



**The Parish Church of Saint Peter,
West Green**

**Sunday 22nd May 2022
6th Sunday of Easter**

A very warm WELCOME to our service
today at St Peter's.

Whether you are celebrating with us here,
or reading through this service sheet at
home, it is good to have you with us - for
even when we don't all meet together in
the same building we are still church.

**As a church family we need to work
together to protect our most
vulnerable members.**

**It remains important for us, as a
Christian family, to remember to pray
for one another and let us gain
strength from that knowledge**

THE GATHERING

We get ready to worship God and stand for
our opening hymn:

**O worship the King, all glorious above;
O gratefully sing his power and his
love;
Our shield and defender, the Ancient of
Days,
Pavilioned in splendour and girded with
praise.**

O tell of his might, O sing of his grace,

**Whose robe is the light, whose canopy
space;
His chariots of wrath the deep thunder
clouds form,
And dark is his path on the wings of the
storm.**

**This earth, with its store of wonders
untold,
Almighty, thy power hath founded of
old;
Hath stablished it fast by a changeless
decree,
And round it hath cast, like a mantle,
the sea.**

**Thy bountiful care what tongue can
recite?
It breathes in the air, it shines in the
light;
It streams from the hills, it descends to
the plain;
And sweetly distils in the dew and the
rain.**

**Frail children of dust, and feeble as
frail,
In thee do we trust, nor find thee to
fail;
Thy mercies how tender, how firm to
the end,
Our Maker, Defender, Redeemer, and
Friend.**

**O measureless might, ineffable love,
While angels delight to hymn thee
above,
Thy humbler creation, though feeble
their lays,
With true adoration shall sing to thy
praise.**

Robert Grant (1779-1838)

In the name of the Father, and of the Son, and of
the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

Alleluia Christ is risen,
He is risen indeed. Alleluia.

We gather as people who seek to follow God, as
He revealed himself in Jesus Christ, his Son, our
Lord.

We hear his words, we look to his actions, and
we trust in his unfailing and all sufficient grace.
In our worship this morning we lift high his name,
and look to the promises of his presence with his
people.

PRAYERS OF PENITENCE

*We say sorry for the wrong things we have
done and ask God to forgive us*

We take a moment to remind ourselves that we
cannot come into God's presence, except by his
mercy; that we are not yet perfect as He calls us
to be, but that He does for us what we cannot do
for ourselves.

So as we hold a time of silence we bring to him
our mistakes, our failings, and our weaknesses -
and trust always in his mercy

Silence is kept for a time of reflection

Jesus Christ, risen Master and triumphant Lord,
we come to you in sorrow for our sins,
and confess to you our weakness and unbelief.

We have lived by our own strength,
and not by the power of your resurrection.
In your mercy, forgive us.

Lord, hear us and help us.

We have lived by the light of our own eyes,
as faithless and not believing.
In your mercy, forgive us.

Lord, hear us and help us.

We have lived for this world alone,
and doubted our home in heaven.
In your mercy, forgive us.

Lord, hear us and help us.

May the God of love and power forgive you and
free you from your sins, heal and strengthen you
by his Spirit, and raise you to new life in Christ
our Lord. **Amen.**

We sing THE GLORIA (*our glory to God*)
**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty
God and Father, we worship you,
we give you thanks, we praise you
for your glory.
Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the
world: have mercy on us; you are
seated at the right hand of the
Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord, you alone
are the Most High, Jesus Christ,
with the Holy Spirit, in the glory
of God the Father. Amen.**

THE COLLECT - *A prayer which collects or
sums up our worship themes for today*

Let us pray.

God our redeemer, you have delivered us from
the power of darkness and brought us into the
kingdom of your Son: grant, that as by his death
he has recalled us to life, so by his continual
presence in us he may raise us to eternal joy;
through Jesus Christ your Son our Lord, who is
alive and reigns with you, in the unity of the
Holy Spirit, one God, now and for ever.

Amen.

LITURGY OF THE WORD

*We sit and listen to the readings from the
Bible*

FIRST READING *from the Acts of the Apostles 16.9-15; the founding of the church in Philippi, the first in Europe, through the baptism of Lydia and her household*

⁹ During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.'

¹⁰ When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

¹¹ We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, ¹² and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days.

¹³ On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there.

¹⁴ A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul.

¹⁵ When she and her household were baptized, she urged us, saying, 'If you have judged me to be faithful to the Lord, come and stay at my home.' And she prevailed upon us.

Thanks be to God.

SECOND READING *from the Book of Revelation 21.10, 22 - 22.5, Christ's salvation*

¹⁰ In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

²² I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. ²³ And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb.

²⁴ The nations will walk by its light, and the kings of the earth will bring their glory into it.

²⁵ Its gates will never be shut by day - and there will be no night there.

²⁶ People will bring into it the glory and the honour of the nations.

²⁷ But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life.

¹ Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb ² through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations.

³ Nothing accursed will be found there any more. But the throne of

This is the word of the Lord.

God and of the Lamb will be in it,
and his servants will worship him;
⁴ they will see his face, and his name
will be on their foreheads.
⁵ And there will be no more night;
they need no light of lamp or sun,
for the Lord God will be their light,
and they will reign for ever and ever.

This is the word of the Lord
Thanks be to God.

*Please stand for THE GOSPEL
(the good news)*

Alleluia x4 Jesus said, 'I am the resurrection
and the life. Those who believe in me, even
though they die, will live, and everyone who lives
and believes in me will never die.' **Alleluia x4**

Hear the Gospel of our Lord Jesus Christ
according to John
Glory to you, O Lord.

*John 5.1-9; God granted the prophet Ezekiel
a vision of a new Temple in Jerusalem from
which healing water flowed, but the man in
the Gospel story cannot reach the waters in
time, so Jesus heals him*

¹ After this there was a festival of the
Jews, and Jesus went up to Jerusalem.

² Now in Jerusalem by the Sheep
Gate there is a pool, called in
Hebrew Beth-zatha, which has five
porticoes. ³ In these lay many invalids
- blind, lame, and paralysed.

⁵ One man was there who had been
ill for thirty-eight years.

⁶ When Jesus saw him lying there and
knew that he had been there a long
time, he said to him, 'Do you want

to be made well?'

⁷ The sick man answered him,
'Sir, I have no one to put me into the
pool when the water is stirred up;
and while I am making my way,
someone else steps down ahead of
me.' ⁸ Jesus said to him, 'Stand up,
take your mat and walk.'

⁹ At once the man was made well,
and he took up his mat and began to
walk. Now that day was a sabbath.

This is the Gospel of the Lord.
Praise to you, O Christ.

Please sit for THE SERMON

We keep a time for silent reflection

*We stand for THE CREED
(We all say what we believe as Christians)*

Let us declare our faith in God:

**We believe in God the Father,
from whom every family in heaven
and on earth is named.**

**We believe in God the Son, who
lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us with power
from on high.**

**We believe in one God; Father,
Son and Holy Spirit. Amen**



*We sit for OUR PRAYERS
led by a lay person*

*We pray together. We thank God.
We pray for people who need God to be
especially close to them*

In the Anglican Communion we pray for

The Church of the Province of South East Asia.

In this diocese we pray for Gabrielle Higgins, the Diocesan Secretary.

Lord, in your mercy **hear our prayer**

We pray for this parish, and especially, this month, for those who live in Westfield Road, Cotswold Close, Mendip Walk, Chiltern Close and Leopold Road.

Lord, in your mercy **hear our prayer**

We pray for all those in need, especially those on our prayer list, and those known to us. Those in hospital, care homes and the hospice.

Lord, in your mercy **hear our prayer**

We pray for all those whom we have loved but see no longer, and for all those who have recently died.

We pray for their family and friends as they mourn their loss.

Lord, in your mercy **hear our prayer**

We pray for all those whose anniversary of death occurs at this time, together with our own loved ones who have died.

Rest eternal grant unto them O Lord,

and let light perpetual shine upon them.

Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

Please stand for THE PEACE

Jesus said: "Peace I leave with you, my peace I give to you."

The peace of the Lord be always with you
and also with you.

**For the time being, we should
continue our way of sharing the
peace by nods, waves and eye
contact!**

*During this hymn the communion gifts are
offered to the celebrant, who places them on
the altar.*

*A collection is taken for the day to day
running of St Peter's - please place your
offering in the plate at the entrance of the
church*

**The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine for ever.**

**Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.**

**Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home rejoicing brought me.**

**In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.**

**Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!**

**And so through all the length of days
thy goodness faileth never:
good Shepherd, may I sing thy praise
within thy house for ever.**

Henry Williams Baker (1821-77) based on Psalm 23

Please remain standing for
THE OFFERTORY

Be present, be present, Lord Jesus Christ, our risen high priest; make yourself known in the breaking of bread. **Amen.**

Eucharistic prayer

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, and in these days of Easter to celebrate with joyful hearts the memory of your wonderful works.

For by the mystery of his passion Jesus Christ, your risen Son, has conquered the powers of death and hell and restored in men and women the image of your glory. He has placed them once more in paradise and opened to them the gate of life eternal.

And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory:

***Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your
glory.***

Hosanna in the highest.

***Blessed is he who comes in the
name of the Lord.***

Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts

of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

***Christ has died: Christ is risen:
Christ will come again.***

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of St Peter and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**



Please sit or kneel for the
THE LORD'S PRAYER

Rejoicing in God's new creation, let us pray with confidence as our Saviour has taught us

***Our Father, who art in heaven,
hallowed be thy name; thy
kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.***

**And forgive us our trespasses,
as we forgive those who trespass
against us. And lead us not into
temptation; but deliver us from
evil. For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

*The President breaks the consecrated bread,
saying*

*We break this bread to share in the body of
Christ. **Though we are many, we are
one body, because we all share in
one bread.***

**Lamb of God, you take away the
sin of the world: have mercy on us.
Lamb of God, you take away the
sin of the world: have mercy on us.
Lamb of God, you take away the
sin of the world: grant us peace.**

INVITATION TO COMMUNION

Before the distribution the president says
Draw near with faith. Receive the body of our
Lord Jesus Christ which he gave for you, and his
blood which he shed for you. Eat and drink in
remembrance that he died for you, and feed on
him in your hearts by faith with thanksgiving.

**As the celebrant receives Holy
Communion the words of
distribution are spoken to the
congregation, and all who intend to
receive say, 'Amen'.**

**Please remain seated until directed
by a steward, starting from the rear
pews, to come forward.**

**On coming to the chancel we
recommend you sanitise your hands
using the automatic sanitiser. (Just**

**place your hand under it; there is no
need to touch it.)**

**Then stand in front of the celebrant
and extend your hands to receive the
Blessed Sacrament which will be
lowered reverently into your hands.**

**After receiving communion,
communicants should use hand
sanitiser and return to their pew via
the one-way system as directed.**

Communion hymn:

**Breathe on me, Breath of God,
Fill me with life anew,
That as you love so may I love
And do what you would do.**

**Breathe on me, Breath of God,
Until my heart is pure;
Until my will is one with yours
To do and to endure.**

**Breathe on me, Breath of God,
Fulfil my heart's desire
Until this earthly part of me
Glows with your heav'nly fire.**

**Breathe on me, Breath of God:
So shall I never die,
But live with you the perfect life
Of your eternity**

Edwin Hatch (1835-89)

*A time for silent reflection and thanksgiving
is kept*

POST COMMUNION PRAYER

God our Father, whose Son Jesus Christ gives the
water of eternal life: may we thirst for you, the
spring of life and source of goodness, through
him who is alive and reigns, now and for ever.

Amen

**Almighty God, we thank you for
feeding us with the body and**

**blood of your Son Jesus Christ.
Through him we offer you our
souls and bodies to be a living
sacrifice. Send us out in the power
of your Spirit to live and work to
your praise and glory. Amen.**

NOTICES

Please stand for THE BLESSING AND
DISMISSAL

May God, who in Christ gives us a spring of
water welling up to eternal life, perfect in you the
image of his glory; and the blessing of God
Almighty, the Father, the Son, and the Holy Spirit,
be with you and all those whom you love and
pray for, today and always. **Amen.**

Go in the peace of Christ. Alleluia, Alleluia.

Thanks be to God.

Alleluia, Alleluia.

Recessional hymn:

**Crown him with many crowns,
the Lamb upon his throne;
hark, how the heav'nly anthem drowns
all music but its own.**

**Awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.**

**Crown him the Virgin's son,
the God incarnate born,
whose arm those crimson trophies won
which now his brow adorn;
fruit of the mystic rose,
as of that rose the stem,
the root, whence mercy ever flows,
the babe of Bethlehem.**

**Crown him the Lord of love;
behold his hands and side;
rich wounds yet visible above**

**in beauty glorified:
No angel in the sky
can fully bear that sight,
but downward bends his burning eye
at mysteries so bright.**

**Crown him the Lord of peace,
whose pow'r a sceptre sways
from pole to pole, that wars may
cease,
absorbed in prayer and praise:
his reign shall know no end,
and round his piercèd feet
fair flowers of paradise extend
their fragrance ever sweet.**

**Crown him the Lord of years,
the Potentate of time,
creator of the rolling spheres,
ineffably sublime:
from yonder triune throne:
all hail, Redeemer, hail!
for thou hast died for me;
thy praise shall never, never fail
throughout eternity!**

Matthew Bridges (1800-94)

**Thank you so much for coming and
we hope that you enjoyed our
service here today!**

Diocesan prayers for the week:

23 The bishop, clergy & laity of The
Diocese of London – The Church of
England (Canterbury Province). Brighton,
St Martin w St Wilfrid & St Alban: Trevor
Buxton, I; St Martin's CEP school: Alex
Wingham, HT; Janet Wilde, Chr
24 John & Charles Wesley The bishop,
clergy & laity of The Diocese of Long
Island – The Episcopal Church (II (2)
Province). Kemp Town, St Mary: Andrew

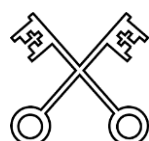
Woodward, I; Sarah Van den Driessche,
Asst.C; Margaret Green, Rdr; Joanna
Gordon-Hall, Rdr

25 Bede, 735; Aldhelm, 709 The
bishop, clergy & laity of The Diocese of
Los Angeles – The Episcopal Church (VIII
(8) Province)

**26 THE ASCENSION OF THE
LORD** The bishop, clergy & laity of The
Diocese of Louisiana – The Episcopal
Church (IV (4) Province) Brighton: St
Matthias: Tom Holbird, PinC; Jon Harley,
Asst.C; Dave Brooks, Rdr

**27 St Augustine of Canterbury, Bp,
Apostle of England** The bishop, clergy &
laity of The Diocese of Western Louisiana
– The Episcopal Church (VII (7) Province)
Brighton, St Michael & All Angels and
Brighton: St Paul: *Vacant*, I; Kevin
Humphrys, Asst.C;

St Paul's CE school: Michelle Lord, HT
28 The bishop, clergy & laity of The
Diocese of Luapula – The Church of the
Province of Central Africa. Brighton, St
Nicholas: Dominic Keech, I;



**And on this rock
I will build my church**

ST. PETER'S NET

Priest in Charge:
Rev'd Steve Burston

**Communion service here at
St Peter's on Sundays at 10am**

**Ascension Day services
THIS Thursday 26th May**

**I am at St John's
7pm here at St Peter's**

Please do join us

Help FSW to win the Tesco vote

From now until the end of June, Family
Support Work is one of three charities
hoping to win the £1500 Community
Grant at Crawley branches of Tesco.
FSW is the Diocese's charity for children
so please help by voting with the blue
tokens you are given when you shop at
Tesco's.

Love your Neighbour

An initiative run by 18 local churches, and
part of a national concept of over 300,
continues its work as Crawley faces a
difficult future.

Committed to serving the most vulnerable
in the community and work with partner
organisations to offer support to those in
need.

If you know of anyone locally who may
need help with prescription collection or
shopping please tel. (01293) 522692.
Or if you would like to help by becoming
a volunteer please see further info on the
St John's website under LYN

The LYN Hub (listening & signposting
service) is open Mon-Fri 10am-2pm
Just at the back of County Mall, past the
bus station. Do direct anyone there if they
need help.

Keep in touch with St Peter's:
www.achurchnearyou.com/church/5210

**Facebook: 'St Peter's Church
Crawley Booksale'**

'ST PETER'S CONGREGATION CORNER'

Here's your chance to 'chat to your friends'. Send us a funny story, your views or news, a poem a recipe, or simply a 'hello' and we'll run them here each week – to make you smile!

The week ahead ...

22nd -28th May – British Sandwich Week
26th: **Ascension Day** this is the 40th day of Easter. It occurs 39 days after Easter Sunday and commemorates Jesus Christ's ascension into heaven.

Services at St John's 11am, and here at St Peter's 7pm

'Just a thought'

He who kneels before God can stand before anyone. *Anon*

'Jest for a laugh'

Engineers have invented a car that runs on parsley. Now they are working on trains that run on thyme

A bossy man walks into a bar ... and orders everyone a round

My boss told me to have a good day ... so I went home!

'Out of the mouths of babes'

I took my 8 year old daughter to the office on 'Bring your child to work day'. As we walked around, she started crying, so I asked her what was wrong. As my concerned colleagues gathered round, she sobbed, "But, daddy, where are all the clowns you said you worked with?"

The Friends of Goffs Park

was formed in 2004 when the park was very run down. Over the years, through membership & grants, they've been able to restore & improve the children's play area, install an outdoor gym, plus hold many events; concerts, fayres, dog shows, wildlife walks.

This year, to celebrate the new town's Diamond Anniversary, they hope to support the park's Light Railway. In this time of financial pressure they need help to continue their much valued work. Membership is just £5 per household per year

We have application forms in church or look on the Friends of Goffs Park facebook page

WEST GREEN COMMUNITY CINEMA

Watch the noticeboard for details of films for our next season – autumn/winter

Our final film of this season, and ready for the summer! ...

THIS Wednesday 25th May 7pm

Edge-of-your-seat suspense
ROY SCHEIDER ROBERT SHAW RICHARD DREYFUSS in STEVEN SPIELBERG'S
JAWS 12A

One of the most influential and gripping adventures in motion picture history.

Tickets for this, £5, can be purchased on the door from 6pm.

CINEMA CAFÉ - Meet up with friends and other film enthusiasts at our Cafe which is open from 6pm on film nights for tea, coffee & homemade cakes.

West Green Community Cinema, the pop-up cinema at St. Peter's Church

crafty corner

Go wild & tweet!

Spring is a busy time for birds as they build nests, breed and establish territories.

If you haven't got a pet, no problem – enjoy the beautiful birdlife just outside your window ...

Bird feeding tips:

Position feeders near shrubs and trees to offer birds lots of protection.

Clean feeders every week to keep disease at bay.

Put out water for drinking & bathing.

Have both hanging feeders & tables to attract different species.

Let your garden grow wilder (great for those of us who detest lawn-mowing!) to provide natural sources of food & shelter
Robins enjoy mealworms, blue tits – suet balls.

Countdown to the

Platinum Jubilee Weekend

The UK & Commonwealth will celebrate the Queen's Platinum Jubilee with a 4-day Bank Holiday from Thursday 2nd –5th June, Pentecost Sunday.

Facts from the coronation, 2nd June 1953

*A total of 8251 guests attended the Coronation ceremony at Westminster Abbey. 129 nations & territories were officially represented.

*The Archbishop of Canterbury conducted the service, a duty which has been undertaken since 1066. The service fell

into 6 parts; the recognition, the oath, the anointing, the investiture (which includes the crowning), the enthronement and the homage.

* The recipe for the Anointing Oil contains oils of orange, roses, cinnamon, musk & ambergris. Usually a batch is made to last a few Coronations, but in May 1941 a bomb hit the Deanery destroying the phial, so a new batch was made.

*The Queen was crowned in St Edward's Chair, made in 1300 for Edward I, used at every Coronation since, and permanently kept in the Abbey. The solid gold St Edward's Crown, made in 1661, weighs 4 pounds 12oz.

*After the crown, the orb, also made in 1661, is the most important piece of regalia. It's a globe of gold surrounded by a cross girdled by a band of diamonds, emeralds, rubies, sapphires & pearls, with a large amethyst at the summit.

*The Coronation ring, known as 'The Wedding Ring of England' was placed on the Queen's fourth finger of her right hand in accordance with tradition. Made for the Coronation of King William IV in 1831, the ring has been worn at every coronation since, except of Queen Victoria, whose fingers were so small that the ring couldn't be reduced enough so an alternative was made.

If you haven't got the space to plant a tree to celebrate the Platinum Jubilee you could always plant an appropriate rose in the garden or a pot ...

The Queen Elizabeth rose is silver-pink and dates back to the 1950s. Other pink roses: Anne Boleyn, Princess Alexandra of Kent, Diana - Princess of Wales, Empress

Josephine, Queen of Sweden, Duke of Edinburgh, Royal Jubilee, Princess Anne
White/cream roses: The Princess De Monaco, Diamond Jubilee
Yellow: Crown Princess Margareta, Golden Jubilee
Purple: Mary, Queen of Scots
Coral: Silver Jubilee

The Taste Files!

Chat on all things food & drink!

Your sandwich is my command!

Celebrating British Sandwich Week ...

The origin of the word 'sandwich' is believed to have originated from a story about John Montagu, the 4th Earl of Sandwich. He didn't really 'invent' the sandwich but he may have made it popular. It's said that in c1762, he asked for meat to be served between slices of bread, to avoid interrupting a gambling game. And soon people started ordering "the same as Sandwich", and the name stuck !

The family of the Earls of Sandwich have no real connection to the town of Sandwich in Kent. In fact, the 1st Earl, Edward Montagu, originally intended to take the title Earl of Portsmouth- but changed it as a compliment to the town, because the fleet he was commanding in 1660 was lying off Sandwich, before it sailed to bring back Charles II to England. So our popular sandwich could easily have been called a 'portsmouth'!

The first 'sandwiches' are believed to have been when the 1st century BC Jewish Rabbi Hillel the Elder started the Passover tradition of putting lamb, mixed nuts & herbs between two pieces of unleavened

bread. In the Middle Ages, people used thick slices of stale bread called 'trenchers' to double as plates on which they placed cooked meats & vegetables, a kind of 'open sandwich', although they probably didn't eat the stale bread. The Dutch also have a long tradition of serving bread & butter with meat or fish (broodjes) or other delicious fillings & toppings.

If you're planning an event for the Platinum Jubilee weekend; street party, lunch or picnic, try one of these fillings – fit for a Queen ...

Coronation chicken (of course), cucumber (crusts off!), cream cheese & mint, smoked salmon & dill, egg & watercress, roast beef & horseradish, prawn & Marie Rose sauce, roast chicken & stuffing, egg mayo & crispy bacon, BLT, radish & anchovy butter, ham & asparagus, pastrami & mustard.

"You can make any meal into a sandwich,
and any sandwich into a meal"

Jeff Mauro

'BOOK CHAT'

***Get in touch and let us know, well, anything book related ... a book you can recommend, your favourite read, your childhood read, the book that changed your life, inspired you, etc. May there's a book you'd like to read that someone may have lurking on their shelves?
Fact or fiction – here's the place to do it!***

**The St Peter's Book Sale
Book Challenge for 2022**

May Challenge

*May brings flocks of pretty lambs,
Skipping by their fleecy dams.*

... Read a book based on a real person or event

If you need ideas for baking for your Platinum Jubilee street party/lunch/celebration, or just snacks for watching the events on TV, try these ...

A Perfect Day for a Picnic *by* **Tori Finch**
Bake: My best ever recipes for the classics
by **Paul Hollywood**

Royal Teas: Seasonal recipes from
Buckingham Palace *by* **Mark Flanagan**
Street Party Cookbook *by* **Nancy Lambert**
Tea fit for a Queen *by* **Historic Royal Palaces**

Traditional British Jubilee Recipes *by* **Jane Romsey**

"I guess there are never enough books"
Anon

Message board

'Walk & Talk' - Thursday 26th May, Worth Park, meet in the car park at 10.30am.

The Queen's Platinum Jubilee weekend:
We appreciate that a lot of people will be involved in their own street parties and family socials, but we would love you to join us for:

Knit & Natter

Thursday 2nd June 2-4pm

Beginners & experts – all welcome.
You can even knit a royal corgi!

Saturday 4th June

Our **BOOK SALE & CAFÉ** 9.30am-12.30pm

Even if you're not a reader, come along for tea/coffee and a catch up – there'll be plenty of delicious homemade cakes! There will also be a **PLANT STALL** on the green - so you can stock up on flowers & veg for your garden

Sunday 5th June

10am Our service will include prayers & thanksgiving for the Queen, and popular hymns that have been used at royal events.

And on **Saturday 18th June** 10am-1pm

Our **Midsummer Fayre**

Depending on the weather we hope to have the stalls outside, with food inside.

Stalls: Cakes & Savouries, Bric-a-brac, Tombola, Toys, Raffle, Books, Café, Plants & gardening.



Prayer Corner

Sunday prayer at 6

At 6pm tonight, let's all stop, stay silent and pray for ... **hymn writers & composers, organists, choirs, and all who provide music in our churches**

Insight into the Diocesan Prayers of the Week

This week in the prayers, we are asked to pray for **John and Charles Wesley**, so let's find out a bit more about them ...

The Wesley brothers, John born in 1703 and Charles 1707, were leaders of the evangelical revival in the Church of England in the 18th century. They both attended Oxford University, and there they gathered a few friends with whom they undertook a strict adherence to the

worship and discipline of the Book of Common Prayer, from which strict observance they received the nickname, "Methodists."

Having been ordained, they went to the American colony of Georgia in 1735, John as a missionary and Charles as secretary to Governor Oglethorpe. They found the experience disheartening, and returned home in a few years. There, 3 days apart, they underwent a conversion experience. John, present with a group of Moravians who were reading Martin Luther's *Preface to the Epistle to the Romans*, received a strong emotional awareness of the love of Christ displayed in freely forgiving his sins and granting him eternal life.

Following this experience, John and Charles, with others, set about to stir up in others a like awareness of and response to the saving love of God. Of the two, John was the more powerful preacher, and averaged 8000 miles of travel a year, mostly on horseback. At the time of his death he was probably the best known and best loved man in England.

The brothers were also writers of some of the most famous hymns we still sing today. Charles was the better writer of the two, he wrote over 6000 hymns, including about 600 for the Sacrament of the Lord's Supper.

It was the intention of the Wesleys and their colleagues that their "Methodist Societies" should be a group within the existing structure of the Anglican Church, but after their deaths the Societies in America, and to a lesser extent in England, developed a separate status.

Empowering God,
Lift up the vulnerable and the victimised.
Break the chains of discrimination and
prejudice, and set your people free.
Let us stand in solidarity with the
oppressed, hear their stories and lighten
their load.
May we all be rays of hope in a broken
world. Amen *USPG*

What's happening at St Peter's 'The Church on the green'

Sunday: 10am **Sung Holy Communion
with Junior Church**
(*First Sunday in the month – Family
Worship Service*)

*St Peter's also provides a social and
community hub for our neighbourhood
with ...*

Book Sale and Café on the first Saturday
of the month, 9.30am-12.30pm

Café on the third Saturday of the month,
10am-12.30pm

'Knit and Natter' on the first Thursday of
the month, 2-4pm

West Green Community Cinema –
Wednesday evenings as listed, 7pm

There is also a **Walk & Talk** group and a
Gardening group

And it's the meeting place for the
2nd Crawley St Peter's **Guides**

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