

The Parish of Louth and Deanery of Louthesk

Weekly notes and information for

19th September 2021: Sixteenth Sunday after Trinity www.teamparishoflouth.org.uk



In all we do, we seek to live out Jesus' command to draw close to the love of God in worship, and to share this by loving our neighbour

Collect Prayer for the week



O Lord, we beseech you mercifully to hear the prayers of your people who call upon you;
and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them;
through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen

Baptism of Ivor James Auckland Robinson – Saturday 25th Sept at 12.30pm

Arabella, James and Aubrey would like to thank everyone in the parish who has wished them well on the birth of Ivor James Auckland Robinson, and for all his many gifts and cards. Ivor's Baptism will take place at St James on Saturday, 25th September at 12.30. Do please join us for this joyous occasion!

Our churches: opening as places for prayer and reflection in our communities

The Parish Church of Louth St James will be open between
10am and 4pm

Monday to Saturday unless otherwise stated below.

Please see pages 3 and 4 for details of other churches that are open for private prayer and public visits across the Deanery of Louthesk

DIARY OF PRAYER & WORSHIP THIS WEEK...

Services marked * are broadcast via www.facebook.com/louthchurch

Sunday 19th	9 30am	Morning Service at Great Carlton
Sixteenth Sunday	10am	SUNG EUCHARIST at St James*
After Trinity		Psalm 54; Jeremiah 11.18-20 James 3.13-4.3, 7-8a Mark 9.30-37 Hymns: 6, 191, 468, 474 (Common Praise)
	10am	Holy Communion at North Thoresby
	10am	Holy Communion at Fulstow
	10am	Morning Service at Marshchapel
	10am	Holy Communion at Grainthorpe
	10 30am	Morning Service at Grimoldby
	11am	Holy Communion at Stewton
	11 15am	Matins at Legbourne
	12 30pm	Baptism at St James
	3pm	Baptism at Stewton
	6pm	Evensong at Grainsby
	6pm	Evensong at St James* Psalm 119.137-152; Exodus 19.10-end; Matthew 8.23-end Hymns: 374, 410 (New English Hymnal) Anthem: If ye love me - Tallis
Monday 20th	9 30am	MORNING PRAYER at St James Psalm 44; Wisdom 11.21-12.2; Mark 12.28-34
	10am	Parent & Toddler Grp at Trinity Centre 'til 12noon
Tuesday 21st	9 30am	MATINS at St James Psalm 49; 1 Kings 19.15-end; 2 Timothy 3.14-end
<i>Matthew, Apostle & Evangelist Festival</i>	11 30am	Meditating with Scripture Go to: www.zoom.us/join or 'phone 0203 481 5240, and enter the Meeting ID: 847 0617 4009 and Password: 562604.
	12noon	HOLY COMMUNION at St James
Wednesday 22nd	9 30am	MORNING PRAYER at St James Psalm 119.57-80; Wisdom 13.1-9; Mark 1.1-13
	10am	'Knit and Natter' at Trinity Centre
	10am	SHINE Drop in at the Trinity Centre until 12noon
	12 noon	Friendship Walk leaving from Trinity Centre
	12 30pm	Outreach Post Office at Fotherby Church with Pop-in light lunches between 12.30 and 2.30pm
Thursday 23rd	9 30am	MORNING PRAYER at St James Psalm 57; Wisdom 16.1-17.1; Mark 13.14-23
	10 30am	'Craft and Chatter' at St James'
	11am	Mass at St Michael's
	3 00pm	MEMORIAL at Grimoldby (Sally Childs)
	7 00pm	Harvest Festival at Covenham

	7 00pm	Centering Prayer and Lectio Divina at St James
Friday 24th	9 30am	MORNING PRAYER at St James Psalm 51; Wisdom 18.6-19; Mark 13.24-31
Saturday 25th	Noon	Baptism at Wold Newton
	12.30pm	Baptism of Ivor Robinson at St. James
Sunday 26th	9 30am	Morning Service at Great Carlton
Seventeenth Sunday After Trinity	10am	SUNG EUCHARIST at St James'* Psalm 19.7-end; Numbers 11.4-6, 10-16, 24-29; James 5.13-end; Mark 9.38-end
	10am	Morning Service at North Thoresby
	10am	Holy Communion at Utterby
	10.30am	Holy Communion at Grimoldby
	11am	Morning Service at North Somercotes
	11 15am	Holy Communion at Legbourne
	1pm	BAPTISM at South Elkington
	3pm	Baptism at St. James
	6pm	Harvest Festival at South Elkington
	6pm	EVENSONG at St James* Psalm 120; Exodus 24; Matthew 9.1-8 Hymns: 141, 333 (New English Hymnal) Anthem: Like as a Hart - Howells

JOINING IN WORSHIP

All our worship is being streamed on the Parish of Louth facebook page. You do not need a Facebook account to view these services – just click on 'Not now' when it asks you to sign up. www.facebook.com/louthchurch/live

 Watch Louth CofE Services as live streams (and previously recorded) on Facebook. No account needed

DETAILS OF CHURCHES OPEN

Belleau: Open daily

Binbrook: Please 'phone the keyholder on 07778 316486 for access

Covenham: Please 'phone the Churchwarden on 01507 363508 for access.

Fulstow: Open daily

Fotherby: The Outreach Post Office is open on Wednesdays from 12.30pm to 2.30pm

Grainsby: Open daily

Great Carlton: Open daily 10am to 4pm

Grimoldby: Please 'phone the churchwarden on 01507 328917

Ludborough: Please 'phone the churchwarden on 01472 840505 for access.

Manby: Please 'phone the churchwarden on 01507 327199 for access.

Marshchapel: temporarily closed for Private Prayer

North Thoresby: Please 'phone a churchwarden on 01472 840698 or 840160 for access.

North Somercotes: Please 'phone the Churchwarden on 01507 358520 for access.

Raithby: Open daily

South Elkington: Open daily

South Thoresby: Open from 9 30am to 7 30pm daily

Utterby: Please 'phone the churchwarden for access on 01472 840388

Welton Le Wold: Open daily

An Order of Service for the Eucharist this Sunday

- *We open our hearts to God, that we might be transformed by his love*
- *We listen to God's Word, and seek to find out how we may grow to understand God's will for us more fully*
- *We gather around the table to share a symbolic meal, a meal that joins us with our brothers and sisters throughout the world; the saints who have lived in all times and places*
- *We pray that we go out as lights that shine with God's love wherever we might go*

The Gathering

The GREETING and PREPARATION

Please stand as the ministers enter, an introit or hymn is sung or the organ played.

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you

and also with you.

Words of welcome are said and a HYMN may be sung.

Together we pray...

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The PRAYERS OF PENITENCE

A Minister introduces the Prayers of Penitence.

God the Father forgives us in Christ and heals us by the Holy Spirit. Let us therefore put away all anger and bitterness, all slander and malice, and confess our sins to God our redeemer.

Most merciful God,

Father of our Lord Jesus Christ,

we confess that we have sinned in thought, word and deed.

We have not loved you with our whole heart.

We have not loved our neighbours as ourselves.

In your mercy forgive what we have been,

help us to amend what we are, and direct what we shall be;

that we may do justly, love mercy, and walk humbly with you, our God.

Amen

The Priest pronounces Absolution.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen.

We sing the GLORIA, a Song of Praise written by the early Christians

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.**

Amen.

The COLLECT prayer

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen

Old Testament Reading: Jeremiah 11.18-20

A Reading from the book of Jeremiah.

It was the Lord who made it known to me, and I knew; then you showed me their evil deeds. But I was like a gentle lamb led to the slaughter. And I did not know it was against me that they devised schemes, saying, 'Let us destroy the tree with its fruit, let us cut him off from the land of the living, so that his name will no longer be remembered!' But you, O Lord of hosts, who judge righteously, who try the heart and the mind, let me see your retribution upon them, for to you I have committed my cause.

Reader: This is the word of the Lord.

All: **Thanks be to God.**

New Testament Reading: James 3.13-4.3, 7-8a

A Reading from the letter of James.

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly,

in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Reader: This is the word of the Lord. All: **Thanks be to God.**

A HYMN may be sung as we prepare to hear the Gospel reading

Gospel Reading: Mark 9.30-37

Reader: Hear the Gospel of our Lord Jesus Christ according to Mark. All: **Glory to you, O Lord.**

They went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, 'The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.' But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, 'What were you arguing about on the way?' But they were silent, for on the way they had argued with one another about who was the greatest. He sat down, called the twelve, and said to them, 'Whoever wants to be first must be last of all and servant of all.' Then he took a little child and put it among them; and taking it in his arms, he said to them, 'Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.'

Reader: This is the Gospel of the Lord. All: **Praise to you, O Christ.**

There will be a SERMON or HOMILY and period for reflection, after which the service continues with the NICENE CREED:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

The INTERCESSIONS, which may include the following bidding and response:

Lord, in your mercy

Hear our prayer

And may end with:

Merciful Father,

accept these prayers,

for the sake of your Son,

our Saviour Jesus Christ.

Amen.

The Liturgy of the Sacrament

The PEACE

Peace to you from God our heavenly Father. Peace from his Son Jesus Christ who is our peace. Peace from the Holy Spirit, the life-giver. The peace of the triune God be always with you. **And also with you.**

Let us offer one another a sign of peace.

A HYMN may be sung, or a chant, or the organ played, as the altar is prepared.

PREPARATION OF THE TABLE

A prayer may be said after the altar is prepared:

The EUCHARISTIC PRAYER

The Lord be with you.

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The president praises God for his mighty acts, ending with:

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

[Blessed is he who comes in the name of the Lord.

Hosanna in the highest.]

The president recalls the Last Supper, after which the following acclamation may be used:

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

The Prayer continues and leads into the doxology, to which all respond boldly
Amen.

We sit or kneel for the LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

The BREAKING OF THE BREAD

We break this bread to share in the body of Christ

Though we are many, we are one body, because we all share in one bread.

The AGNUS DEI

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The GIVING OF COMMUNION

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

As the priest receives, and instead of words spoken to each communicant, we hear and respond to the words of distribution together.

The body of Christ, given for you. **Amen.**

The blood of Christ, shed for you. **Amen.**

If you are worshipping with us online, please do make your spiritual communion now.

Act of Spiritual Reception to say at home:

O loving God, in union with Christian people throughout the world and across the centuries gathered to make Eucharist, hearing your holy Word and receiving the Precious Body and Blood of your dear Son, I offer you praise and thanksgiving. Even though I am exiled from tasting the Bread of Heaven and drinking the Cup of Life I pray that you will unite me with all the baptised and with your Son who gave his life for us. Come Lord Jesus, dwell in me and send your Holy Spirit that I may be filled with your presence. Amen.

Communion is distributed.

The PRAYERS AFTER COMMUNION.

Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbours as ourselves; through Jesus Christ our Lord. **Amen.**

Following this prayer, all join in:

We thank you, Lord, that you have fed us in this sacrament, united us with Christ, and given us a foretaste of the heavenly banquet prepared for all peoples.

Amen

The Dismissal

Any notices are given before we stand for the priest proclaim God's BLESSING and we are sent into His world...

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

We remain standing as the Ministers leave.

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Sunday Evensong: An Order of Service

*If used in the context of a family or household the words in **bold** are said by all. If said alone, all words are spoken by the individual praying.*

Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us miserable offenders. Spare thou them, O God, that confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous and sober life, to the glory of thy holy name. Amen.

At other time the service may be begin with the opening responses:

O Lord, open thou our lips.

And our mouths shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

The Word of God

Say the appointed psalm from the Book of Common Prayer, or listen as it is sung

Psalm 119.137-144

137 **RIGHTEOUS** art thou, O Lord : and true is thy judgement.

138 The testimonies that thou hast commanded : are exceeding righteous and true.

139 My zeal hath even consumed me : because mine enemies have forgotten thy words.

140 Thy word is tried to the uttermost : and thy servant loveth it.

141 I am small, and of no reputation : yet do I not forget thy commandments.

142 Thy righteousness is an everlasting righteousness : and thy law is the truth.

143 Trouble and heaviness have taken hold upon me : yet is my delight in thy

commandments.144 The righteousness of thy testimonies is everlasting : O grant me understanding, and I shall live.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Old Testament Reading: Exodus 18.13-26

the Lord said to Moses: 'Go to the people and consecrate them today and tomorrow. Have them wash their clothes and prepare for the third day, because on the third day the Lord will come down upon Mount Sinai in the sight of all the people. You shall set limits for the people all around, saying, "Be careful not to go up the mountain or to touch the edge of it. Any who touch the mountain shall be put to death. No hand shall touch them, but they shall be stoned or shot with arrows; whether animal or human being, they shall not live." When the trumpet sounds a long blast, they may go up on the mountain.' So Moses went down from the mountain to the people. He consecrated the people, and they washed their clothes. And he said to the people, 'Prepare for the third day; do not go near a woman.'

On the morning of the third day there was thunder and lightning, as well as a thick cloud on the mountain, and a blast of a trumpet so loud that all the people who were in the camp trembled. Moses brought the people out of the camp to meet God. They took their stand at the foot of the mountain. Now Mount Sinai was wrapped in smoke, because the Lord had descended upon it in fire; the smoke went up like the smoke of a kiln, while the whole mountain shook violently. As the blast of the trumpet grew louder and louder, Moses would speak and God would answer him in thunder. When the Lord descended upon Mount Sinai, to the top of the mountain, the Lord summoned Moses to the top of the mountain, and Moses went up. Then the Lord said to Moses, 'Go down and warn the people not to break through to the Lord to look; otherwise many of them will perish. Even the priests who approach the Lord must consecrate themselves or the Lord will break out against them.' Moses said to the Lord, 'The people are not permitted to come up to Mount Sinai; for you yourself warned us, saying, "Set limits around the mountain and keep it holy." ' The Lord said to him, 'Go down, and come up bringing Aaron with you; but do not let either the priests or the people break through to come up to the Lord; otherwise he will break out against them.' So Moses went down to the people and told them.

*We say, sing, or hear sung the **Magnificat***

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his handmaiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel

As he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. **Amen.**

New Testament Reading: Matthew 8.23-end

Judge not, that ye be not judged. For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye? Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye. Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you. Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. Or what man is there of you, whom if his son ask bread, will he give him a stone? Or if he ask a fish, will he give him a serpent? If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him? Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets. Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

*We say or hear sung the **Nunc Dimittis**:*

Lord, now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen: thy salvation; Which thou hast prepared: before the face of all people; To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen.

The Creed

You may wish to stand to say the Apostles' Creed:

**I believe in God the Father almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead and buried.
He descended into hell; the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body, and the life everlasting.
Amen.**

The Lesser Litany, Lord's Prayer and Prayers:

The Lord be with you.

And with thy spirit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father **which art in heaven, Hallowed be thy name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.**

O Lord, shew thy mercy upon us.

And grant us thy salvation.

O Lord, save the Queen.

And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

**Because there is none other that fighteth for us,
but only thou, O God.**

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. **Amen.**

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that both, our hearts may be set to obey thy commandments, and also that, by thee, we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

After any further prayers, there may be a time for reflection including the singing of an anthem or evening hymn. If using this material at home, you may find this a good time to play a piece of recorded music or listen to one of the podcasts/video meditations.

*The service ends with either a **Blessing**, or by praying the **Grace**:*

The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Ghost be with us now and evermore. **Amen.**

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THIS WEEK'S PSALM

Psalm 54

- ¹ Save me, O God, by your name, and vindicate me by your might.
- ² Hear my prayer, O God; give ear to the words of my mouth.
- ³ For the insolent have risen against me, the ruthless seek my life; they do not set God before them.
- ⁴ But surely, God is my helper; the Lord is the upholder of my life.
- ⁵ He will repay my enemies for their evil. In your faithfulness, put an end to them.
- ⁶ With a freewill-offering I will sacrifice to you; I will give thanks to your name, O Lord, for it is good.
- ⁷ For he has delivered me from every trouble, and my eye has looked in triumph on my enemies.



**Harvest Festival at St James – Sunday 3rd
October**



We are celebrating the bounty of God's creation in our Harvest Festival this year.

Please bring along your gifts which will be taken to the Community Larder to share with those who need our help at this time. Those things which are really needed are on the notice opposite.

Please talk to friends and neighbours and encourage them to bring gifts for this service, which will be blessed as part of our collective offering.

PLEASE DONATE GENEROUSLY TO THE



Churches are receiving increasing numbers of appeals for help. We need your support to stop people going hungry. The Community Larder Food Bank can supply a food and hygiene parcel containing enough food for up to 3 days. During that time we support people and help them find longer term solutions.

WE NEED

Tinned and packet food including:

- Beans
- Soup
- Tuna
- Potatoes
- Tomatoes
- Meat
- Vegetables
- Rice
- Spaghetti
- Spaghetti sauce

Hygiene products:

- Toilet rolls
- Shampoo
- Soap
- Shower gel
- Baby wipes
- Toothpaste
- Tooth brushes

All food donations must be in date please!

You can also make a donation directly by electronic transfer to:
Trinity Centre
40-30-26
71449397
HSBC Louth

Referrals (to confirm genuine need) are made via statutory services, including local Town Councillors and local Church Ministers.

Please bring donated items to the Trinity Centre, Eastgate, Louth LN11 8DJ from Monday – Friday 9am - 10am.
www.teamparishoflouth.org.uk
Tel: 01507 605803



Louth Churches Together Community Larder Food Bank

Come join us for

**Binbrook Village
Weekend**

Sat 18th & Sun 19th
September 2021
10am - 4pm

Scarecrow Display

Treasure Hunt

Craft Fair & Sustainability Event

Teddy Bears Picnic

Raffle, Table Top Sale & Competitions

Fire Station, Church & Bowling Club Displays

Food, Cakes and much more

Everyone Welcome

VOICES
of
HOPE

Autumn 2021

Northern Lights

Sunday 5 September, 3pm

St. Mary's Church, Wooler (Northumberland)

Tickets available now:

<https://thelittleboxoffice.com/alwintonconcerts>

From the North

Saturday 16 October, 7pm

St James' Church, Louth (Lincolnshire)

Tickets available now: www.voicesofhope.co.uk

A Choral Christmas

Saturday 18 December, 7.30pm

St James' and St Basil's Church, Fenham

COVID INFORMATION

Following the change of government advice about Coronavirus restrictions from the 19th of July, many of the churches across Louthesk Deanery are now open for private prayer. To find out details of these, please contact the local church or churchwarden.

In the Team Parish of Louth we are currently:

- providing some distanced seating for those who want it
- asking people to wear face coverings when they are moving about in church – although some churches are also asking you to wear it at all times
- singing! However in some places we are still asking people (other than the choir) to wear face coverings when they are singing
- providing hand sanitiser
- having after service refreshments, where these can be provided

In our prayers this week...

All those affected by the current pandemic

The sick and those in need: *Marguerite Baillie, Peggy Baillie, Anne-Marie Bidwell, Ed Cox, Revd Moira Davies, Hildegard Dettmer-Beecroft, Rosemary Huke, Fr James Drayton, Oscar Gabryel, Mal Locking, Sue Locking, Bob Lowis, Anna Mamwell, Mary Oxley, Gerry Purcell, Alan Pounds, Sylvia Pounds, Andrea Prior, Betty Robinson, Eileen Robinson, Enid Spicer, Joyce Terrett, John Troughton, Pauline Watson, Stuart Watson.*

Those who have died: *Elsie Boothman, David Barnett, Robin Clough, Isabel Burgess, Gillian Leverton, Mary McDonald, Jim Foster, Wendy Barker, Doreen Traves, Susan Hayes, Ceclia Taylor, Sylvia Gladwin.*

Those welcomed into the church through baptism: *Oskar Wilkinson-Orchard & Eliza Twell.*

Those who have started a new married life together: *Timothy Brewster & Julie Wigg*

PARISH AND DEANERY CONTACTS

At this time, if you are aware of anyone in urgent pastoral need please e-mail louthparishpastoral@gmail.com or 'phone 01507 604215.

Deanery Office 01507 610247

louthesk@lincoln.anglican.org

For Baptisms, Weddings, Funerals
and other enquiries

Trinity Centre 01507 605803

trinity@teamparishoflouth.org.uk

For matters relating to activities at Trinity Centre

Safeguarding concerns 01507 610752

For information about how to respond to safeguarding concerns,
or for sources of support, please see Safeguarding Notices in church porches

www.teamparishoflouth.org.uk