

# The Parish of Louth and Deanery of Loutheresk

Weekly notes and information for

**29<sup>th</sup> August 2021: Thirteenth Sunday after Trinity** [www.teamparishoflouth.org.uk](http://www.teamparishoflouth.org.uk)



In all we do, we seek to live out Jesus' command to draw close to the love of God in worship, and to share this by loving our neighbour

## Collect Prayer for the week



Almighty God, who called your Church to bear witness that you were in Christ reconciling the world to yourself: help us to proclaim the good news of your love, that all who hear it may be drawn to you; through him who was lifted up on the cross, and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

**Amen**

## Our churches: opening as places for prayer and reflection in our communities

The Parish Church of Louth St James will be open for private prayer between  
**10am and 4pm**

**Monday to Saturday unless otherwise stated below.**

*Please see pages 2 and 3 for details of other churches that are open for private prayer across the Deanery of Loutheresk*

# DIARY OF PRAYER & WORSHIP THIS WEEK...

Services marked \* are broadcast via [www.facebook.com/louthchurch](http://www.facebook.com/louthchurch)

<b>Sunday 29<sup>th</sup></b>	10am	<b>EUCARIST WITH HYMNS &amp; BAPTISM</b> at St James'* Psalm 15; Deuteronomy 4.1-2, 6-9; James 1.17- end; Mark 7.1-8, 14-15, 21-23
<i>Thirteenth Sunday After Trinity</i>	10am	<b>Morning Service</b> at North Thoresby
	10.30am	<b>Benefice Service</b> at Manby
	11.30am	<b>Baptism</b> at Fulstow
	12.30pm	<b>Baptism</b> at St James'
	1pm	<b>Wedding</b> at Fotherby
	6pm	<b>EVENSONG WITH HYMNS</b> at St James'* Psalm 119.1-16; Exodus 12.21-27; Matthew 4.23-5.2
<b>Monday 30<sup>th</sup></b>	9.30am	<b>NO MORNING PRAYER</b> at St James'* Psalm 126; Proverbs 25.1-14; Mark 8.11-21
<b>Tuesday 31<sup>st</sup></b>	9.30am	<b>MATINS</b> at St James'* Psalm 132; Proverbs 25.15-end; Mark 8.22-26
	11am	<b>Funeral</b> at St Michaels
	12 noon	<b>HOLY COMMUNION</b> at St James'*
	12 noon	<b>Funeral</b> at North Thoresby
<b>Wednesday 1<sup>st</sup></b>	9.30am	<b>MORNING PRAYER</b> at St James'* Psalm 119.153-end; Proverbs 26.12-end; Mark 8.27-9.1
	10am	'Knit and Natter' at Trinity Centre
	10am	SHINE Drop in at the Trinity Centre until 12noon
	12 noon	Friendship Walk leaving from Trinity Centre
	12.30pm	Outreach Post Office at Fotherby Church
	2.15pm	<b>Funeral</b> at Grimsby Crematorium
<b>Thursday 2<sup>nd</sup></b>	9.30am	<b>MORNING PRAYER</b> at St James'* Psalm 143; Proverbs 27.1-22; Mark 9.2-13
	10.30am	'Craft and Chatter' at St James'
	11am	<b>Mass</b> at St Michael's
<b>Friday 3<sup>rd</sup></b>	9.30am	<b>MORNING PRAYER</b> at St James'* Psalm 144; Proverbs 30.1-9, 24-31; Mark 9.14-29
	12 noon	<b>Funeral</b> at Alford Crematorium
	12.30pm	<b>Wedding</b> at Saltfleetby
<b>Saturday 4<sup>th</sup></b>	10am	Open Churches Festival Begins
	11.30am	<b>Wedding</b> at St James
	12.30pm	<b>Wedding</b> at Fotherby
	3pm	<b>Wedding</b> at Withcall

<b>Sunday 5<sup>th</sup></b>	9 30am	<b>Morning Service</b> at Great Carlton
<b>Fourteenth Sunday</b>	9 30am	<b>Morning Service</b> at Covenham
	10am	<b>SUNG EUCHARIST</b> at St James'* Psalm 146; Isaiah 35.4-7 James 2.1-10, 14-17 Mark 7.24- end
	10am	<b>Holy Communion</b> at North Thoresby
	10am	<b>Morning Service</b> at Fulstow
	10am	<b>Morning Service</b> at Marshchapel
	10 30am	<b>Morning Service</b> at Grimoldby
	11 15am	<b>Holy Communion</b> at Legbourne
	3pm	<b>Baptism</b> at St Michael's
	3 30pm	<b>Baptism</b> at Strubby
	6pm	<b>EVENSONG</b> at St James'* Psalm 119.41-56; Exodus 14.5-end; Matthew 6.1-18 Open Churches Festival Ends

## JOINING IN WORSHIP

All our worship is being streamed on the Parish of Louth facebook page. You do not need a Facebook account to view these services – just click on ‘Not now’ when it asks you to sign up. [www.facebook.com/louthchurch/live](https://www.facebook.com/louthchurch/live)

 Watch Louth CofE Services as live streams (and previously recorded) on Facebook.  
No account needed

## DETAILS OF CHURCHES OPEN

Belleau: Open daily

Binbrook: Please ‘phone the keyholder on 07778 316486 for access

Covenham: Please ‘phone the Churchwarden on 01507 363508 for access.

Fulstow: Open daily

Fotherby: The Outreach Post Office is open on Wednesdays from 12.30pm to 2.30pm

Grainsby: Open daily

Great Carlton: Open daily 10am to 4pm

Grimoldby: Please ‘phone the churchwarden on 01507 328917

Ludborough: Please ‘phone the churchwarden on 01472 840505 for access.

Manby: Please ‘phone the churchwarden on 01507 327199 for access.

Marshchapel: temporarily closed for Private Prayer

North Thoresby: Please ‘phone a churchwarden on 01472 840698 or 840160 for access.

North Somercotes: Please ‘phone the Churchwarden on 01507 358520 for access.

Raithby: Open daily

South Elkington: Open daily

South Thoresby: Open from 9 30am to 7 30pm daily

Utterby: Please ‘phone the churchwarden for access on 01472 840388

# An Order of Service for the Eucharist this Sunday

- *We open our hearts to God, that we might be transformed by his love*
- *We listen to God's Word, and seek to find out how we may grow to understand God's will for us more fully*
- *We gather around the table to share a symbolic meal, a meal that joins us with our brothers and sisters throughout the world; the saints who have lived in all times and places*
- *We pray that we go out as lights that shine with God's love wherever we might go*

## **The Gathering**

### *The GREETING and PREPARATION*

*Please stand as the ministers enter, an introit or hymn is sung or the organ played.*

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

**The Lord be with you  
and also with you.**

*Words of welcome are said.*

*We sing hymn 490(i)*

Together we pray...

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### **The PRAYERS OF PENITENCE**

*A Minister introduces the Prayers of Penitence.*

God the Father forgives us in Christ and heals us by the Holy Spirit. Let us therefore put away all anger and bitterness, all slander and malice, and confess our sins to God our redeemer.

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are, and direct what we shall be;  
that we may do justly, love mercy, and walk humbly with you, our God.  
Amen**

*The Priest pronounces Absolution.*

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**Amen.**

*We say the GLORIA, a Song of Praise written by the early Christians*

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.**

**Amen.**

*The COLLECT prayer*

Almighty God, who called your Church to bear witness that you were in Christ reconciling the world to yourself: help us to proclaim the good news of your love, that all who hear it may be drawn to you; through him who was lifted up on the cross, and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen**

### **Old Testament Reading: Deuteronomy 4.1-2, 6-9**

A Reading from the book of Deuteronomy.

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you. You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the LORD our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

Reader: This is the word of the Lord.

All: **Thanks be to God.**

## **New Testament Reading: James 1.17- end**

A Reading from the letter of Paul to the James.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader: This is the word of the Lord.

All: **Thanks be to God.**

## **Gospel Reading: Mark 7.1-8, 14-15, 21-23**

Reader: Hear the Gospel of our Lord Jesus Christ according to Mark. All: **Glory to you, O Lord.**

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written, ‘This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.’ You abandon the commandment of God and hold to human tradition.” Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.”

For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

Reader: This is the Gospel of the Lord.

All: **Praise to you, O Christ.**

*There will be a HOMILY and period for reflection, after which the service continues with the NICENE CREED:*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.**

**Amen.**

*The INTERCESSIONS, which may include the following bidding and response:*

**Lord, in your mercy**

**Hear our prayer**

*And may end with:*

**Merciful Father,  
accept these prayers,  
for the sake of your Son,  
our Saviour Jesus Christ.**

**Amen.**

## ***The Liturgy of the Sacrament***

*The PEACE*

Peace to you from God our heavenly Father. Peace from his Son Jesus Christ who is our peace. Peace from the Holy Spirit, the life-giver. The peace of the triune God be always with you. **And also with you.**

Let us offer one another a sign of peace.

*We sing hymn 301 as the altar is prepared.*

## PREPARATION OF THE TABLE

*The prayer at this point may include the following response:*

**Blessed be God for ever.**

## The EUCHARISTIC PRAYER

The Lord be with you.

**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The president praises God for his mighty acts, ending with:*

**Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**[Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.]**

*The president recalls the Last Supper, after which the following acclamation may be used:*

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

*The Prayer continues and leads into the doxology, to which all respond boldly*

**Amen.**

## We sit or kneel for the LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

## The BREAKING OF THE BREAD

We break this bread to share in the body of Christ

**Though we are many, we are one body, because we all share in one bread.**

## The AGNUS DEI

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, grant us peace.**

### *The GIVING OF COMMUNION*

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

*As the priest receives, and instead of words spoken to each communicant, we hear and respond to the words of distribution together.*

The body of Christ, given for you. **Amen.**

The blood of Christ, shed for you. **Amen.**

*If you are worshipping with us online, please do make your spiritual communion now.*

#### ***Act of Spiritual Reception to say at home:***

O loving God, in union with Christian people throughout the world and across the centuries gathered to make Eucharist, hearing your holy Word and receiving the Precious Body and Blood of your dear Son, I offer you praise and thanksgiving. Even though I am exiled from tasting the Bread the Heaven and drinking the Cup of Life I pray that you will unite me with all the baptised and with your Son who gave his life for us. Come Lord Jesus, dwell in me and send your Holy Spirit that I may be filled with your presence. Amen.

*Communion is distributed.*

### *The PRAYERS AFTER COMMUNION.*

God our creator, you feed your children with the true manna, the living bread from heaven: let this holy food sustain us through our earthly pilgrimage until we come to that place where hunger and thirst are no more; through Jesus Christ our Lord. **Amen.**

*Following this prayer, all join in:*

**We thank you, Lord, that you have fed us in this sacrament, united us with Christ, and given us a foretaste of the heavenly banquet prepared for all peoples.**

**Amen**

### ***The Dismissal***

*Any notices are given before we stand for the priest proclaim God's BLESSING and we are sent into His world...*

*We sing our closing hymn 455*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.  
**Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*We remain standing as the Ministers leave.*

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## Sunday Evensong: An Order of Service

*If used in the context of a family or household the words in **bold** are said by all. If said alone, all words are spoken by the individual praying.*

*We sing our opening hymn – 435*

**Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us miserable offenders. Spare thou them, O God, that confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous and sober life, to the glory of thy holy name. Amen.**

*At other time the service may begin with the opening responses:*

O Lord, open thou our lips.

**And our mouths shall shew forth thy praise.**

O God, make speed to save us.

**O Lord, make haste to help us.**

Glory be to the Father, and to the Son, and to the Holy Ghost.

**As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Praise ye the Lord.

**The Lord's name be praised.**

### ***The Word of God***

*Say the appointed psalm from the Book of Common Prayer, or listen as it is sung*

#### **Psalm 119.1-16**

BLESSED are those that are undefiled in the way : and walk in the law of the Lord.

2 Blessed are they that keep his testimonies : and seek him with their whole heart.

3 For they who do no wickedness : walk in his ways.

4 Thou hast charged : that we shall diligently keep thy commandments.

5 O that my ways were made so direct : that I might keep thy statutes!

6 So shall I not be confounded : while I have respect unto all thy commandments.

7 I will thank thee with an unfeigned heart : when I shall have learned the judgements of thy righteousness.

8 I will keep thy ceremonies : O forsake me not utterly.

WHEREWITHAL shall a young man cleanse his way : even by ruling himself after thy word.

10 With my whole heart have I sought thee : O let me not go wrong out of thy commandments.

11 Thy words have I hid within my heart : that I should not sin against thee.

12 Blessed art thou, O Lord : O teach me thy statutes.

13 With my lips have I been telling : of all the judgements of thy mouth.

14 I have had as great delight in the way of thy testimonies : as in all manner of riches.

15 I will talk of thy commandments : and have respect unto thy ways.

16 My delight shall be in thy statutes : and I will not forget thy word.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

### **Old Testament Reading: Exodus 12.21-27**

Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, 15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel. 16 Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers. 17 And Jesus said unto them, Come ye after me, and I will make you to become fishers of men. 18 And straightway they forsook their nets, and followed him. And when he had gone a little farther thence, he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets. 20 And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

*We say, sing, or hear sung the Magnificat*

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his handmaiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel

As he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen.

### **New Testament Reading: Matthew 4.12-5.2**

Now when Jesus had heard that John was cast into prison, he departed into Galilee; And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim: That it might be fulfilled which was spoken by Esaias the prophet,

saying, The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles; The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up. From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. And he saith unto them, Follow me, and I will make you fishers of men. And they straightway left their nets, and followed him. And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them. And they immediately left the ship and their father, and followed him. And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them. And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan. And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: And he opened his mouth, and taught them.

*We say or hear sung the Nunc Dimittis:*

Lord, now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen: thy salvation; Which thou hast prepared: before the face of all people; To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen.

### ***The Creed***

*You may wish to stand to say the Apostles' Creed:*

**I believe in God the Father almighty,  
maker of heaven and earth:  
and in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, dead and buried.**

**He descended into hell; the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father almighty;  
from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; the holy catholic Church;  
the communion of saints; the forgiveness of sins;  
the resurrection of the body, and the life everlasting.  
Amen.**

### The Lesser Litany, Lord's Prayer and Prayers:

The Lord be with you.

**And with thy spirit.**

Let us pray.

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

**Our Father which art in heaven, Hallowed be thy name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.**

O Lord, shew thy mercy upon us.

**And grant us thy salvation.**

O Lord, save the Queen.

**And mercifully hear us when we call upon thee.**

Endue thy ministers with righteousness.

**And make thy chosen people joyful.**

O Lord, save thy people.

**And bless thine inheritance.**

Give peace in our time, O Lord.

**Because there is none other that fighteth for us,  
but only thou, O God.**

O God, make clean our hearts within us.

**And take not thy Holy Spirit from us.**

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. **Amen.**

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that both, our hearts may be set to obey thy commandments, and also that, by thee, we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

*After any further prayers, we sing our evening hymn – 464*

*If using this material at home, you may find this a good time to play a piece of recorded music or listen to one of the podcasts/video meditations.*

## ***The Conclusion***

*The service ends with either a **Blessing**, or by praying the **Grace**:*

*The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Ghost  
be with us now and evermore. **Amen.***

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# THIS WEEK'S PSALM

## Psalm 15

LORD, who shall dwell in thy tabernacle : or who shall rest upon thy holy hill?  
2 Even he that leadeth an uncorrupt life : and doeth the thing which is right, and speaketh  
the truth from his heart.  
3 He that hath used no deceit in his tongue, nor done evil to his neighbour : and hath not  
slandered his neighbour.  
4 He that setteth not by himself, but is lowly in his own eyes : and maketh much of them  
that fear the Lord.  
5 He that sweareth unto his neighbour, and disappointeth him not : though it were to his  
own hindrance.  
6 He that hath not given his money upon usury : nor taken reward against the innocent.  
7 Whoso doeth these things : shall never fall.



# COVID INFORMATION

Following the change of government advice about Coronavirus restrictions from the 19<sup>th</sup> of July, many of the churches across Louthesk Deanery are now open for private prayer. To find out details of these, please contact the local church or churchwarden.

In the Team Parish of Louth we are currently:

- providing some distanced seating for those who want it
- asking people to wear face coverings when they are in a service
- singing! However we are still asking people (other than the choir) to wear face coverings
- still taking contact details for Test & Trace
- providing hand sanitiser
- having after service refreshments, where these can be provided

## In our prayers this week...

Over the summer period we are printing the Parish Notes in advance, so the prayer list will not be updated. Please continue to pray for:

All those affected by the current pandemic

**The sick and those in need:** Marguerite Baillie, Peggy Baillie, Anne-Marie Bidwell, Ed Cox, Revd Moira Davies, Hildegard Dettmer-Beecroft, Rosemary Huke, Fr James Drayton, Oscar Gabryel, Mal Locking, Sue Locking, Bob Lowis, Anna Mamwell, Mary Oxley, Gerry Purcell, Alan Pounds, Sylvia Pounds, Andrea Prior, Betty Robinson, Eileen Robinson, Enid Spicer, Joyce Terrett, John Troughton, Pauline Watson, Stuart Watson.

**Those who have died:** *may they rest in peace and rise in glory.*

**Those welcomed into the church through baptism:** *may they continue to be nourished and brought up in the Christian faith.*

**Those who have started a new married life together:** *may they know that God is with them each and every day of their married life.*

## PARISH AND DEANERY CONTACTS

At this time, if you are aware of anyone in urgent pastoral need please e-mail  
[louthparishpastoral@gmail.com](mailto:louthparishpastoral@gmail.com) or 'phone 01507 604215.

**Deanery Office 01507 610247**  
[louthesk@lincoln.anglican.org](mailto:louthesk@lincoln.anglican.org)

For Baptisms, Weddings, Funerals  
and other enquiries

**Trinity Centre 01507 605803**  
[trinity@teamparishoflouth.org.uk](mailto:trinity@teamparishoflouth.org.uk)

For matters relating to activities at Trinity Centre

## Safeguarding concerns 01507 610752

For information about how to respond to safeguarding concerns,  
or for sources of support, please see Safeguarding Notices in church porches  
[www.teamparishoflouth.org.uk](http://www.teamparishoflouth.org.uk)