

# Louthesk Deanery

Pew notes for Sunday 13<sup>th</sup> February 2022

3<sup>rd</sup> Sunday before Lent



[www.achurchnearyou.com](http://www.achurchnearyou.com)

**In all we do, we seek to live out Jesus' command to draw close to the love of God in worship,  
and to share this by loving our neighbour**

## Collect Prayer at Daily Prayer this week

Eternal God, whose Son went among the crowds and brought healing with his touch: help us to show his love, in your Church as we gather together, and by our lives as they are transformed into the image of Christ our Lord **Amen.**

## DIARY ACROSS LOUTHESK DEANERY...

### Sunday 13<sup>th</sup>

3<sup>rd</sup> Sunday before Lent

**HC Scripture** *Jeremiah 17.5-10, Psalm 1, 1 Corinthians 15.12-20, Luke 6.17-26*

8 45am **Parish Mass** at Wold Newton

10am **Holy Communion** at North Thoresby

10am **Sung Eucharist** at St James'\*

10 30am **Parish Mass** at Binbrook

10 30am **Morning Worship** at Grimoldby

11am **Matins** at Belleau

11am **Holy Communion** at Ludborough

11am **Holy Communion** at North Somercotes (Hall)

11am **Morning Praise** at South Elkington

3pm **Holy Communion** at Fotherby

3pm **Baptism** (Frankie Theobald) at St James'

6pm **Celtic Evening Service** at St James'\*

**ES Scripture** *Wisdom 11.21-12.11, Galatians 4.8-20*

### Monday 14<sup>th</sup>

**MP Scripture** *Psalm 44; Genesis 21.1-28; 1 Tim 6.1-10*

9 30am **Morning Prayer** at St James'

10am **Toddler Group** at Trinity Centre

### Tuesday 15<sup>th</sup>

**MP Scripture** *Psalm 48; Genesis 24.29-End; 1 Tim 6.11-End*

9 30am **Safe Place Café** at Trinity Centre till 11.30am

9 30am **Matins** at St James'

11 30am **Meditating with Scripture**

Go to: [www.zoom.us/join](http://www.zoom.us/join) or 'phone 0203 481 5240, and enter the Meeting ID: 847 0617 4009 and Password: 562604.

12noon **Holy Communion (BCP)** at St James'

1pm **Bereavement Group** at Trinity Centre till 2.30pm

2pm **Service of Thanksgiving for the life of**

(Dave Jennings) at St James'

## Wednesday 16<sup>th</sup>

MP Scripture	<i>Psalm 119.57-80; Genesis 25.7-11,19-End; 2 Tim 1.1-14</i>
9 30am	<b>Morning Prayer</b> at St James'
10am	'Knit and Natter' at Trinity Centre
10am	SHINE Drop-in at Trinity Centre until 12 noon
12 30pm	Outreach Post Office at Fotherby Church with <i>Pop-in light lunches between 12 30 &amp; 2 30pm</i> <i>Alongside Church Mice Craft Group at Fotherby</i>
1pm	Dementia Friendly Group at Trinity Centre
1pm	Friendship Walk leaving from Trinity Centre
7 pm	Adult Choir Practice in St James'

## Thursday 17<sup>th</sup>

MP Scripture	<i>Psalm 57; Genesis 26.34-27.40; 2 Tim 1.15-2.13</i>
9 30am	<b>Morning Prayer</b> at St James'
9 30am	Safe Place Café at Trinity Centre till 11.30am
11am	<b>MASS</b> at St Michael's
1pm	Bereavement Group at Trinity Centre till 2.30pm
2pm	<b>Funeral</b> (Eric Pigdon) at St James'

## Friday 18<sup>th</sup>

*Rural Dean: Day Off*

MP Scripture	<i>Psalm 51; Genesis 27.41-End of 28; 2 Tim 2.14-End</i>
9 30am	<b>Morning Prayer &amp; Litany</b> at St James'

## Saturday 19<sup>th</sup>

MP Scripture	<i>Psalm 68; Genesis 29.1-30; 2 Tim 3</i>
12pm	<b>Baptism</b> (Harry Cosgrove) at Covenham

## Sunday 20<sup>th</sup>

*2<sup>nd</sup> Sunday before Lent*

HC Scripture	<i>Genesis 2.4b-9, 15-End; Psalm 65, Revelation 4; Luke 8.22-25</i>
9 30am	<b>Morning Service</b> at Great Carlton
9 30am	<b>Holy Communion</b> at Marshchapel
10am	<b>Holy Communion</b> at Fulstow
10am	<b>Holy Communion</b> at Grainthorpe
10am	<b>Holy Communion</b> at North Thoresby
10am	<b>Sung Eucharist</b> at St James'*
10 30am	<b>Morning Prayer</b> at Grimoldby
11am	<b>Eucharist</b> at Legbourne
11am	<b>Parish Mass</b> at Ludford
11am	<b>Holy Communion</b> at Stewton
11am	<b>Snowdrop Service</b> at Utterby
12 30pm	<b>Baptism</b> (Penelope Skayman) at St James'
3pm	<b>Evensong</b> at Grainsby
6pm	<b>Evensong</b> at St James'*
ES Scripture	<i>Psalm: 147</i> <i>Genesis 1.1-2.3; Matthew 6.25-End</i>

# PRAYERS AND READINGS AT THE EUCHARIST

## Collect Prayer

Almighty God, who alone can bring order to the unruly wills and passions of sinful humanity: give your people grace so to love what you command and to desire what you promise, that, among the many changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever . **Amen**

## Old Testament Reading: Jeremiah 17.5-10

**17** <sup>5</sup> Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. <sup>6</sup> They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. <sup>7</sup> Blessed are those who trust in the Lord, whose trust is the Lord. <sup>8</sup> They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. <sup>9</sup> The heart is devious above all else; it is perverse—who can understand it? <sup>10</sup> I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

Reader: This is the word of the Lord.

All: **Thanks be to God.**

## Psalm: 1

<sup>1</sup> Blessed is the one who does not walk in step with the wicked or stand in the way that sinners take or sit in the company of mockers,  
<sup>2</sup> but whose delight is in the law of the LORD, and who meditates on his law day and night.  
<sup>3</sup> That person is like a tree planted by streams of water, which yields its fruit in season and whose leaf does not wither whatever they do prospers.  
<sup>4</sup> Not so the wicked! They are like chaff that the wind blows away.  
<sup>5</sup> Therefore the wicked will not stand in the judgment, nor sinners in the assembly of the righteous.  
<sup>6</sup> For the LORD watches over the way of the righteous, but the way of the wicked leads to destruction.

## New Testament Reading: 1 Corinthians 15.12-20

**15** <sup>12</sup> Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? <sup>13</sup> If there is no resurrection of the dead, then Christ has not been raised; <sup>14</sup> and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. <sup>15</sup> We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. <sup>16</sup> For if the dead are not raised, then Christ has not been raised. <sup>17</sup> If Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup> Then those also who have died in Christ have perished. <sup>19</sup> If for this life only we have hoped in Christ, we are of all people most to be pitied. <sup>20</sup> But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader: This is the word of the Lord.

All: **Thanks be to God.**

## Gospel Reading: Luke 6.17-26

Reader: Hear the Gospel of our Lord Jesus Christ according to Luke.

All: **Glory to you, O Lord.**

**6** <sup>17</sup>He came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. <sup>18</sup>They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. <sup>19</sup>And all in the crowd were trying to touch him, for power came out from him and healed all of them. <sup>20</sup>Then he looked up at his disciples and said: 'Blessed are you who are poor, for yours is the kingdom of God. <sup>21</sup>'Blessed are you who are hungry now, for you will be filled. 'Blessed are you who weep now, for you will laugh. <sup>22</sup>'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. <sup>23</sup>Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. <sup>24</sup>'But woe to you who are rich, for you have received your consolation. <sup>25</sup>'Woe to you who are full now, for you will be hungry. 'Woe to you who are laughing now, for you will mourn and weep. <sup>26</sup>'Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

Reader: This is the Gospel of the Lord.

All: **Praise to you, O Christ.**

## Post Communion Prayer

Merciful Father, who gave Jesus Christ to be for us the bread of life, that those who come to him should never hunger: draw us to the Lord in faith and love, that we may eat and drink with him at his table in the kingdom, where he is alive and reigns, now and for ever. **Amen**

## PRAYERS AND READINGS FOR EVENSONG

### Psalm 6

- <sup>1</sup> O LORD, rebuke me not in thine indignation : neither chasten me in thy displeasure.
- <sup>2</sup> Have mercy upon me, O Lord, for I am weak : O Lord, heal me, for my bones are vexed.
- <sup>3</sup> My soul also is sore troubled : but, Lord, how long wilt thou punish me?
- <sup>4</sup> Turn thee, O Lord, and deliver my soul : O save me for thy mercy's sake.
- <sup>5</sup> For in death no man remembereth thee : and who will give thee thanks in the pit?
- <sup>6</sup> I am weary of my groaning; every night wash I my bed : and water my couch with my tears.
- <sup>7</sup> My beauty is gone for very trouble : and worn away because of all mine enemies.
- <sup>8</sup> Away from me, all ye that work vanity : for the Lord hath heard the voice of my weeping.
- <sup>9</sup> The Lord hath heard my petition : the Lord will receive my prayer.
- <sup>10</sup> All mine enemies shall be confounded, and sore vexed : they shall be turned back, and put to shame suddenly.

### Old Testament: Wisdom 11.21-12.11

**11** <sup>21</sup> For it is always in your power to show great strength, and who can withstand the might of your arm? <sup>22</sup> Because the whole world before you is like a speck that tips the scales, and like a drop of morning dew that falls on the ground. <sup>23</sup> But you are merciful to all, for you can do all things, and you overlook people's sins, so that they may repent. <sup>24</sup> For you love all things that exist, and detest none of the things that you have made, for you would not have made anything if you had hated it. <sup>25</sup> How would anything have endured if you had not willed it? Or how would anything not called forth by you have been preserved? <sup>26</sup> You spare all things, for they are yours, O Lord, you who love the living. **12** <sup>1</sup> For your immortal spirit is in all things. <sup>2</sup> Therefore you correct little by little those who trespass, and you remind and warn them of the things through which they sin, so that they may

be freed from wickedness and put their trust in you, O Lord. <sup>3</sup> Those who lived long ago in your holy land <sup>4</sup> you hated for their detestable practices, their works of sorcery and unholy rites, <sup>5</sup> their merciless slaughter of children, and their sacrificial feasting on human flesh and blood. These initiates from the midst of a heathen cult, <sup>6</sup> these parents who murder helpless lives, you willed to destroy by the hands of our ancestors, <sup>7</sup> so that the land most precious of all to you might receive a worthy colony of the servants of God. <sup>8</sup> But even these you spared, since they were but mortals, and sent wasps as forerunners of your army to destroy them little by little, <sup>9</sup> though you were not unable to give the ungodly into the hands of the righteous in battle, or to destroy them at one blow by dread wild animals or your stern word. <sup>10</sup> But judging them little by little you gave them an opportunity to repent, though you were not unaware that their origin was evil and their wickedness inborn, and that their way of thinking would never change. <sup>11</sup> For they were an accursed race from the beginning, and it was not through fear of anyone that you left them unpunished for their sins.

**Here ends the first lesson**

## **New Testament: Galatians 4 8-20**

**4** <sup>8</sup>Formerly, when you did not know God, you were enslaved to beings that by nature are not gods. <sup>9</sup>Now, however, that you have come to know God, or rather to be known by God, how can you turn back again to the weak and beggarly elemental spirits? How can you want to be enslaved to them again? <sup>10</sup>You are observing special days, and months, and seasons, and years. <sup>11</sup>I am afraid that my work for you may have been wasted. <sup>12</sup> Friends, I beg you, become as I am, for I also have become as you are. You have done me no wrong. <sup>13</sup>You know that it was because of a physical infirmity that I first announced the gospel to you; <sup>14</sup>though my condition put you to the test, you did not scorn or despise me, but welcomed me as an angel of God, as Christ Jesus. <sup>15</sup>What has become of the goodwill you felt? For I testify that, had it been possible, you would have torn out your eyes and given them to me. <sup>16</sup>Have I now become your enemy by telling you the truth? <sup>17</sup>They make much of you, but for no good purpose; they want to exclude you, so that you may make much of them. <sup>18</sup>It is good to be made much of for a good purpose at all times, and not only when I am present with you. <sup>19</sup>My little children, for whom I am again in the pain of childbirth until Christ is formed in you, <sup>20</sup>I wish I were present with you now and could change my tone, for I am perplexed about you.

**Here ends the second lesson**

## **Collect Prayer**

O LORD, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. **Amen.**

## **NEWS, NOTES & DIARY DATES**

- **Death Café** from 7pm on the 1st Monday of the month at Trinity Centre
- **Safe Place Café** at the Trinity Centre every Tuesday and Thursday from 9.30am to 11.30am
- **Bro Pro** at the Trinity Centre from 7pm to 9pm on the last Tuesday each month; Dedicated to promoting and creating a safe place for men to meet, socialise, talk & receive support in areas of their lives that they are struggling with and providing signposting through a range of mental health services & all things wellbeing related
- **Church Mice Crafters** every Wednesday at Fotherby St Mary's; "Church Mice Crafters" held alongside the Pop In - an opportunity to meet informally, bringing your own craft projects and helping with our new church kneeler project.
- **Churches without Walls** from 7pm to 9pm on 1<sup>st</sup> and 4<sup>th</sup> Thursday of the month at St James'
- **Daddies Laddies and Lassies** from 10am to 12pm on 2<sup>nd</sup> and 4<sup>th</sup> Saturday of the month at the Trinity Centre

# LGBTQ+



A support talking group for people who have common experiences and concerns. We will provide each other with encouragement, comfort, advice, and support

Every Monday

at the Spout Yard Gallery Louth

from 7pm – 8.30pm

For more information, please contact

Elise 07734 370875 [elise.needham@teamparishoflouth.org.uk](mailto:elise.needham@teamparishoflouth.org.uk) /

Sue 07734 370873 [sue.padbury@teamparishoflouth.org.uk](mailto:sue.padbury@teamparishoflouth.org.uk)



## BEREAVEMENT SUPPORT DROP IN GROUP.

STARTING THURSDAY 13TH JANUARY. 1PM – 2:30.

FIND COMFORT AND SUPPORT IN A CARING AND UNDERSTANDING ATMOSPHERE WITH OTHERS .

THERE IS NO TIME LIMIT TO GRIEF SO WE ARE OPEN TO ALL.

TALK, SHARE STORIES, OR JUST LISTEN, WE ARE THERE TO SUPPORT EACH OTHER.

EMAIL FOR MORE INFORMATION—

Cindy.Stratford@teamparishoflouth.org.uk



## Safe Place Café

\* Open Tuesday's and Thursday's 09.30am—11.30am



## Just For You

Helping women in East Lindsey to raise their aspirations, recognise their skills and plan for a positive future.

Are you unemployed and looking to develop your confidence in a creative way? Join others like you and be part of this exciting project!

- Let's make positive changes
- Get creative
- Make new friendships
- Learn & Develop skills
- Build your confidence & self-esteem,



Unlock your potential and discover the hidden YOU!

Join us at **Trinity Centre Louth**

Days and times to follow.

To register your interest chat with your Peer Support Worker Cindy or email:

[Cindy.Stratford@teamparishoflouth.org.uk](mailto:Cindy.Stratford@teamparishoflouth.org.uk)



Or to find out more about Just For You in Louth contact:

Phone: 01507 528305

Email: [training@childrenslinks.org.uk](mailto:training@childrenslinks.org.uk)





COME AND JOIN US!

Chat and share ideas

Knit, crochet

Embroidery, Tapestry

No skills needed

## CHURCH MICE CRAFTERS



Learn from each other

Refreshments

Church Kneeler project



Wednesdays 12.30 to 2.30 pm at St Mary's Church,  
alongside the Pop In,  
starting on 12th January 2022



# Friendship Walk



\* Every Wednesday

Leaving from The Trinity  
Centre 1pm until 2pm



Supporting the Whole Person

Trinity Centre  
Faith, Worship, Community



## LIVING IN LOVE & FAITH

### An address by the Bishop of Grantham Nicholas Chamberlain

on the Church of England's engagement with issues of Human  
relationships, identity and sexuality

This is a stand alone event, on an important and relevant topic, but will  
also launch our Deanery Lent course this year, working through the  
associated 'Living in Love and Faith' course



THE TRINITY CENTRE, LOUTH  
SATURDAY 26TH FEBRUARY  
10AM -12 NOON

This event is part of the meeting of the Louthes Deanery Synod, but all - whether  
synod members or not - are most welcome to attend

AN EVENING WITH...

# HELEN SHARMAN

CMG OBE

THE FIRST BRITISH PERSON IN SPACE

A pioneer, role model and inspirational  
speaker, Helen will host an unforgettable  
evening beneath Luke Jerram's Museum  
of the Moon in the Nave of Lincoln  
Cathedral as she takes us on a journey  
through her experiences - from  
recruitment and training through to  
the time she spent in space  
and her return to Earth.

TICKETS NOW ON SALE  
— £35



LINCOLN  
CATHEDRAL  
MUSEUM OF THE MOON  
7-26 FEB 2022

FOR MORE INFORMATION AND  
TO BOOK TICKETS, PLEASE VISIT...

[www.lincolncathedral.com](http://www.lincolncathedral.com)



FRIDAY 18 FEBRUARY, 7.30PM

Photo Credit: Thomas Anqu, Imperial College 2021

## **“Churches Without Walls” (CWW)**

### **Centering Prayer & Contemplative Meditation: Open to All**

#### **Next Meeting: on Thursday 24<sup>th</sup> February 2022**

CWW meets from 7.00pm till 9.00pm, on the **1<sup>st</sup> & 4<sup>th</sup> Thursday** of each month,  
at St James’ Church House, 6 Upgate, Louth LN11 9ET

Members attend **when** they can.

For more details, and any questions or enquiries, etc, please contact Rev Cameron Watt  
(email: [cameron.watt@teamparishoflouth.org.uk](mailto:cameron.watt@teamparishoflouth.org.uk)) and/or Rev Deacon James Hunter  
(email: [james.hunter200@btinternet.com](mailto:james.hunter200@btinternet.com))

## **In our prayers this week...**

### **All those affected by the current pandemic**

**The sick and those in need:** *Liz Baxter, Anne-Marie Bidwell, Eleanor Clifford, Gillian Clifford, Ed Cox, Revd Moira Davies, Oscar Gabryel, Joyce Leighton, Mal Locking, Anna Mamwell, Mary Oxley, Gerry Purcell, Sylvia Pounds, John Riggall, Betty Robinson, Eileen Robinson, Enid Spicer, John Troughton, Pauline Watson, Stuart Watson.*

**Those who have died:** *Audrey Lidgard, Dave Jennings, Norman Stones, John ‘Eric’ Pigdon, Christine Wilkinson, Margaret Payne, Jaqueline Traves, Betty Sharpley, Ethel Cook, Mark Pryor, Geraldine ‘Tuff’ Robinson, Colyn Green.*

**Those welcomed into the Church through Baptism:** Frankie Theobald

## **Louthesk Deanery Office**

**01507 610247 / [louthesk@lincoln.anglican.org](mailto:louthesk@lincoln.anglican.org)**

For Baptisms, Weddings, Funerals; Content for Weekly Notes and other enquiries

**<https://www.achurchnearyou.com/>**