

# *Rural Daneside Churches*

*Prayer Book for use at home*



MARTON • SIDDINGTON • EATON  
SWETTENHAM • CAPESTHORNE  
HULME WALFIELD

*When we cannot be together in Church, you can join us from home.  
This prayer book contains the two principle services of the Church,  
Daily Prayer and Holy Communion*

*Daily Prayer can be said morning or evening (or both) as a private devotion or  
with others. Readings are available online or via our app.*

*You can join us weekly from home to participate in the following services:*

***Tuesdays at 5pm: Evening Prayer***

***Thursdays at 10am: Holy Communion***

*You can join us from your phone line, or through the Zoom app on a  
smartphone or computer.*

*From your landline simply call 0203 051 2874 and enter the ID number below.*

*On a computer you will need to install the app from zoom.us .*

*And on a device you will need to find it from the App / Play Store.*

*The meeting ID for our services is 856 4816 0763.*

*Finding us on YouTube:*

*We have occasional services and reflections available as videos. Access YouTube  
on a computer or mobile device, and using the magnifying glass icon, search for  
“Rural Daneside TV”. If you then click on our icon, you can select the “Videos”  
tab and will see all our videos in order. Choose the one you want to view.*

*Finding our Church App:*

*Our app for smartphones or tablets will keep you up to date with everything that  
is going on. You will need to install “School Jotter”, and then when asked to  
choose a school type in “Rural Daneside Churches”.*

*Other useful smartphone apps:*

*“Daily Prayer”:* Full services for Morning, Evening and Night Prayer.

*“Time to Pray”:* A shorter service of Daily Prayer.

*“Sunday Worship”:* Readings for every Sunday

# Daily Prayer

## Preparation

**O** Lord, open our lips.  
**And our mouth shall proclaim your praise.**

**O** God, make speed to save us.  
**O Lord, make haste to help us.**

**G**lory to the Father, and to the Son, and to the Holy Spirit;  
**as it was in the beginning, is now,**  
**and shall be for ever. Amen.**

*The following confession may be used on occasions.*

**J**esus says, 'Repent, for the kingdom of heaven is close at hand.'  
**So let us turn away from our sin and turn to Christ,**  
**confessing our sins in penitence and faith.**

**Lord God, we have sinned against you;**  
**we have done evil in your sight. We are sorry and repent.**  
**Have mercy on us according to your love.**  
**Wash away our wrongdoing and cleanse us from our sin.**  
**Renew a right spirit in us and restore us to the joy of**  
**your salvation; through Jesus Christ our Lord. Amen.**

**M**ay the Father of all mercies cleanse you from your sins,  
**and restore you in his image to the praise and glory of his name,**  
**through Jesus Christ our Lord. Amen.**

**T**hat we may know God's presence with us this day  
let us pray with one heart and mind.

*Silence is kept.*

**E**ternal light, have mercy upon us  
that with all our heart and mind and soul and strength  
we may seek your face and be brought  
to your holy presence through Jesus Christ our Lord. **Amen.**

*After Alcuin of York (804)*

## *The Word of God*

*Psalms and readings can be found as a weekly download from our Rural Daneside app,  
or on one of the daily prayer apps, or choose your own.*

## *Psalmody*

*A Psalm may be said*

*The psalm ends with:*

**Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now,  
and shall be for ever. Amen.**

## *Bible Readings*

*One or two Bible readings are used.*

*Silence may be kept after each reading or following the second reading.*

*This is said in the mornings.*

1        Blessed be the Lord the God of Israel, •  
          who has come to his people and set them free.  
2        He has raised up for us a mighty Saviour, •  
          born of the house of his servant David.  
3        Through his holy prophets God promised of old •  
          to save us from our enemies, from the hands of  
4        all that hate us,  
5        To show mercy to our ancestors, •  
          and to remember his holy covenant.  
6        This was the oath God swore to our father Abraham:•  
          to set us free from the hands of our enemies,  
7        Free to worship him without fear, •  
          holy and righteous in his sight all the days of our life.  
8        And you, child, shall be called  
          the prophet of the Most High, •  
          for you will go before the Lord to prepare his way,  
9        To give his people knowledge of salvation •  
          by the forgiveness of all their sins.  
10      To shine on those who dwell in darkness  
          and the shadow of death, •  
          and to guide our feet in to the way of peace.

**Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now,  
and shall be for ever. Amen.**

## *The Magnificat*

*This is said in the evenings.*

- 1 My soul proclaims the greatness of the Lord, •  
my spirit rejoices in God my Saviour.
- 2 He has looked with favour on his lowly servant: •  
from this day all generations will call me blessed.
- 3 The Almighty has done great things for me •  
and holy is his name.
- 4 He has mercy on those who fear him, •  
from generation to generation.
- 5 He has shown strength with his arm •  
and has scattered the proud in their conceit,
- 6 Casting down the mighty from their thrones •  
and lifting up the lowly.
- 7 He has filled the hungry with good things •  
and sent the rich away empty.
- 8 He has come to the aid of his servant Israel, •  
to remember his promise of mercy,
- 9 The promise made to our ancestors, •  
to Abraham and his children for ever.

**Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now,  
and shall be for ever. Amen.**

*Reflection*

## *Prayers of Intercession*

### *Form 1*

For the unity of the Church in witness to the Gospel...

For the peace and stability of all peoples and for the leaders of the nations...

For these village communities, for all who live or work or learn here...

For a blessing on our homes; for our relations and friends and all whom we love...

For the sick and suffering and all who minister to their needs...

Let us commend ourselves, and all for whom we pray, to the mercy and protection of God.

### *Form 2:*

Let us pray to God the Father, who has reconciled all things to himself in Christ.

For peace among the nations, that God may rid the world of violence and let peoples grow in justice and harmony...

For those who serve in leadership roles especially within this community, that they may work for the common good...

For churches in the diocese of Chester, that together we may joyfully proclaim and live our faith in Jesus Christ...

For those who suffer from sickness or loneliness, that the presence of Christ may bring them health and wholeness...

Let us commend ourselves, and all for whom we pray, to the mercy and protection of God.

*The Prayers of Intercession end with the Collect for the week or the following prayer:*

O gracious and holy God,  
give us wisdom to perceive you,  
diligence to seek you,  
patience to wait for you,  
eyes to behold you,  
a heart to meditate upon you,  
and a life to proclaim you,  
through the power of the Spirit  
of Jesus Christ our Lord. **Amen.**

*Benedict of Nursia (c.550)*

*The Lord's Prayer is said:*

O ur Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation but deliver us from evil.  
For thine is the kingdom, the power and the glory  
for ever and ever. **Amen.**

*The Conclusion*

May God bless the work of this day.

**Amen.**

Let us bless the Lord.

**Thanks be to God.**

# An Online Communion Service

## The Gathering

### THE GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you  
and also with you.

*Words of welcome or introduction may be said,  
followed by the following prayer.*

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from who no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

### PRAYERS OF PENITENCE

*A minister introduces the confession before we say together*

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

**Lord, have mercy.**

**Christ, have mercy.**

**Lord, have mercy.**

*The priest says*

Almighty God,  
who forgives all who truly repent, have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord. Amen.

## THE COLLECT

*A period of silence is kept. The Collect is said, and all respond*

**Amen.**

## *The Liturgy of the Word*

*A reading may precede the Gospel.*

## GOSPEL READING

*When the Gospel is announced the reader says*

Hear the Gospel of our Lord Jesus Christ according to N.  
**Glory to you, O Lord.**

*At the end*

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

## THE SERMON

*On Thursdays this may be a reading from the writings of (or about) the Saint that we are commemorating – usually followed by a short discussion.*

## PRAYERS OF INTERCESSION

*We pray together for the needs of this parish and for God's world.*

*These responses may be used:*

Lord, in your mercy  
**hear our prayer.**

*or*

Lord, hear us.  
**Lord, graciously hear us.**

*The prayers may end:*

Merciful Father,  
accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
**Amen.**

## *The Liturgy of the Sacrament*

### THE PEACE

*The priest may introduce the Peace with a suitable sentence, and then says*

The peace of the Lord be always with you  
**and also with you.**

### THE PREPARATION OF THE TABLE

*The priest prepares the table. Prayers may be used, with the following response:*

**Blessed be God forever.**

### THE EUCHARISTIC PRAYER

*The priest addresses the congregation.*

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

*The priest praises God for his mighty acts and all respond saying*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The priest recalls the Last Supper, and this acclamation may be used*

Great is the mystery of faith:  
**Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

*The Prayer continues and concludes with words of praise. All respond boldly*

**Amen.**

*Or*

**Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

*The Lord's Prayer*

*As our Saviour taught us, so we pray*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation but deliver us from evil.  
For thine is the kingdom, the power and the glory  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The priest breaks the consecrated bread.*

Every time we eat this bread  
and drink this cup,  
**We proclaim the Lord's death  
until he comes.**

*The Agnus Dei may be used as the bread is broken*

**Lamb of God, you take away the sin of the world,  
have mercy on us.  
Lamb of God, you take away the sin of the world,  
have mercy on us.  
Lamb of God, you take away the sin of the world,  
grant us peace.**

## GIVING OF COMMUNION

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

*The priest receives communion, then all pray*

**Thanks be to you, Lord Jesus Christ,  
for all the benefits you have given me,  
for all the pains and insults you have borne for me.  
Since I cannot now receive you sacramentally,  
I ask you to come spiritually into my heart.  
O most merciful redeemer, friend and brother,  
may I know you more clearly,  
love you more dearly,  
and follow you more nearly, day by day. Amen.**

*Silence is kept.*

*The Post Communion prayer is said, followed by*

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Keep us in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

*The Dismissal*

*The priest uses this or another suitable blessing*

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**