

The Parish of Louth and Deanery of Louthesk

Weekly notes and information for

11th July 2021: Sixth Sunday after Trinity



www.teamparishoflouth.org.uk

In all we do, we seek to live out Jesus' command to draw close to the love of God in worship, and to share this by loving our neighbour

Collect Prayer for the week



Merciful God,
you have prepared for those who love you
such good things as pass our understanding:
pour into our hearts such love toward you
that we, loving you in all things and above
all things, may obtain your promises, which
exceed all that we can desire; through Jesus
Christ your Son our Lord, who is alive and
reigns with you,
in the unity of the Holy Spirit, one God, now
and for ever.

Amen

Our churches: opening as places for prayer and reflection in our communities

The Parish Church of Louth St James will be open for private prayer between
10am and 4pm

Monday to Saturday unless otherwise stated below.

*Please see pages 2 and 3 for details of other churches that are open for private prayer
across the Deanery of Louthesk*

DIARY OF PRAYER & WORSHIP THIS WEEK...

Services marked * are broadcast via www.facebook.com/louthchurch

Sunday 11th	10am	SUNG EUCHARIST at St James'*
<i>Sixth Sunday</i>		Psalm 85.8-end; Amos 7.7-15; Ephesians 1.3-14; Mark 6.14-29
<i>After Trinity</i>	10am	Morning Service at North Thoresby
	10 30am	Holy Communion at Manby
	10 30am	Morning Service at Grimoldby
	11am	Holy Communion at North Somercotes
	11am	Holy Communion at Ludborough
	11 15am	Holy Communion at Legbourne
	12 30pm	BAPTISM at St James'
	3pm	Holy Communion at Fotherby
	6pm	EVENSONG at St James'*
		Psalm 66; Job 4.1; 5.6-end; Romans 15.14-29
Monday 12th	9 30am	MORNING PRAYER at St James'*
		Psalm 126; Ezekiel 10.1-9; 2 Corinthians 6.1-7.1
	10am	Parent & Toddler Grp at Trinity Centre 'til 12noon
	10 30am	FUNERAL at St James'
	11am	Funeral at Alford Crematorium
Tuesday 13th	9 30am	MATINS at St James'*
		Psalm 132; Ezekiel 11.14-end; 2 Corinthians 7.2-end
	11 30am	Meditating with Scripture
		Go to: www.zoom.us/join or 'phone 0203 481 5240, and enter the Meeting ID: 847 0617 4009 and Password: 562604.
	12noon	HOLY COMMUNION at St James'*
	2pm	Funeral at Strubby
	7pm	Centering Prayer Group at St James'
Wednesday 14th	9 30am	MORNING PRAYER at St James'*
		Psalm 119.153-end; Ezekiel 12.1-16; 2 Corinthians 8.1-15
	10am	'Knit and Natter' at Trinity Centre
	10am	SHINE Drop in at the Trinity Centre until 12noon
	10am	'Bundles of Joy' Baby Bank open until 12noon at Church House
	12 noon	Friendship Walk leaving from Trinity Centre
	12 30pm	Outreach Post Office at Fotherby Church, which is also open for private prayer 'til 2 30pm
	1pm	Funeral at St Michael's
Thursday 15th	9 30am	MORNING PRAYER at St James'*
		Psalm 143; Ezekiel 12.17-end; 2 Corinthians 8.16-9.5

	11am	Mass at St Michael's
	1pm	Funeral at Grimoldby
Friday 16th	9 30am	MORNING PRAYER at St James'* Psalm 144; Ezekiel 13.1-16; 2 Corinthians 9.6-end
	10am	'Bundles of Joy' Baby Bank open until 12noon
	1pm	Friday Recital: Rosemary Field (organ)
Saturday 17th	1 30pm	Wedding at Raithby
	3 30pm	Wedding at Manby
Sunday 18th	9 30am	Morning Service at Great Carlton
Seventh Sunday	10am	SUNG EUCHARIST at St James'* Psalm 23; Jeremiah 23.1-6; Ephesians 2.11-end; Mark 6.30-34, 53-end
After Trinity	10am	Holy Communion at North Thoresby
	10am	Holy Communion at Fulstow
	10am	Holy Communion at Marshchapel
	10am	Holy Communion at Grainthorpe
	10 30am	Morning Service at Grimoldby
	11am	Baptism at Fulstow
	11 15am	Eucharist at Legbourne
	12 30pm	BAPTISM at St James'
	6pm	Evensong at Grainsby
	6pm	EVENSONG at St James'* Psalm 73; Job 13.13-14.6; Hebrews 2.5-end

JOINING IN WORSHIP

All our worship is being streamed on the Parish of Louth facebook page. You do not need a Facebook account to view these services – just click on 'Not now' when it asks you to sign up. www.facebook.com/louthchurch/live

 Watch Louth CoFE Services as live streams (and previously recorded) on Facebook. No account needed

DETAILS OF CHURCHES OPEN

Binbrook: Please 'phone the keyholder on 07778 316486 for access

Covenham: Please 'phone the Churchwarden on 01507 363508 for access.

Fulstow: Open for private prayer each Wednesday between 10 am and 4 pm, and on the second, fourth and fifth Sundays between 10 am and 4 pm. All enquiries to churchwardens on 07825 293389 or 07889 343877

Fotherby: The Outreach Post Office is open on Wednesdays from 12.30pm to 2.30pm

Great Carlton: Please 'phone the Churchwardens on 01507 328369 or 450527 for access

Grimoldby: Please 'phone the churchwarden on 01507 328917

Ludborough: Please 'phone the churchwarden on 01472 840505 for access.

Manby: Please 'phone the churchwarden on 01507 327199 for access.

Marshchapel: temporarily closed for Private Prayer

North Thoresby: Please 'phone a churchwarden on 01472 840698 or 840160 for access.

North Somercotes: Please 'phone the Churchwarden on 01507 358520 for access.

Utterby: Open for private prayer on Sundays from 10am to 12noon.

An Order of Service for the Eucharist this Sunday

- *We open our hearts to God, that we might be transformed by his love*
- *We listen to God's Word, and seek to find out how we may grow to understand God's will for us more fully*
- *We gather around the table to share a symbolic meal, a meal that joins us with our brothers and sisters throughout the world; the saints who have lived in all times and places*
- *We pray that we go out as lights that shine with God's love wherever we might go*

The Gathering

The GREETING and PREPARATION

Please stand as the ministers enter, an introit or hymn is sung or the organ played.

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you
and also with you.

Words of welcome are said.

Together we pray...

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The PRAYERS OF PENITENCE

A Minister introduces the Prayers of Penitence.

God the Father forgives us in Christ and heals us by the Holy Spirit. Let us therefore put away all anger and bitterness, all slander and malice, and confess our sins to God our redeemer.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are, and direct what we shall be;
that we may do justly, love mercy, and walk humbly with you, our God.
Amen**

The Priest pronounces Absolution.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen.

We say the GLORIA, a Song of Praise written by the early Christians

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.**

Amen.

The COLLECT prayer

Merciful God, you have prepared for those who love you such good things as pass our understanding: pour into our hearts such love toward you that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen

Old Testament Reading: Amos 7.7-15

A Reading from the book of Amos.

This is what the Lord GOD showed me: the LORD was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword. Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.' "And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

Reader: This is the word of the Lord.

All: **Thanks be to God.**

New Testament Reading: Ephesians 1.3-14

A Reading from Paul's second letter to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader: This is the word of the Lord.

All: **Thanks be to God.**

Gospel Reading: Mark 6.14-29

Reader: Hear the Gospel of our Lord Jesus Christ according to Mark. All: **Glory to you, O Lord.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl.

Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Reader: This is the Gospel of the Lord. All: **Praise to you, O Christ.**

There will be a HOMILY and period for reflection, after which the service continues with the NICENE CREED:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

The INTERCESSIONS, which may include the following bidding and response:

Lord, in your mercy

Hear our prayer

And may end with:

Merciful Father,

accept these prayers,

for the sake of your Son,

our Saviour Jesus Christ.

Amen.

The Liturgy of the Sacrament

The PEACE

Peace to you from God our heavenly Father. Peace from his Son Jesus Christ who is our peace. Peace from the Holy Spirit, the life-giver. The peace of the triune God be always with you. **And also with you.**

Let us offer one another a sign of peace.

A CHANT may be sung, or the organ played, as the altar is prepared.

PREPARATION OF THE TABLE

The prayer at this point may include the following response:

Blessed be God for ever.

The EUCHARISTIC PRAYER

The Lord be with you.

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The president praises God for his mighty acts, ending with:

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

[Blessed is he who comes in the name of the Lord.

Hosanna in the highest.]

The president recalls the Last Supper, after which the following acclamation may be used:

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

The Prayer continues and leads into the doxology, to which all respond boldly

Amen.

We sit or kneel for the LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

The BREAKING OF THE BREAD

We break this bread to share in the body of Christ

Though we are many, we are one body, because we all share in one bread.

The AGNUS DEI

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The GIVING OF COMMUNION

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

As the priest receives, and instead of words spoken to each communicant, we hear and respond to the words of distribution together.

The body of Christ, given for you. **Amen.**

The blood of Christ, shed for you. **Amen.**

If you are worshipping with us online, please do make your spiritual communion now.

Act of Spiritual Reception to say at home:

O loving God, in union with Christian people throughout the world and across the centuries gathered to make Eucharist, hearing your holy Word and receiving the Precious Body and Blood of your dear Son, I offer you praise and thanksgiving. Even though I am exiled from tasting the Bread the Heaven and drinking the Cup of Life I pray that you will unite me with all the baptised and with your Son who gave his life for us. Come Lord Jesus, dwell in me and send your Holy Spirit that I may be filled with your presence. Amen.

Communion is distributed.

The PRAYERS AFTER COMMUNION.

God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord.

Amen.

Following this prayer, all join in:

We thank you, Lord, that you have fed us in this sacrament, united us with Christ, and given us a foretaste of the heavenly banquet prepared for all peoples.

Amen.

The Dismissal

Any notices are given before we stand for the priest proclaim God's BLESSING and we are sent into His world...

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

We remain standing as the Ministers leave.

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Sunday Evensong: An Order of Service

*If used in the context of a family or household the words in **bold** are said by all. If said alone, all words are spoken by the individual praying.*

Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us miserable offenders. Spare thou them, O God, that confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous and sober life, to the glory of thy holy name. Amen.

At other time the service may be begin with the opening responses:

O Lord, open thou our lips.

And our mouths shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

The Word of God

Say the appointed psalm from the Book of Common Prayer, or listen as it is sung

Psalm 66

LET God arise, and let his enemies be scattered let them also that hate him flee before him.

2 Like as the smoke vanisheth, so shalt thou drive them away : and like as wax melteth at the fire, so let the ungodly perish at the presence of God.

3 But let the righteous be glad and rejoice before God : let them also be merry and joyful.

4 O sing unto God, and sing praises unto his Name : magnify him that rideth upon the heavens, as it were upon an horse; praise him in his Name jah, and rejoice before him.

5 He is a father of the fatherless, and defendeth the cause of the widows : even God in his holy habitation.

6 He is the God that maketh men to be of one mind in an house, and bringeth the prisoners out of captivity : but letteth the runagates continue in scarceness.

7 O God, when thou wentest forth before the people : when thou wentest through the wilderness;

8 The earth shook, and the heavens dropped at the presence of God : even as Sinai also was moved at the presence of God, who is the God of Israel.

9 Thou, O God, sentest a gracious rain upon thine inheritance : and refreshedst it when it was weary.

10 Thy congregation shall dwell therein : for thou, O God, hast of thy goodness prepared for the poor.

11 The Lord gave the word : great was the company of the preachers.

12 Kings with their armies did flee, and were discomfited : and they of the household divided the spoil.

13 Though ye have lien among the pots, yet shall ye be as the wings of a dove : that is covered with silver wings, and her feathers like gold.

14 When the Almighty scattered kings for their sake : then were they as white as snow in Salmon.

15 As the hill of Basan, so is God's hill : even an high hill, as the hill of Basan.

16 Why hop ye so, ye high hills? this is God's hill, in the which it pleaseth him to dwell : yea, the Lord will abide in it for ever.

17 The chariots of God are twenty thousand, even thousands of angels : and the Lord is among them, as in the holy place of Sinai.

18 Thou art gone up on high, thou hast led captivity captive, and received gifts for men : yea, even for thine enemies, that the Lord God might dwell among them.

19 Praised be the Lord daily : even the God who helpeth us, and poureth his benefits upon us.

20 He is our God, even the God of whom cometh salvation : God is the Lord, by whom we escape death.

21 God shall wound the head of his enemies : and the hairy scalp of such a one as goeth on still in his wickedness.

22 The Lord hath said, I will bring my people again, as I did from Basan : mine own will I bring again, as I did sometime from the deep of the sea.

23 That thy foot may be dipped in the blood of thine enemies : and that the tongue of thy dogs may be red through the same.

24 It is well seen, O God, how thou goest : how thou, my God and King, goest in the sanctuary.

25 The singers go before, the minstrels follow after : in the midst are the damsels playing with the timbrels.

26 Give thanks, O Israel, unto God the Lord in the congregations : from the ground of the heart.

27 There is little Benjamin their ruler, and the princes of Judah their counsel : the princes of Zabulon, and the princes of Nephthali.

28 Thy God hath sent forth strength for thee : stablish the thing, O God, that thou hast wrought in us,

29 For thy temple's sake at Jerusalem : so shall kings bring presents unto thee.

30 When the company of the spear-men, and multitude of the mighty are scattered abroad among the beasts of the people, so that they humbly bring pieces of silver : and when he hath scattered the people that delight in war;

31 Then shall the princes come out of Egypt : the Morians' land shall soon stretch out her hands unto God.

32 Sing unto God, O ye kingdoms of the earth : O sing praises unto the Lord;

33 Who sitteth in the heavens over all from the beginning : lo, he doth send out his voice, yea, and that a mighty voice.

34 Ascribe ye the power to God over Israel : his worship and strength is in the clouds.

35 O God, wonderful art thou in thy holy places : even the God of Israel, he will give strength and power unto his people; blessed be God.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Old Testament Reading: Job 4.1, 5.6-end

Then Eliphaz the Temanite answered and said, Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground; Yet man is born unto trouble, as the sparks fly upward. I would seek unto God, and unto God would I commit my cause: Which doeth great things and unsearchable; marvellous things without number: Who giveth rain upon the earth, and sendeth waters upon the fields: To set up on high those that be low; that those which mourn may be exalted to safety. He disappointeth the devices of the crafty, so that their hands cannot perform their enterprise. He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong. They meet with darkness in the daytime, and grope in the noonday as in the night. But he saveth the poor from the sword, from their mouth, and from the hand of the mighty. So the poor hath hope, and iniquity stoppeth her mouth. Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty: For he maketh sore, and bindeth up: he woundeth, and his hands make whole. He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee. In famine he shall redeem thee from death: and in war from the power of the sword. Thou shalt be hid from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh. At destruction and famine thou shalt laugh: neither shalt thou be afraid of the beasts of the earth. For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with thee. And thou shalt know that thy tabernacle shall be in peace; and thou shalt visit thy habitation, and shalt not sin. Thou shalt know also that thy seed shall be great, and thine offspring as the grass of the earth. Thou shalt come to thy grave in a full age, like as a shock of corn cometh in in his season. Lo this, we have searched it, so it is ; hear it, and know thou it for thy good.

*We say, sing, or hear sung the **Magnificat***

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his handmaiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel

As he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen.

New Testament Reading: Romans 14.1-17

And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another. Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God, That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost. I have therefore whereof I may glory through Jesus Christ in those things which pertain to God. For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed, Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ. Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation: But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand. For which cause also I have been much hindered from coming to you. But now having no more place in these parts, and having a great desire these many years to come unto you; Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company. But now I go unto Jerusalem to minister unto the saints. For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem. It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things. When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain. And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

*We say or hear sung the **Nunc Dimittis**:*

Lord, now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen: thy salvation; Which thou hast prepared: before the face of all people; To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen.

The Creed

You may wish to stand to say the Apostles' Creed:

**I believe in God the Father almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead and buried.**

He descended into hell; the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body, and the life everlasting.
Amen.

The Prayers

The Lesser Litany, Lord's Prayer and Prayers:

The Lord be with you.

And with thy spirit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father **which art in heaven, Hallowed be thy name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.**

O Lord, shew thy mercy upon us.

And grant us thy salvation.

O Lord, save the Queen.

And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

**Because there is none other that fighteth for us,
but only thou, O God.**

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

O GOD, who hast prepared for them that love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. **Amen.**

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that both, our hearts may be set to obey thy commandments, and also that, by thee, we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

After any further prayers, there may be a time for reflection including the singing of an anthem or evening hymn. If using this material at home, you may find this a good time to play a piece of recorded music or listen to one of the podcasts/video meditations.

The Conclusion

*The service ends with either a **Blessing**, or by praying the **Grace**:*

The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Ghost be with us now and evermore. **Amen.**

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THIS WEEK'S PSALM

Psalm 85.8-end

8 I will hearken what the Lord God will say concerning me : for he shall speak peace unto his people, and to his saints, that they turn not again.

9 For his salvation is nigh them that fear him : that glory may dwell in our land.

10 Mercy and truth are met together : righteousness and peace have kissed each other.

11 Truth shall flourish out of the earth : and righteousness hath looked down from heaven.

12 Yea, the Lord shall shew loving-kindness : and our land shall give her increase.

13 Righteousness shall go before him : and he shall direct his going in the way.

NOTES AND NOTICES

- Please be aware of the following dates:

The Annual Meeting of St. Martin's church Welton-le-Wold DCC will take place on Tuesday 13th July at 4.30pm in St. Martin's Church.

The Annual Meeting of the St. James Louth DCC will take place on 7.30pm on Thursday the 15th July in St James church.

The APCM and Annual Meeting to Elect Churchwardens will take place in St. James church at 7.00 pm on Thursday the 22nd July.

COVID -19 REMINDERS

We can only continue holding public worship if we all adhere very closely to the guidance in place to prevent the spread of the virus.

Here are some reminders of how this should affect our behaviour in church.

- **Social distancing remains as important as ever**, sadly, as even post-vaccination we may be able to transmit the virus. Please do remember to keep the 2m distance from one another, vergers and clergy at all times, inside and outside.
- **Mask-wearing is also essential**, unless you are medically exempt. A visor on its own does not protect others from potential transmission
- **Before the service**, once we have given track & trace details and sanitised our hands (letting them air-dry, not wiping off the gel) we proceed directly to our seats.
- **After the service**, we make our way directly and immediately out onto the cobbles where the priest will already have gone to bid the congregation farewell and hear any pastoral needs or concerns.
- **Orders of Service** (Parish Notes) should be taken with you after the service, in order that the vergers do not have to handle them.

In our prayers this week...

All those affected by the current pandemic

The sick and those in need: *Marguerite Baillie, Peggy Baillie, Anne-Marie Bidwell, Helen Blakey, Ed Cox, Rev Moira Davis, Hildegard Dettmer-Becroft, Rosemary Huke, Fr James Drayton, Oscar Gabryel, Mal Locking, Bob Lowis, Anna Mamwell, Mary Oxley, Alan Pounds, Sylvia Pounds, Andrea Prior, Betty Robinson, Eileen Robinson, Dorothy Scammell, Enid Spicer, Joyce Terrett, John Troughton, Pauline Watson, Stuart Watson.*

Those who have died: *John Spindley, Arthur Wilbourn, Joan Overton, Cyril Spence, Nigel Deaney, Barbara Williams, Nigel Thompson, Francis Ellis, Arthur Farrow, Joyce Wright, Geoffrey Baker, Martin Hodgson, Jennifer Brindle, Muriel Tacey, Brian Clark, Ralph Snowden*

Those marrying: *Pocklington and Kirwin, McNeish and Jacklin*

Those welcomed into the church through baptism: *Ottilie Allinson, Ralph and Lily-Rose Mendham, Arthur Furness*

PARISH AND DEANERY CONTACTS

At this time, if you are aware of anyone in urgent pastoral need please e-mail

louthparishpastoral@gmail.com or 'phone 01507 604215.

Deanery Office 01507 610247

louthesk@lincoln.anglican.org

For Baptisms, Weddings, Funerals
and other enquiries

Trinity Centre 01507 605803

trinity@teamparishoflouth.org.uk

For matters relating to activities at Trinity Centre

Safeguarding concerns 01507 610752

For information about how to respond to safeguarding concerns,
or for sources of support, please see Safeguarding Notices in church porches

www.teamparishoflouth.org.uk