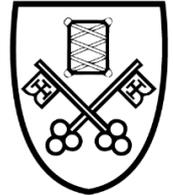




The Cathedral Church
of St Peter Bradford



The Eucharist

Trinity 8

25 July 2021

10.30

Welcome to Bradford Cathedral

*The seat of the Bishop of Leeds and a Centre of Worship and Mission
One of three Cathedrals in the Anglican Diocese of Leeds*

Our purpose is serving Christ and transforming lives through welcome, worship and encounter.

- ❖ Please join in at home, and in the Cathedral, by saying or singing the words in **bold type** in this order of service
- ❖ We apologise that the **Hearing Enhancement Loop** is not currently operational.
- ❖ This service will be broadcast on YouTube and available for the following two weeks. The hymn-singing is also being recorded today for broadcast on Premier Christian Radio.
- ❖ There will be no **collection** taken during the service but you are invited to make a donation to the Cathedral, as part of your worship, using the donations box by the door, or online, through the Cathedral website.
- ❖ For those at home, unable to receive Holy Communion: The term 'Spiritual Communion' has been used historically to describe the means of grace by which a person, prevented for some serious reason from sharing in a celebration of the Eucharist, nonetheless shares in the communion of Jesus Christ. The Church of which we are members is not defined by the walls of a building but by the Body of Christ of which we are members. In making our communion spiritually, we are joining with Christians everywhere to be nourished by the one who tells us, 'I am the Bread of Life'.
- ❖ The flowers this week have been given by Martha Hayward:
*In memory of my beloved Dad, whose birthday it would be today. Too many years have passed without you but you are always in my heart. Abide with me.
Martin John Pearson Hayward 25/7/60 - 28/2/03.*
- ❖ Members of the Cathedral Choir leads this morning's worship. The choral settings are the Gloria from David Thorne's *Trinity Mass* and the Sanctus, Benedictus, and Agnus Dei from O Gibbons' *Mass in F*.

HOSPITALITY

.

FAITHFULNESS

.

WHOLENESS

info@bradfordcathedral.org
www.bradfordcathedral.org

Bradford Cathedral, Stott Hill, Bradford, BD1 4EH
T: 01274 777720

10.22 Notices

Organ voluntary: *Arabesque* by J. Langlais (1907-1991)

Greeting and Welcome

The Reverend Canon Paul Maybury, Acting Dean and Canon Precentor

We stand

Silence

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

Hymn

**Praise, my soul, the King of heaven,
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
who like me his praise should sing?
Alleluia, alleluia,
praise the everlasting King.**

**Praise him for his grace and favour
to our fathers in distress;
praise him still the same for ever,
slow to chide, and swift to bless:
Alleluia, alleluia,
glorious in his faithfulness.**

**Father-like he tends and spares us,
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes:
Alleluia, alleluia,
widely as his mercy flows.**

**Angels, help us to adore him;
ye behold him face to face;
sun and moon bow down before him,
dwellers all in time and space:
Alleluia, alleluia,
praise with us the God of grace.**

*Words: Henry Francis Lyte (1793-1847); Psalm 103
Tune: PRAISE MY SOUL; CP 555*

Prayers of Penitence

God so loved the world
that he gave his only son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence

**Almighty God, we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

We remain standing

Gloria in Excelsis David Thorne – Trinity Mass

f

Glo-ry to God in the high - est, and peace to his peo-ple on

earth. Lord God, Heaven-ly King; Al-migh-ty God and Fa-ther; We wor-ship you, we

give you thanks, we praise you for your glo-ry. Glo-ry to God in the high - est, and

mf

peace to his peo-ple on earth. Lord, Je-sus Christ, on - ly Son of the Fa-ther,

cresc.

Lord God, Lamb of God, you take a-way the sin of the world: have mer - cy on us; you are

mp *ff*

seat-ed at the right hand of the Fa-ther: re- ceive our prayer. Glo-ry to God in the

f

high - est, and peace to his peo-ple on earth. For you a - lone are the Ho - ly One,

cresc.

you a - lone are the Lord, you a - lone, are the Most High, Je - sus Christ, with the

2

ff Broader

Ho - ly Spi- rit in the glo-ry of God the Fa-ther. Glo-ry to God in the

high - est, and peace to his peo-ple on earth. A - men.

The president introduces a period of silent prayer

Prayer of the day

Almighty Lord and everlasting God,
we beseech you to direct, sanctify and govern
both our hearts and bodies
in the ways of your laws
and the works of your commandments;
that through your most mighty protection, both here and ever,
we may be preserved in body and soul;
through our Lord and Saviour Jesus Christ.
Amen.

We sit

New Testament Reading Ephesians 3.14-21 *read by Jane Tarver*

For this reason I bow my knees before the Father, ¹⁵from whom every family in heaven and on earth takes its name. ¹⁶I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, ¹⁷and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. ¹⁸I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

²⁰Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

This is the word of the Lord.
Thanks be to God.

Silence

We stand

Gospel Acclamation



Heinrich Rohr (1902-1997)

Alleluia, alleluia, alleluia.
Alleluia, alleluia, alleluia.

*The word of the Lord endures for ever.
The word of the Lord is the good news announced to you.*

Alleluia, alleluia, alleluia.

cf 1 Peter 1.25

Gospel Reading John 6.1-21

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ²A large crowd kept following him, because they saw the signs that he was doing for the sick. ³Jesus went up the mountain and sat down there with his disciples. ⁴Now the Passover, the festival of the Jews, was near. ⁵When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' ⁶He said this to test him, for he himself knew what he was going to do. ⁷Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' ⁸One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' ¹⁰Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹²When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' ¹³So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'

¹⁵When Jesus realised that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

¹⁶When evening came, his disciples went down to the lake, ¹⁷got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸The lake became rough because a strong wind was blowing. ¹⁹When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. ²⁰But he said to them, 'It is I; do not be afraid.' ²¹Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

This is the Gospel of the Lord.
Praise to you, O Christ.

After an opening prayer, we sit

Sermon

The Reverend Canon Mandy Coutts, Canon for Mission and Pastoral Development

At the conclusion of the sermon, the organist plays an improvisation

We stand

The Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

cf I Corinthians 15.3-7

We sit

Prayers of Intercession *Led by David Worsley*

In the power of the Spirit and in union with Christ,
let us pray to the Father.

After each section this response is used:

Lord in your mercy
hear our prayer.

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

We stand

Giving and Receiving Peace

We are all one in Christ Jesus,
We belong to him through faith,
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you
and also with you.

We offer one another a sign of peace
and offer our gifts to God.

The Table is set with bread and wine

Our offerings are received: www.bradfordcathedral.org/support-us/donate

Hymn

**Break thou the bread of life,
dear Lord, to me,
as thou didst break the loaves
beside the sea;
beyond the sacred page
I seek thee, Lord;
my spirit pants for thee,
O living Word!**

**Thou art the bread of life,
O Lord, to me,
thy holy word the truth
that saveth me.
Give me to eat and live
with thee above;
teach me to love thy truth,
for thou art love.**

**O send thy Spirit, Lord,
now unto me,
that he may touch my eyes,
and make me see:
show me the truth concealed
within thy word,
and in thy book revealed
I see thee, Lord.**

**Bless thou the truth, dear Lord,
to me, to me,
as thou didst bless the bread
by Galilee:
then shall all bondage cease,
all fetters fall,
and I shall find my peace,
my all in all!**

Words: Mary Lathbury (vv. 1, 4) & Alexander Groves (vv. 2, 3)
Tune: LATHBURY; CP 286

Great Thanksgiving Prayer

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is always right to give you thanks,
God our Creator, loving and faithful,
holy and strong.
You made us and the whole universe,
and filled your world with life.

You sent your Son to live among us,
Jesus our Saviour, Mary's child.
He suffered on the cross;
he died to save us from our sins;
he rose in glory from the dead.

You send your Spirit
to bring new life to the world,
and clothe us with power from on high.
And so we join the angels
to celebrate and sing:

*Choir Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory:
Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

On the night before he died,
Jesus shared a meal with his friends.

He took the bread, and thanked you.
He broke it, and gave it to them, saying:
Take and eat; this is my body, given for you.
Do this to remember me.
After the meal, Jesus took the cup of wine.
He thanked you, and gave it to them, saying:
Drink this, all of you.
This is my blood,
the new promise of God's unfailing love.
Do this to remember me.

Great is the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

As we bring this bread and wine,
and remember his death and resurrection,
send your Holy Spirit,
that we who share these gifts
may be fed by Christ's body and his blood.

Pour your Spirit on us
that we may love one another,
work for the healing of the earth,
and share the good news of Jesus,
as we wait for his coming in glory.

For honour and praise belong to you,
with Jesus your Son, and the Holy Spirit:
one God, for ever and ever.
Amen.

We sit

Silence

The Lord's Prayer

Being made one by the power of the Spirit,
as our Saviour taught us, so we pray:

**Our Father in heaven
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The body of Christ given for you.
Amen.

The blood of Christ shed for you.
Amen.

Choir *Lamb of God, you take away the sin of the world: have mercy upon us.
Lamb of God, you take away the sin of the world: have mercy upon us.
Lamb of God, you take away the sin of the world: grant us peace.*

*Please stand in your place if you would like to receive the bread of Communion
Please indicate if you'd like a gluten-free wafer*

If you would like to make an Act of Spiritual Communion, you may wish to use the following prayer, after Richard of Chichester:

**Thanks be to you, Lord Jesus Christ,
for all the benefits you have given me,
for all the pains and insults you have borne for me.
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day.
Amen.**

Communion Motet

*Tantum ergo sacramentum
veneremur cernui,
et antiquum documentum
novo cedat ritui;
praeset fides supplementum
sensuum defectui.*

*Genitori Genitoque
laus et iubilatio,
salus, honor, virtus quoque
sit et benedictio;
procedenti ab utroque
compar sit laudatio.
Amen.*

Bend we low before thee praising,
wondrous mystery God expressed,
light illumines darkened ageing;
newer rite made manifest.
Faith surpassing, hope enduring,
senses failing, hearts assuring.

To the Father and to his Son
praise and songs of joy divine,
laud and honour, might and wisdom,
blessing be for ever thine,
also to the Holy Spirit,
equal, holy, one in merit.
Amen.

*Words: from the Latin Mass; tr. Kerry Beaumont
Music: D. de Séverac (1873-1921)*

Prayer after Communion

Strengthen for service, Lord,
the hands that have taken holy things;
may the ears which have heard your word
be deaf to clamour and dispute;
may the tongues which have sung your praise be free from deceit;
may the eyes which have seen the tokens of your love
shine with the light of hope;
and may the bodies which have been fed with your body
be refreshed with the fullness of your life;
glory to you for ever.
Amen.

We stand

Hymn

Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesu, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

Come, almighty to deliver,
let us all thy grace receive;
suddenly return, and never,
never more thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above;
pray, and praise thee, without ceasing,
glory in thy perfect love.

Finish then thy new creation:
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee;
changed from glory into glory
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.

Words: Charles Wesley (1707-1788)
Tune: BLAENWERN; CP 516(ii)

Dismissal

The God of hope fill you with all joy and peace in believing;
and the blessing of God almighty
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ.

Amen.

Voluntary: *Gloria* from *Missa de Gloria* by K. Leighton (1929-1988)

The concluding organ voluntary is offered as part of our worship

Material in this Order of Service is taken from *Common Worship: Services and Prayers for the Church of England*, copyright © The Archbishops' Council of the Church of England, 2000 and *Common Worship: Times & Seasons*, copyright © The Archbishops' Council of the Church of England, 2006. Scripture readings are taken from the *New Revised Standard Version (Anglicised Edition)* of the Bible, copyright © 1989, 1994 The National Council of the Churches of Christ in the United States of America. Copyright hymns and songs are reproduced under the Christian Copyright Licensing scheme: licence number 3887. This compilation is copyright © 2021 The Chapter of Bradford.