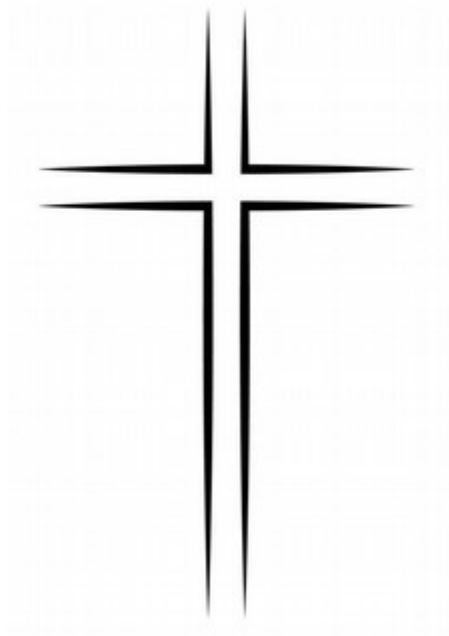


Rural Daneside Churches



Restricted Services Prayer Book *2020*

This book belongs to:

ONCE YOU PICK UP THIS BOOKLET, IT IS YOURS FOREVER!
PLEASE TAKE IT HOME WITH YOU
AND BRING IT WITH YOU NEXT TIME.

REQUIREMENTS WHEN ATTENDING SUNDAY WORSHIP

- Each person should consider their own safety before attending. Those shielding or over 70 should take especial care.
- If you do wish to attend, we have an alternative service at Hulme Walfield on the 4th Sundays of July and August. St Michael's Hulme Walfield is to be the 'Shielding Church' for the Benefice.
- If you have the following symptoms, please do not attend services: Coughs, dry throat, high temperature, loss of taste or smell, or generally feeling unwell.
- On **entering** the church and before **leaving** the church, please use the hand sanitiser provided by the Door Person.
- On entering the church, please go directly to the available designated pew and only share the pew with people from the same household or bubble.
- Please chat to your friends from your pew and not in the aisle. At the end of the service please leave directly from your pew and do not linger in the aisle or inside the church.
- For the time being, until further notice, all services in church will be from the services in this booklet.
- While there are no pew sheets in church you may find the readings on the "Sunday Worship" app or on our church app.
- There will not be a collection during the service, but a collection vessel will be placed near the entrance for you to deposit your money or gift aid envelope in. Ideally please contact the church Treasurer and arrange for a standing order to be put in place, if you wish to do so.
- Holy Communion will be in one kind only; the wine will only be consumed by the minister. Please come to the Chancel steps with those in the same pew when called by the Minister. Hand sanitiser will be dispensed to you by the Door Person before receiving Communion.
- We regret that singing is not permitted until further notice.

Morning or Evening Prayer

Preparation

O Lord, open our lips.
And our mouth shall proclaim your praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now,
and shall be for ever. **Amen.**

The following confession may be used.

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'
So let us turn away from our sin and turn to Christ,
confessing our sins in penitence and faith.

Lord God, we have sinned against you;
we have done evil in your sight.

We are sorry and repent.

Have mercy on us according to your love.

Wash away our wrongdoing and cleanse us from our sin.

Renew a right spirit in us and restore us to the joy of
your salvation; through Jesus Christ our Lord. **Amen.**

May the Father of all mercies cleanse you from your sins,
and restore you in his image,
to the praise and glory of his name,
through Jesus Christ our Lord. **Amen.**

That we may know God's presence with us this day
let us pray with one heart and mind.

Silence is kept.

Eternal light, have mercy upon us
that with all our heart and mind and soul and strength
we may seek your face and be brought
to your holy presence through Jesus Christ our Lord. **Amen.**

After Alcuin of York (804)

The Word of God

Psalmody

A Psalm may be said

The psalm ends with:

**Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now,
and shall be for ever. Amen.**

Bible Readings

One or two Bible readings are used.

Silence may be kept after each reading or following the second reading.

The Benedictus - the morning Canticle

- 1 Blessèd be the Lord the God of Israel, •
 who has come to his people and set them free.
- 2 He has raised up for us a mighty Saviour, •
 born of the house of his servant David.
- 3 Through his holy prophets God promised of old •
 to save us from our enemies,
 from the hands of all that hate us,
- 4 To show mercy to our ancestors, •
 and to remember his holy covenant.
- 5 This was the oath God swore to our father Abraham:•
 to set us free from the hands of our enemies,
- 6 Free to worship him without fear, •
 holy and righteous in his sight all the days of our life.
- 7 And you, child, shall be called
 the prophet of the Most High, •
 for you will go before the Lord to prepare his way,
- 8 To give his people knowledge of salvation •
 by the forgiveness of all their sins.
- 9 To shine on those who dwell in darkness
 and the shadow of death, •
 and to guide our feet in to the way of peace.

**Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now,
and shall be for ever. Amen.**

The Magnificat – the evening Canticle

- 1 My soul proclaims the greatness of the Lord, •
my spirit rejoices in God my Saviour.
- 2 He has looked with favour on his lowly servant: •
from this day all generations will call me blessed.
- 3 The Almighty has done great things for me •
and holy is his name.
- 4 He has mercy on those who fear him, •
from generation to generation.
- 5 He has shown strength with his arm •
and has scattered the proud in their conceit,
- 6 Casting down the mighty from their thrones •
and lifting up the lowly.
- 7 He has filled the hungry with good things •
and sent the rich away empty.
- 8 He has come to the aid of his servant Israel, •
to remember his promise of mercy,
- 9 The promise made to our ancestors, •
to Abraham and his children for ever.

**Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now,
and shall be for ever. Amen.**

The Sermon or Reflection

The Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Amen.

Prayers of Intercession

Form 1

For the unity of the Church in witness to the Gospel...

For the peace and stability of all peoples and for the leaders of the nations...

For these village communities, for all who live or work or learn here...

For a blessing on our homes; for our relations and friends and all whom we love...

For the sick and suffering and all who minister to their needs...

Let us commend ourselves, and all for whom we pray, to the mercy and protection of God.

Form 2:

Let us pray to God the Father, who has reconciled all things to himself in Christ.

For peace among the nations, that God may rid the world of violence and let peoples grow in justice and harmony...

For those who serve in leadership roles especially within this community, that they may work for the common good...

For churches in the diocese of Chester, that together we may joyfully proclaim and live our faith in Jesus Christ...

For those who suffer from sickness or loneliness, that the presence of Christ may bring them health and wholeness...

Let us commend ourselves, and all for whom we pray, to the mercy and protection of God.

The Prayers of Intercession end with a Collect or the following prayer:

O gracious and holy God,
give us wisdom to perceive you,
diligence to seek you,
patience to wait for you,
eyes to behold you,
a heart to meditate upon you,
and a life to proclaim you,
through the power of the Spirit
of Jesus Christ our Lord. **Amen.**

Benedict of Nursia (c.550)

The Lord's Prayer is said:

O ur Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, the power and the glory
for ever and ever. **Amen.**

The Conclusion

Bless to us, O Lord, our walk with you;
the earth beneath our feet;
the path before our eyes.

Bless to us, O Lord, our walk with you;
the work before our hands;
the rest at the end of the day.

Bless to us, O Lord, our walk with you;
the people we shall meet;
our families and our homes.

May God bless the work of this day.

Amen.

Let us bless the Lord.

Thanks be to God.

Holy Communion

The Gathering

THE GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you
and also with you.

*Words of welcome or introduction may be said,
followed by the following prayer.*

Almighty God,
to whom all hearts are open,
all desires known,
and from who no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Jesus Christ our Lord.

Amen.

PRAYERS OF PENITENCE

A minister introduces the confession before we say together

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

The priest says

Almighty God,
who forgives all who truly repent, have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. Amen.

GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE COLLECT

A period of silence is kept. The Collect is said, and all respond

Amen.

The Liturgy of the Word

READINGS

The reading from the Old Testament or the Epistles ends:

This is the word of the Lord.

Thanks be to God.

GOSPEL READING

We stand.

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to N.

Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

Praise to you, O Christ.

THE SERMON

THE CREED

We stand to affirm our faith.

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

We pray together for the needs of this parish and for God's world.

These responses may be used:

Lord, in your mercy
hear our prayer.

or

Lord, hear us.
Lord, graciously hear us.

The prayers may end:

Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

The Liturgy of the Sacrament

THE PEACE

The priest may introduce the Peace with a suitable sentence, and then says

The peace of the Lord be always with you
and also with you.

All may exchange a sign of peace from the pew without touching

THE PREPARATION OF THE TABLE

The priest prepares the table. Prayers may be used, with the following response:

Blessed be God forever.

THE EUCHARISTIC PRAYER

The priest addresses the congregation.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The priest praises God for his mighty acts and all respond saying

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The priest recalls the Last Supper, and this acclamation may be used

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

The Prayer continues and concludes with words of praise. All respond boldly

Amen.

Or

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

As our Saviour taught us, so we pray

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, the power and the glory
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The priest breaks the consecrated bread.

Every time we eat this bread
and drink this cup,
We proclaim the Lord's death
until he comes.

The Agnus Dei may be used as the bread is broken

Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us peace.

GIVING OF COMMUNION

The priest invite all to communion,

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

The priest and people receive communion

Please wait for the priest to invite you to receive, one pew at a time.

*Please use the sanitiser dispensed by the Door Person before receiving communion
at the Chancel step.*

PRAYER AFTER COMMUNION

Silence is kept.

The Post Communion prayer is said, followed by

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out us in the power of your Spirit
to live and work to your praise and glory.
Amen.**

The Dismissal

The priest uses this or another suitable blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.