, one on his right and one on his left.

Those who passed by derided him, shaking their heads and saying, 'Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!' In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, 'He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.' Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, 'Eloi, Eloi, lema sabachthani?' which means, 'My God, my God, why have you forsaken me?' When some of the bystanders heard it, they said, 'Listen, he is calling for Elijah.' And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, 'Wait, let us see whether Elijah will come to take him down.' Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, 'Truly this man was God's Son!'

Prayer Response

Make us strong: **to do your will in all things.**

and at the end...

**Merciful Father, accept these prayers,
for the sake of your Son, our Saviour Jesus Christ. Amen**

Collect

True and humble king, hailed by the crowd as Messiah: grant us the faith to know you and love you, that we may be found beside you on the way of the cross, which is the path of glory. **Amen**

Post Communion Prayer

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. **Amen**

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