

Parish Service Sheet

First Sunday of Lent

| Hymns | SJ | SG |
|-------------|-----|---------|
| Entrance | 460 | 17 |
| Gradual | 665 | 532 |
| Offertory | 673 | 426 |
| Communion | | 145,120 |
| Recessional | 683 | 143 |

Collect

Almighty God, whose Son Jesus Christ fasted forty days in the wilderness, and was tempted as we are, yet without sin: give us grace to discipline ourselves in obedience to your Spirit; and, as you know our weakness, so may we know your power to save; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen

Post Communion

Lord God, you have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live by every word that proceeds from out of your mouth; through Jesus Christ our Lord.

Amen

Today

9:30 Parish Communion (SJ)
11am Parish Eucharist (SG)

The Revd Raymond Morris will preside at both services

Sunday 13th March, The Second Sunday of Lent

9:30 Parish Communion (SJ)
11am Parish Eucharist (SG)

The Revd Hilda Wild will preside at both services

Sunday 20th March, The Third Sunday of Lent

9:30 Parish Communion (SJ)
11am Parish Eucharist (SG)

The Revd Hilda Wild will preside at both services

Sunday 27th March, The Forth Sunday of Lent

9:30 Parish Communion (SJ)
11am Parish Eucharist (SG)

The Revd Raymond Morris will preside at both services

*** **Tuesday 12th April, Holy Tuesday** ***

12:30am Lenten Lunch (SG)
7pm (SG)

*** **Thursday 14th April, Maundy Thursday** ***

7pm (SG)

*** **Friday 15th April, Good Friday** ***

10am (SG)

Notices

Mothers' Union

The regular monthly meetings will recommence on Thursday 10th March at 2pm in the Church room

Mossley Cancer Committee

Coffee morning with Bacon butties on Saturday 12th March 10am to 12pm at Mossley Methodists

Murder Mystery Night (SG)

Saturday 19th March **5:00pm (not as previously advertised)**

Actors needed!!! See Kathryn

Cost is a donation and there will be a raffle

Signup on the menu in the Church room

Offertory Envelopes (SG)

Will be available for collection in April

If you would like a pack, please speak to Karen (Gift-Aid Co-ordinator) or Carol W. (Treasurer)

Deuteronomy 26.1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Romans 10.8b-13

But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

Luke 4.1-13

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' Jesus answered him, 'It is written, "One does not live by bread alone."' Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.' Jesus answered him, 'It is written, "Worship the Lord your God, and serve only him."' Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, for it is written, "He will command his angels concerning you, to protect you", and "On their hands they will bear you up, so that you will not dash your foot against a stone."' Jesus answered him, 'It is said, "Do not put the Lord your God to the test."' When the devil had finished every test, he departed from him until an opportune time.

Next Sunday's readings: Genesis 15.1-12,17-18, Philippians 3.17-4.1, Luke 13.31-35

We aspire to be a welcoming and inclusive Christian community built on the understanding that God accepts us equally, irrespective of gender, sexuality, race, social standing, belief, age or ability - and believing that God calls us equally to share that unconditional love with all people, without exception.