

# The Parish of Louth and Deanery of Louthesk

Weekly notes and information for

**1<sup>st</sup> August 2021: Ninth Sunday after Trinity** [www.teamparishoflouth.org.uk](http://www.teamparishoflouth.org.uk)



In all we do, we seek to live out Jesus' command to draw close to the love of God in  
worship, and to share this by loving our neighbour

## Collect Prayer for the week



Almighty God, who sent your Holy Spirit  
to be the life and light of your Church:  
open our hearts to the riches of your  
grace, that we may bring forth the fruit of  
the Spirit in love and joy and peace;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen**

## Our churches: opening as places for prayer and reflection in our communities

The Parish Church of Louth St James will be open for private prayer and general visiting  
between

**10am and 4pm**

Monday to Saturday unless otherwise stated below.

The coffee shop and gift shop are also now open Monday to Saturday

# DIARY OF PRAYER & WORSHIP THIS WEEK...

Services marked \* are broadcast via [www.facebook.com/louthchurch](http://www.facebook.com/louthchurch)

<b>Sunday 1<sup>st</sup></b>	9 30am	<b>Holy Communion</b> at Great Carlton
<b><i>Ninth Sunday</i></b>	9 30am	<b>Morning Service</b> at Covenham
<b><i>After Trinity</i></b>	10am	<b>EUCCHARIST WITH HYMNS</b> at St James'* Psalm 78.23-29; Exodus 16.2-4; 9-15; Ephesians 4.1-16; John 6.24-35
	10am	<b>Holy Communion</b> at North Thoresby
	10am	<b>Morning Service</b> at Fulstow (Methodist)
	10am	<b>Morning Service</b> at Marshchapel
	10 30am	<b>Morning Service</b> at Grimoldby
	11 15am	<b>Holy Communion</b> at Legbourne
	12 30pm	<b>BAPTISM</b> at St James'
	1pm	<b>Baptism</b> at Great Carlton
	3pm	<b>Baptism</b> at St Michael's
	6pm	<b>EVENING PRAYER WITH HYMNS</b> at St James'* Psalm 88; Job 28; Hebrews 11.17-31
<b>Monday 2<sup>nd</sup></b>	9 30am	<b>MORNING PRAYER</b> at St James' Psalm 44; Ezekiel 37.1-14; Mark 1.1-13
	12 45pm	<b>Funeral</b> at Grimsby Crematorium
	1 30pm	<b>Memorial Service</b> at South Cockerington
<b>Tuesday 3<sup>rd</sup></b>	9 30am	<b>MATINS</b> at St James' Psalm 48; Ezekiel 37.15-end; Mark 1.14-20
	12noon	<b>HOLY COMMUNION</b> at St James'*
	3pm	<b>Funeral</b> at Great Carlton
<b>Wednesday 4<sup>th</sup></b>	9 30am	<b>MORNING PRAYER</b> at St James' Psalm 119.57-80; Ezekiel 39.21-end; Mark 1.21-28
	10am	'Knit and Natter' at Trinity Centre
	10am	SHINE Drop in at the Trinity Centre until 12noon
	10am	'Bundles of Joy' Baby Bank open until 12noon at Church House
	12 noon	Friendship Walk leaving from Trinity Centre
	12 30pm	Outreach Post Office at Fotherby Church
<b>Thursday 5<sup>th</sup></b>	9 30am	<b>MORNING PRAYER</b> at St James' Psalm 57; Ezekiel 43.1-12; Mark 1.29-end
	10 30am	'Craft and Chatter' at St James'
	11am	<b>Mass</b> at St Michael's
<b>Friday 6<sup>th</sup></b>	9 30am	<b>MORNING PRAYER</b> at St James' Psalm 27, 150; Ecclesiasticus 48.1-10; 1 John 3.1-3

10am 'Bundles of Joy' Baby Bank open until 12noon  
 1pm Friday Recital: Jane O'Farrell and Josh Wilkinson  
 (piano duet)

<b>Saturday 7<sup>th</sup></b>	<b>11 30am</b>	<b>Wedding</b> at Wold Newton
	<b>12 30am</b>	<b>Wedding</b> at Ludborough
	<b>2 30am</b>	<b>Baptism</b> at Binbrook
<b>Sunday 8<sup>th</sup></b>	10am	<b>EUCCHARIST WITH HYMNS</b> at St James'* <small>Psalm 34.1-8; 1 Kings 19.4-8; Ephesians 4.25-5.2; John 6.35, 41-51</small>
<b>Tenth Sunday</b>		
<b>After Trinity</b>	10am	<b>Morning Service</b> at North Thoresby
	10 30am	<b>Holy Communion</b> at Manby
	10 30am	<b>Morning Service</b> at Grimoldby
	11am	<b>Holy Communion</b> at North Somercotes
	11am	<b>Holy Communion</b> at Ludborough
	11 15am	<b>Holy Communion</b> at Legbourne
	12 30pm	<b>BAPTISM</b> at St James'
	2pm	<b>Baptism</b> at Utterby
	3pm	<b>Holy Communion</b> at Fotherby
	6pm	<b>EVENING PRAYER WITH HYMNS</b> at St James'* <small>Psalm 91; Job 39.1-40.4; Hebrews 12.1-17</small>

## JOINING IN WORSHIP

All our worship is being streamed on the Parish of Louth facebook page. You do not need a Facebook account to view these services – just click on 'Not now' when it asks you to sign up. [www.facebook.com/louthchurch/live](http://www.facebook.com/louthchurch/live)

 Watch Louth CofE Services as live streams (and previously recorded) on Facebook. No account needed

## COVID INFORMATION

Following the change of government advice about Coronavirus restrictions from the 19<sup>th</sup> of July, many of the churches across Louthesk Deanery are now open for private prayer. To find out details of these, please contact the local church or churchwarden.

In the Team Parish of Louth we are currently:

- providing some distanced seating for those who want it
- asking people to wear face coverings when they are in a service
- singing! However we are still asking people (other than the choir) to wear face coverings
- still taking contact details for Test & Trace
- providing hand sanitiser
- having after service refreshments, where these can be provided

# An Order of Service for the Eucharist this Sunday

- *We open our hearts to God, that we might be transformed by his love*
- *We listen to God's Word, and seek to find out how we may grow to understand God's will for us more fully*
- *We gather around the table to share a symbolic meal, a meal that joins us with our brothers and sisters throughout the world; the saints who have lived in all times and places*
- *We pray that we go out as lights that shine with God's love wherever we might go*

## **The Gathering**

*The GREETING and PREPARATION*

*Please stand as the ministers enter, an introit or hymn is sung or the organ played.*

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you  
**and also with you.**

*Words of welcome are said.*

*We sing hymn 474 – Immortal, invisible, God only wise*

Together we pray...

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The PRAYERS OF PENITENCE

*A Minister introduces the Prayers of Penitence.*

God the Father forgives us in Christ and heals us by the Holy Spirit. Let us therefore put away all anger and bitterness, all slander and malice, and confess our sins to God our redeemer.

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are, and direct what we shall be;  
that we may do justly, love mercy, and walk humbly with you, our God.  
Amen**

*The Priest pronounces Absolution.*

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**Amen.**

*We say the GLORIA, a Song of Praise written by the early Christians*

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.**

**Amen.**

*The COLLECT prayer*

Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

### **Old Testament Reading: Exodus 16.2-4; 9-15**

A Reading from the book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

Reader: This is the word of the Lord.

All: **Thanks be to God.**

### **New Testament Reading: Ephesians 4.1-16**

A Reading from the letter of Paul to the Ephesians.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader: This is the word of the Lord.

All: **Thanks be to God.**

### **Gospel Reading: John 6.24-35**

Reader: Hear the Gospel of our Lord Jesus Christ according to John. All: **Glory to you, O Lord.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven.

For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Reader: This is the Gospel of the Lord.

All: **Praise to you, O Christ.**

*There will be a HOMILY and period for reflection, after which the service continues with the NICENE CREED:*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.**

**Amen.**

*The INTERCESSIONS, which may include the following bidding and response:*

Lord, in your mercy

**Hear our prayer**

*And may end with:*

Merciful Father,

**accept these prayers,**

**for the sake of your Son,**

**our Saviour Jesus Christ.**

**Amen.**

## ***The Liturgy of the Sacrament***

### *The PEACE*

Peace to you from God our heavenly Father. Peace from his Son Jesus Christ who is our peace. Peace from the Holy Spirit, the life-giver. The peace of the triune God be always with you. **And also with you.**

Let us offer one another a sign of peace.

*We sing hymn 284 – Bread of Heaven, on thee we feed – as the altar is prepared.*

### PREPARATION OF THE TABLE

*The prayer at this point may include the following response:*

**Blessed be God for ever.**

### The EUCHARISTIC PRAYER

The Lord be with you.

**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The president praises God for his mighty acts, ending with:*

**Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**[Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.]**

*The president recalls the Last Supper, after which the following acclamation may be used:*

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

*The Prayer continues and leads into the doxology, to which all respond boldly*

**Amen.**

### *We sit or kneel for the LORD'S PRAYER*

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

*The BREAKING OF THE BREAD*

We break this bread to share in the body of Christ

**Though we are many, we are one body, because we all share in one bread.**

*The AGNUS DEI*

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, grant us peace.**

*The GIVING OF COMMUNION*

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

*As the priest receives, and instead of words spoken to each communicant, we hear and respond to the words of distribution together.*

The body of Christ, given for you. **Amen.**

The blood of Christ, shed for you. **Amen.**

*If you are worshipping with us online, please do make your spiritual communion now.*

**Act of Spiritual Reception to say at home:**

O loving God, in union with Christian people throughout the world and across the centuries gathered to make Eucharist, hearing your holy Word and receiving the Precious Body and Blood of your dear Son, I offer you praise and thanksgiving. Even though I am exiled from tasting the Bread the Heaven and drinking the Cup of Life I pray that you will unite me with all the baptised and with your Son who gave his life for us. Come Lord Jesus, dwell in me and send your Holy Spirit that I may be filled with your presence. Amen.

*Communion is distributed.*

*The PRAYERS AFTER COMMUNION.*

Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord. **Amen.**

*Following this prayer, all join in:*

**We thank you, Lord, that you have fed us in this sacrament, united us with Christ, and given us a foretaste of the heavenly banquet prepared for all peoples.**

**Amen.**

## ***The Dismissal***

*Any notices are given before we stand for the priest proclaim God's BLESSING and we are sent into His world...*

*We sing our closing hymn 558 – Praise to the Lord, the Almighty*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*We remain standing as the Ministers leave.*

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# Sunday Evensong: An Order of Service

*If used in the context of a family or household the words in **bold** are said by all. If said alone, all words are spoken by the individual praying.*

*We sing our opening hymn – 248 – O strength and stay upholding our creation*

**Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us miserable offenders. Spare thou them, O God, that confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous and sober life, to the glory of thy holy name. Amen.**

*At other time the service may be begin with the opening responses:*

O Lord, open thou our lips.

**And our mouths shall shew forth thy praise.**

O God, make speed to save us.

**O Lord, make haste to help us.**

Glory be to the Father, and to the Son, and to the Holy Ghost.

**As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Praise ye the Lord.

**The Lord's name be praised.**

## ***The Word of God***

*Say the appointed psalm from the Book of Common Prayer, or listen as it is sung*

### **Psalm 88**

O LORD God of my salvation, I have cried day and night before thee : O let my prayer enter into thy presence, incline thine ear unto my calling.

2 For my soul is full of trouble : and my life draweth nigh unto hell.

3 I am counted as one of them that go down into the pit : and I have been even as a man that hath no strength.

4 Free among the dead, like unto them that are wounded, and lie in the grave : who are out of remembrance, and are cut away from thy hand.

5 Thou hast laid me in the lowest pit : in a place of darkness, and in the deep.

6 Thine indignation lieth hard upon me : and thou hast vexed me with all thy storms.

7 Thou hast put away mine acquaintance far from me : and made me to be abhorred of them.

8 I am so fast in prison : that I cannot get forth.

9 My sight faileth for very trouble : Lord, I have called daily upon thee, I have stretched forth my hands unto thee.

10 Dost thou shew wonders among the dead : or shall the dead rise up again, and praise thee?  
11 Shall thy loving-kindness be shewed in the grave : or thy faithfulness in destruction?  
12 Shall thy wondrous works be known in the dark : and thy righteousness in the land where all things are forgotten?  
13 Unto thee have I cried, O Lord : and early shall my prayer come before thee.  
14 Lord, why abhorrest thou my soul : and hidest thou thy face from me?  
15 I am in misery, and like unto him that is at the point to die : even from my youth up thy terrors have I suffered with a troubled mind.  
16 Thy wrathful displeasure goeth over me : and the fear of thee hath undone me.  
17 They came round about me daily like water : and compassed me together on every side.  
18 My lovers and friends hast thou put away from me : and hid mine acquaintance out of my sight.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

### **Old Testament Reading: Job 28**

Surely there is a vein for the silver, and a place for gold where they fine it . Iron is taken out of the earth, and brass is molten out of the stone. He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death. The flood breaketh out from the inhabitant; even the waters forgotten of the foot: they are dried up, they are gone away from men. As for the earth, out of it cometh bread: and under it is turned up as it were fire. The stones of it are the place of sapphires: and it hath dust of gold. There is a path which no fowl knoweth, and which the vulture' eye hath not seen: The lion' whelps have not trodden it, nor the fierce lion passed by it. He putteth forth his hand upon the rock; he overturneth the mountains by the roots. He cutteth out rivers among the rocks; and his eye seeth every precious thing. He bindeth the floods from overflowing; and the thing that is hid bringeth he forth to light. But where shall wisdom be found? and where is the place of understanding? Man knoweth not the price thereof; neither is it found in the land of the living. The depth saith, It is not in me: and the sea saith, It is not with me. It cannot be gotten for gold, neither shall silver be weighed for the price thereof. It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire. The gold and the crystal cannot equal it: and the exchange of it shall not be for jewels of fine gold. No mention shall be made of coral, or of pearls: for the price of wisdom is above rubies. The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold. Whence then cometh wisdom? and where is the place of understanding? Seeing it is hid from the eyes of all living, and kept close from the fowls of the air. Destruction and death say, We have heard the fame thereof with our ears. God understandeth the way thereof, and he knoweth the place thereof. For he looketh to the ends of the earth, and seeth under the whole heaven; To make the weight for the winds; and he weigheth the waters by measure. When he made a decree for the rain, and a way for the lightning of the thunder: Then did he see it, and declare it; he prepared it, yea, and searched it out. And unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding.

*We say, sing, or hear sung the **Magnificat***

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.  
For he hath regarded: the lowliness of his handmaiden.  
For behold, from henceforth: all generations shall call me blessed.  
For he that is mighty hath magnified me: and holy is his Name.  
And his mercy is on them that fear him: throughout all generations.  
He hath shewed strength with his arm:  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat: and hath exalted the humble and meek.  
He hath filled the hungry with good things: and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel  
As he promised to our forefathers, Abraham and his seed for ever.  
Glory be to the Father, and to the Son: and to the Holy Ghost. As it was in the  
beginning, is now, and ever shall be: world without end. Amen.

### **New Testament Reading: Hebrews 11.17-31**

By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son, Of whom it was said, That in Isaac shall thy seed be called: Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure. By faith Isaac blessed Jacob and Esau concerning things to come. By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff. By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones. By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment. By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward. By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible. Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them. By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned. By faith the walls of Jericho fell down, after they were compassed about seven days. By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

*We say or hear sung the **Nunc Dimittis**:*

Lord, now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen: thy salvation; Which thou hast prepared: before the face of all people; To be a light to lighten the Gentiles: and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son: and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen.

## ***The Creed***

*You may wish to stand to say the Apostles' Creed:*

**I believe in God the Father almighty,  
maker of heaven and earth:  
and in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, dead and buried.  
He descended into hell; the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; the holy catholic Church;  
the communion of saints; the forgiveness of sins;  
the resurrection of the body, and the life everlasting.  
Amen.**

## ***The Prayers***

*The Lesser Litany, Lord's Prayer and Prayers:*

The Lord be with you.

**And with thy spirit.**

Let us pray.

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

**Our Father which art in heaven, Hallowed be thy name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.**

O Lord, shew thy mercy upon us.

**And grant us thy salvation.**

O Lord, save the Queen.

**And mercifully hear us when we call upon thee.**

Endue thy ministers with righteousness.

**And make thy chosen people joyful.**

O Lord, save thy people.

**And bless thine inheritance.**

Give peace in our time, O Lord.

**Because there is none other that fighteth for us,  
but only thou, O God.**

O God, make clean our hearts within us.

**And take not thy Holy Spirit from us.**

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. **Amen.**

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that both, our hearts may be set to obey thy commandments, and also that, by thee, we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

*After any further prayers, we sing our evening hymn – 407 – Lord, thy word abideth*

*If using this material at home, you may find this a good time to play a piece of recorded music or listen to one of the podcasts/video meditations.*

## **The Conclusion**

*The service ends with either a **Blessing**, or by praying the **Grace**:*

The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Ghost be with us now and evermore. **Amen.**

*Hymns reproduced under CCLI Licence number 1072098*

## **THIS WEEK'S PSALM**

### **Psalm 78.23-29**

23 Because they believed not in God : and put not their trust in his help.

24 So he commanded the clouds above : and opened the doors of heaven.

25 He rained down manna also upon them for to eat : and gave them food from heaven.

26 So man did eat angels' food : for he sent them meat enough.

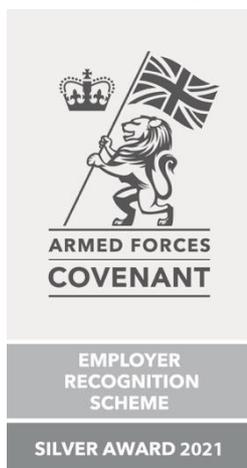
27 He caused the east-wind to blow under heaven : and through his power he brought in the south-west-wind.

28 He rained flesh upon them as thick as dust : and feathered fowls like as the sand of the sea.

29 He let it fall among their tents : even round about their habitation.

# NOTES AND NOTICES

- Regular Pop-Ins for light refreshments will begin again on Wednesday 4th August, 12.30 to 2.30pm, at Fotherby to coincide with the Outreach Post Office service. Private prayer will no longer be available at this time.



- We are very pleased to announce that the Team Parish of Louth has been awarded a silver award in the Armed Forces Employer Recognition Scheme. This award has only been given to 32 organisations across the East Midlands, and recognises our commitment to the Armed Forces Covenant and demonstrate that service personnel/armed forces community are not unfairly disadvantaged as part of our recruiting and selection processes. Our Community Outreach Manager – Greg Gilbert – is our armed forces champion, and a former service person.

## In our prayers this week...

### All those affected by the current pandemic

**The sick and those in need:** *Marguerite Baillie, Peggy Baillie, Anne-Marie Bidwell, Ed Cox, Rev Moira Davies, Hildegard Dettmer-Beecroft, Rosemary Huke, Fr James Drayton, Oscar Gabryel, Mal Locking, Bob Lewis, Anna Mamwell, Mary Oxley, Alan Pounds, Sylvia Pounds, Andrea Prior, Betty Robinson, Eileen Robinson, Dorothy Scammell, Enid Spicer, Joyce Terrett, John Troughton, Pauline Watson, Stuart Watson.*

**Those who have died:** *Jennifer Brindle, Muriel Tacey, Bryan Clark, Doreen Woodward, Ralph Snowden, Clive Beecham, Roger Taylor, Marjorie Speed.*

**Those welcomed into the church through baptism:** *Havana Metherington, Rita Wylley, Ava Grace Davies*

## PARISH AND DEANERY CONTACTS

At this time, if you are aware of anyone in urgent pastoral need please e-mail [louthparishpastoral@gmail.com](mailto:louthparishpastoral@gmail.com) or 'phone 01507 604215.

**Deanery Office 01507 610247**

[louthesk@lincoln.anglican.org](mailto:louthesk@lincoln.anglican.org)

For Baptisms, Weddings, Funerals  
and other enquiries

**Trinity Centre 01507 605803**

[trinity@teamparishoflouth.org.uk](mailto:trinity@teamparishoflouth.org.uk)

For matters relating to activities at Trinity Centre

## Safeguarding concerns 01507 610752

For information about how to respond to safeguarding concerns,  
or for sources of support, please see Safeguarding Notices in church porches or on

[www.teamparishoflouth.org.uk](http://www.teamparishoflouth.org.uk)