

The Parish of Louth and Deanery of Louthesk

Weekly notes and information for

17th October 2021: Twentieth Sunday after Trinity www.teamparishoflouth.org.uk



In all we do, we seek to live out Jesus' command to draw close to the love of God in worship, and to share this by loving our neighbour



Collect Prayer for the week

God, the giver of life, whose Holy Spirit wells up within your Church: by the Spirit's gifts equip us to live the gospel of Christ and make us eager to do your will, that we may share with the whole creation the joys of eternal life; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen

Our churches: opening as places for prayer and reflection in our communities

The Parish Church of Louth St James will be open between


10am and 4pm

Monday to Saturday unless otherwise stated below.

Please see pages 3 and 4 for details of other churches that are open for private prayer and public visits across the Deanery of Louthesk

JOINING IN WORSHIP

All our worship is being streamed on the Parish of Louth Facebook page. You do not need a Facebook account to view these services – just click on 'Not now' when it asks you to sign up. www.facebook.com/louthchurch/live

 Watch Louth CofE Services as live streams (and previously recorded) on Facebook. No account needed

DIARY OF PRAYER & WORSHIP THIS WEEK...

Services marked * are broadcast via www.facebook.com/louthchurch

Sunday 17th <i>Twentieth Sunday</i> <i>After Trinity</i>	10am	SUNG EUCHARIST at St James'* Spirit of the living God, <i>Iverson</i> Hymns: 546; 496; 112; 604 (Common Praise) Isaiah 53.4-end; Hebrews 5.1-10; Mark 10.35-45 Setting: Salisbury service, <i>Ives</i> Anthem: Ave Verum, <i>Elgar</i>
	10am	HOLY COMMUNION at North Thoresby
	10am	HOLY COMMUNION at Fulstow
	10am	HOLY COMMUNION at Marshchapel
	10am	HOLY COMMUNION at Grainthorpe
	10 30am	MORNING SERVICE at Grimoldby
	11am	HOLY COMMUNION at Stewton
	11 15am	HOLY COMMUNION at Legbourne
	12 noon	BAPTISM (Skylar Storr) at Grainthorpe
	3pm	EVENSONG at Grainsby
6pm	FESTAL EVENSONG FOR THE EVE OF ST. LUKE at St James'* <i>Radcliffe</i> Responses Psalm 33 Evening Service in G, <i>Sumsion</i> Hosea 6.1-3; 2 Timothy 3.10-end Hymns: 194; 325 (New English Hymnal) Anthem: Give us the Wings of Faith, <i>Bullock</i>	
Monday 18th <i>Luke the Evangelist</i>	9 30am	MORNING PRAYER at St James' Psalm 145; 1 Isaiah 55; Luke 1.1-4
	10 00am	Parent & Toddler Grp at Trinity Centre 'til 12noon
Tuesday 19th	9 30am	MATINS at St James' Psalm 132; 2 Maccabees 6.12-end; John 15.12-17
	11 am	FUNERAL (Eileen Clark) at Fotherby
	11 30am	Meditating with Scripture Go to: www.zoom.us/join or 'phone 0203 481 5240, and enter the Meeting ID: 847 0617 4009 and Password: 562604.
	12noon	HOLY COMMUNION (BCP) at St James'
	7pm	Churches without walls at St James' Ecumenical centering prayer session & contemplative meditation
Wednesday 20th	9 30am	MORNING PRAYER at St James' Psalm 119.153-end; 2 Maccabees 7.1-19, John 15.18-end
	10am	'Knit and Natter' at Trinity Centre
	10am	SHINE Drop in at the Trinity Centre until 12noon
	12 noon	Friendship Walk leaving from Trinity Centre
	12 30pm	Outreach Post Office at Fotherby Church with Pop-in light lunches between 12.30 and 2.30pm
	1 00pm	Dementia Friendly group at Trinity Centre

Thursday 21st	9 30am	MORNING PRAYER at St James' Psalm 143; 2 Maccabees 7.20-41; John 16.1-15
	10 30am	'Craft and Chatter' at St James'
	11 00am	MASS at St Michael's
	2 pm	FUNERAL (Rosemary Huke) at Legbourne
Friday 22nd <i>Priest In Charge : Day Off</i> <i>Rural Dean : Day Off</i>	9 30am	MORNING PRAYER at St James' Psalm 144; Tobit 1; John 16.16-22
	12noon	FUNERAL (Jean Wotton) at Grimsby Crematorium
Saturday 23rd		
Sunday 24th <i>Last Sunday</i> <i>After Trinity</i> (Bible Sunday)	10am	SUNG EUCHARIST at St James'* Lord, thou art my refuge (biblical songs), <i>Dvořák</i> Hymns: 267; 612; 515; 474 (Common Praise) Isaiah 55.1-11; 2 Timothy 3.14-4.5; John 5.36b-end Setting: Mass of the Blessed John Henry Newman, <i>Macmillan</i> Anthem: Love bade me welcome, <i>Vaughan Williams</i>
	10am	MORNING SERVICE at North Thoresby
	10am	MORNING SERVICE at Utterby
	10 30am	HOLY COMMUNION at Grimoldby
	11am	HOLY COMMUNION at South Elkington
	11am	HOLY COMMUNION at North Somercotes
	11 15am	MATINS at Legbourne
	1 pm	BAPTISM (Frederick Harris) at South Elkington
	3pm	HARVEST EVENSONG at Little Grimsby
	6pm	EVENSONG at St James'* <i>Sanders Responses</i> Psalm 119.1-16 Evening Service in F, <i>Dyson</i> 2 Kings 22; Colossians 3.12-17 Hymns: 464; 407 (New English Hymnal) Anthem: View me, Lord, <i>Lloyd</i>

DETAILS OF CHURCHES IN THE DEANERY OPEN

Belleau: Open daily

Binbrook: Please 'phone the keyholder on 07778 316486 for access

Covenham: Please 'phone the Churchwarden on 01507 363508 for access.

Fulstow: Open daily

Fotherby: The Outreach Post Office is open on Wednesdays from 12.30pm to 2.30pm

Grainsby: Open daily

Great Carlton: Open daily 10am to 4pm

Grimoldby: Please 'phone the churchwarden on 01507 328917

Ludborough: Please 'phone the churchwarden on 01472 840505 for access.

Manby: Please 'phone the churchwarden on 01507 327199 for access.

Marshchapel: temporarily closed for Private Prayer

North Thoresby: Please 'phone a churchwarden on 01472 840698 or 840160 for access.

North Somercotes: Please 'phone the Churchwarden on 01507 358520 for access.

Raithby: Open daily

South Elkington: Open daily
South Thoresby: Open from 9 30am to 7 30pm daily
Utterby: Open daily
Welton Le Wold: Open daily

An Order of Service for the Eucharist this Sunday

- *We open our hearts to God, that we might be transformed by his love*
- *We listen to God's Word, and seek to find out how we may grow to understand God's will for us more fully*
- *We gather around the table to share a symbolic meal, a meal that joins us with our brothers and sisters throughout the world; the saints who have lived in all times and places*
- *We pray that we go out as lights that shine with God's love wherever we might go*

The Gathering

The GREETING and PREPARATION

Please stand as the ministers enter, an introit or hymn is sung or the organ played.

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you
and also with you.

Words of welcome are said and a HYMN may be sung.

Together we pray...

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The PRAYERS OF PENITENCE

A Minister introduces the Prayers of Penitence.

God the Father forgives us in Christ and heals us by the Holy Spirit. Let us therefore put away all anger and bitterness, all slander and malice, and confess our sins to God our redeemer.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are, and direct what we shall be;
that we may do justly, love mercy, and walk humbly with you, our God.
Amen.**

The Priest pronounces Absolution.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen.

We sing the GLORIA, a Song of Praise written by the early Christians

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.**

Amen.

The COLLECT prayer

God, the giver of life, whose Holy Spirit wells up within your Church: by the Spirit's gifts equip us to live the gospel of Christ and make us eager to do your will, that we may share with the whole creation the joys of eternal life; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Or:

God, our light and our salvation: illuminate our lives, that we may see your goodness in the land of the living, and looking on your beauty may be changed into the likeness of Jesus Christ our Lord. **Amen**

Old Testament Reading: Isaiah 53.4-end

A Reading from the book of Isaiah.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.

Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader: This is the word of the Lord. All: **Thanks be to God.**

New Testament Reading: Hebrews 5.1-10

A Reading from the book of Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.'

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader: This is the word of the Lord. All: **Thanks be to God.**

A HYMN may be sung as we prepare to hear the Gospel reading. A GOSPEL ACCLAMATION may also greet the beginning and end of the reading.

Gospel Reading: Mark 10:35-45

Reader: Hear the Gospel of our Lord Jesus Christ according to Mark. All: **Glory to you, O Lord.**

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my

right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

Reader: This is the Gospel of the Lord. All: **Praise to you, O Christ.**

There will be a SERMON or HOMILY and period for reflection, after which the service continues with the NICENE CREED:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

The INTERCESSIONS, which may include the following bidding and response:

Lord, in your mercy

Hear our prayer

And may end with:

Merciful Father,

accept these prayers,

for the sake of your Son,

our Saviour Jesus Christ.

Amen.

The Liturgy of the Sacrament

The PEACE

Peace to you from God our heavenly Father. Peace from his Son Jesus Christ who is our peace. Peace from the Holy Spirit, the life-giver. The peace of the triune God be always with you. **And also with you.**

Let us offer one another a sign of peace.

A HYMN may be sung, or a chant, or the organ played, as the altar is prepared.

PREPARATION OF THE TABLE

A prayer may be said after the altar is prepared:

The EUCHARISTIC PRAYER

The Lord be with you.

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The president praises God for his mighty acts, ending with:

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

[Blessed is he who comes in the name of the Lord.

Hosanna in the highest.]

The president recalls the Last Supper, after which the following acclamation may be used:

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

The Prayer continues and leads into the doxology, to which all respond boldly

Amen.

We sit or kneel for the LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

The BREAKING OF THE BREAD

We break this bread to share in the body of Christ

Though we are many, we are one body, because we all share in one bread.

The AGNUS DEI

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The GIVING OF COMMUNION

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

As the priest receives, and instead of words spoken to each communicant, we hear and respond to the words of distribution together.

The body of Christ, given for you. **Amen.**

The blood of Christ, shed for you. **Amen.**

If you are worshipping with us online, please do make your spiritual communion now.

Act of Spiritual Reception to say at home:

O loving God, in union with Christian people throughout the world and across the centuries gathered to make Eucharist, hearing your holy Word and receiving the Precious Body and Blood of your dear Son, I offer you praise and thanksgiving. Even though I am exiled from tasting the Bread of Heaven and drinking the Cup of Life I pray that you will unite me with all the baptised and with your Son who gave his life for us. Come Lord Jesus, dwell in me and send your Holy Spirit that I may be filled with your presence. Amen.

Communion is distributed.

The PRAYERS AFTER COMMUNION.

God our Father, whose Son, the light unfailing, has come from heaven to deliver the world from the darkness of ignorance: let these holy mysteries open the eyes of our understanding that we may know the way of life, and walk in it without stumbling; through Jesus Christ our Lord. **Amen.**

Following this prayer, all join in:

We thank you, Lord, that you have fed us in this sacrament, united us with Christ, and given us a foretaste of the heavenly banquet prepared for all peoples.

Amen

The Dismissal

Any notices are given and BANNES are read out before we stand for the priest to proclaim God's BLESSING and we are sent into His world...

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

We remain standing as the Ministers leave.

Common Worship and New Patterns for Worship, material from which is included in this service, is © The Archbishops' Council 2000 and 2002.

Sunday Evensong: An Order of Service

*If used in the context of a family or household the words in **bold** are said by all. If said alone, all words are spoken by the individual praying.*

A welcome is given, after which we sing an opening HYMN.

The service may begin with a penitential sentence, followed by:

DEARLY beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, saying after me:

At which all kneel and say:

Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us miserable offenders. Spare thou them, O God, that confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous and sober life, to the glory of thy holy name. Amen.

After which the priest alone stands to pronounce the Absolution:

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

At other time the service may be begin with the opening responses (which may be sung):

O Lord, open thou our lips.

And our mouths shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

All stand

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

The Word of God

We say the appointed psalm from the Book of Common Prayer, or listen as it is sung

Psalm 119.1-16

¹ BLESSED are those that are undefiled in the way : and walk in the law of the Lord.

² Blessed are they that keep his testimonies : and seek him with their whole heart.

³ For they who do no wickedness : walk in his ways.

⁴ Thou hast charged : that we shall diligently keep thy commandments.

⁵ O that my ways were made so direct : that I might keep thy statutes!

⁶ So shall I not be confounded : while I have respect unto all thy commandments.

⁷ I will thank thee with an unfeigned heart : when I shall have learned the judgements of thy righteousness.

⁸ I will keep thy ceremonies : O forsake me not utterly.

⁹ Wherewithal shall a young man cleanse his way : even by ruling himself after thy word.

¹⁰ With my whole heart have I sought thee : O let me not go wrong out of thy commandments.

¹¹ Thy words have I hid within my heart : that I should not sin against thee.

¹² Blessed art thou, O Lord : O teach me thy statutes.

¹³ With my lips have I been telling : of all the judgements of thy mouth.

¹⁴ I have had as great delight in the way of thy testimonies : as in all manner of riches.

¹⁵ I will talk of thy commandments : and have respect unto thy ways.

¹⁶ My delight shall be in thy statutes : and I will not forget thy word.

All stand

Glory be to the Father, and to the Son: and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen.

All sit

Old Testament: Hosea 6.1-3

A reading from the prophet Hosea.

'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.'

Here ends the first reading.

*We say, sing, or hear sung the **Magnificat***

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his handmaiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel

As he promised to our forefathers, Abraham and his seed for ever.

All stand

Glory be to the Father, and to the Son: and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen.

All sit

New Testament: 2 Timothy 3.10-end

A reading from the second letter of Timothy.

Now you have observed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, my persecutions, and my suffering the things that happened to me in Antioch, Iconium, and Lystra. What persecutions I endured! Yet the Lord rescued me from all of them. Indeed, all who want to live a godly life in Christ Jesus will be persecuted. But wicked people and impostors will go from bad to worse, deceiving others and being deceived. But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

Here ends the second reading.

*We say, sing or hear sung the **Nunc Dimittis**:*

Lord, now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen: thy salvation; Which thou hast prepared: before the face of all people; To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

All stand

Glory be to the Father, and to the Son: and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen.

All sit

The Creed

We stand to say the Apostles' Creed:

**I believe in God the Father almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead and buried.
He descended into hell; the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body, and the life everlasting.
Amen.**

The Prayers

The Lesser Litany, Lord's Prayer and Prayers:

The Lord be with you.

And with thy spirit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us.

And grant us thy salvation.

O Lord, save the Queen.

And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

**Because there is none other that fighteth for us,
but only thou, O God.**

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

O ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that thou wouldest have done; through Jesus Christ our Lord. **Amen.**

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that both, our hearts may be set to obey thy commandments, and also that, by thee, we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

After an anthem there may be further prayers or a time for reflection, followed by the singing of an evening hymn. If using this material at home, you may find this a good time to play a piece of recorded music or listen to one of the podcasts/video meditations.

The Conclusion

*The service ends with either a **Blessing**, or by praying the **Grace**:*

The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Ghost be with us now and evermore. **Amen.**

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THIS WEEK'S PSALM

Psalm 33

¹ REJOICE in the Lord, O ye righteous : for it becometh well the just to be thankful.

² Praise the Lord with harp : sing praises unto him with the lute, and instrument of ten strings.

³ Sing unto the Lord a new song : sing praises lustily unto him with a good courage.

⁴ For the word of the Lord is true : and all his works are faithful.

⁵ He loveth righteousness and judgement : the earth is full of the goodness of the Lord.

⁶ By the word of the Lord were the heavens made: and all the hosts of them by the breath of his mouth.

⁷ He gathereth the waters of the sea together, as it were upon an heap : and layeth up the deep, as in a treasure-house.

- ⁸ Let all the earth fear the Lord : stand in awe of him, all ye that dwell in the world.
- ⁹ For he spake, and it was done : he commanded, and it stood fast.
- ¹⁰ The Lord bringeth the counsel of the heathen to nought : and maketh the devices of the people to be of none effect, and casteth out the counsels of princes.
- ¹¹ The counsel of the Lord shall endure for ever : and the thoughts of his heart from generation to generation.
- ¹² Blessed are the people, whose God is the Lord Jehovah : and blessed are the folk, that he hath chosen to him to be his inheritance.
- ¹³ The Lord looked down from heaven, and beheld all the children of men : from the habitation of his dwelling he considereth all them that dwell on the earth.
- ¹⁴ He fashioneth all the hearts of them : and understandeth all their works.
- ¹⁵ There is no king that can be saved by the multitude of an host : neither is any mighty man delivered by much strength.
- ¹⁶ A horse is counted but a vain thing to save a man : neither shall he deliver any man by his great strength.
- ¹⁷ Behold, the eye of the Lord is upon them that fear him : and upon them that put their trust in his mercy;
- ¹⁸ To deliver their soul from death : and to feed them in the time of dearth.
- ¹⁹ Our soul hath patiently tarried for the Lord : for he is our help and our shield.
- ²⁰ For our heart shall rejoice in him : because we have hoped in his holy Name.
- ²¹ Let thy merciful kindness, O Lord, be upon us : like as we do put our trust in thee.

NEWS, NOTES & DIARY DATES...

Louth Churches for Refugees has begun the application process towards welcoming a second resettled refugee family to Louth. Find out more in an Autumn Update on our website and see how you can help: <https://louthchurchesforrefugees.org/about-us/latest-news>. Some printed copies of the Update can also be found alongside the Louth Churches for Refugees display under the tower at St James'.

Advance notice – The Guild of St James' first meeting will be on Tuesday 14th December in St James' Church at 2.30pm. Revd Cameron will be giving a talk about Hildegard of Bingen; her life and how she remains an inspiration to so many. All are welcome – come along to share in a time of hospitality and friendship.

Louth Choral Society Present – The Gesualdo Six at St James' Louth on Saturday 6th November 2021 at 7.30pm, for more information or tickets, please see www.louthchoral.co.uk.

In our prayers this week...

All those affected by the current pandemic

The sick and those in need: Marguerite Baillie, Peggy Baillie, Anne-Marie Bidwell, Ed Cox, Revd Moira Davies, Hildegard Dettmer-Beecroft, Oscar Gabryel, Mal Locking, Anna Mamwell, Mary Oxley, Gerry Purcell, Alan Pounds, Sylvia Pounds, Andrea Prior, Betty Robinson, Eileen Robinson, Enid Spicer, Joyce Terrett, John Troughton, Pauline Watson, Stuart Watson, Pat Wolley.

Those who have died: Lena Whenham, Martyn Wood, George Laughton, Eileen Clark, Gwendoline Reetham, Jean Wotton, Rosemary Huke.

Those welcomed into the church through baptism: Skylar Storr, Frederick Harris.

Those who have started married life together: Charles Smith & Charlotte Oliver, Mark Roberts & Sarah Dows.

PARISH AND DEANERY CONTACTS

To add or remove someone from the prayer list or if you are aware of anyone in urgent pastoral need please e-mail info@teamparishoflouth.org.uk or 'phone 01507 604215.

Deanery Office 01507 610247
louthesk@lincoln.anglican.org

For Baptisms, Weddings, Funerals
and other enquiries

Trinity Centre 01507 605803
trinity@teamparishoflouth.org.uk

For matters relating to activities at Trinity Centre

Safeguarding concerns 01507 610752

For information about how to respond to safeguarding concerns,
or for sources of support, please see Safeguarding Notices in church porches

www.teamparishoflouth.org.uk

LOUTH CHORAL SOCIETY PRESENTS...

The Gesualdo Six

LIVE IN CONCERT | DIRECTED BY OWAIN PARK

★★★★★ "Mesmerising... an unforgettable concert." – Limelight Magazine
"Don't miss them, I guarantee you'll have the best evening ever" – John Rutter

STUNNING UNACCOMPANIED VOCAL MUSIC
FROM THE RENAISSANCE TO THE PRESENT DAY



Saturday 6th November, 7.30 pm
St James's Church, Louth

Tickets: Centre aisles £15 / Side aisles £10 / Side aisles students free
Box office: St James's Church

Scan for further information and tickets on-line
www.louthchoral.co.uk



info@thegesualdosix.co.uk | www.thegesualdosix.co.uk | @thegesualdosix