|  |  |
| --- | --- |
| facebook logo |  **The Parish of Saint Peter with st martin**  **Edmonton (1817)**IN THE **DIOCESE OF LONDON**Vicar: The Revd Tina Kelsey **Tel: 020 8807 7431** **For pastoral, prayer, or other conversations**:tina.jk42@yahoo.co.uk Church Office: stpetersedmonton@gmail.com **Follow us on Facebook, Twitter and YouTube Find us on** [**www.achurchnearyou.com**](http://www.achurchnearyou.com) |

**ALL OUR SERVICES ARE CURRENTLY ON ZOOM (see p7 for latest updates)**

*Our hearts remain open and our service continues: The life of God's kingdom is inextinguishable*

CHURCH OPEN FOR INDIVIDUAL PRAYER

MON 10am-12pm, TUES 10am-12.30pm, WED 2pm-4pm, FRI 6.30pm-7.30pm, SAT 12pm-2pm

(Times dependent on supervision so may be subject to change)

**9.30am MASS Sixth Sunday after Trinity: 19 JULY 2020**

**Readings**

Isaiah 44:6-8

Rom 8:12-26

Matt 13:24-30, 36-43

**Psalm 86**

***R You Lord and gracious and full of compassion***

Teach me your way O Lord and I will walk in your truth

knit my heart to you that I may hear your name

I will thank you, O Lord my God, with all my heart

and glorify your name for evermore

For great is your love towards me

you have delivered me from the nethermost pit ***R***

The arrogant rise up against me O God

and a violent band seeks my life

they have not set you before their eyes

But you O Lord are gracious and full of compassion

slow to anger and full of kindness and truth ***R***

Turn to me and have mercy upon me

give your strength to your servant

and save the child of your handmaid

Show me a sign of your favour

so that those who hate me may see it and be ashamed

because you O Lord have helped and comforted me ***R***

**Collect**

Merciful God

you have prepared for those who love you

such good things as pass our understanding

pour into our hearts such love towards you

that we, loving you in all things and above all things

may obtain your promises

which exceed all that we can desire;

through Jesus Christ your Son our Lord

who is alive and reigns with you

in the unity of the Holy Spirit

one God now and for ever

**Amen**

Sunday’s Readings

**Isaiah 44:6-8**

*Author*: Isaiah prophet

*Date*: 740BC-681BC (during the expansion of the Assyrian Empire and the decline of Israel)

*Recipient*: The people of Judah

*Purpose*: To warn Judah their sin would take them into exile at the hands of the Babylonians, and also to predict the rise of Cyrus and their own restoration as it moves its readers onto the coming of God’s Kingdom on earth with its righteous Ruler and righteous subjects

*Setting the scene*: Isaiah’s prophecies are divided into two books.

Book 1: The Book of Judgement God’s judgement of Israel and all nations who defy him

Book 2: The Book of Comfort The deliverance and restoration of Israel

*Chapter 44* is part of Book 2. Beautiful words which can help us to look to the one true Lord and not to be side-tracked by idols

Thus says the Lord, the King of Israel,
    and his Redeemer, the Lord of hosts:
I am the first and I am the last;
    besides me there is no god.
**7**Who is like me? Let them proclaim it,
    let them declare and set it forth before me.
Who has announced from of old the things to come?[[a](https://www.biblegateway.com/passage/?search=Isaiah+44%3A6-8&version=NRSV" \l "fen-NRSV-18541a" \o "See footnote a)]
    Let them tell us what is yet to be.
**8**Do not fear, or be afraid;
    have I not told you from of old and declared it?
    You are my witnesses!
Is there any god besides me?
    There is no other rock; I know not one.

**Romans 8:12-26**

*Author*:Paul *Date*: spring 57ADfrom Corinth whilst Paul was on his third missionary journey

*Recipients:* The predominantlyGentile Church of Rome

*Purpose:* In preparation for his forth coming mission to Rome and Spain,Paul writes to explain God’s universal gift of salvation and righteousness for all, using the relationship between Jew and Gentile around dietary laws and sacred days.

*Setting the scene:* As Paul was not directly involved with the Roman Church, his letter is a doctrinal and theological introduction to a hoped for personal ministry, however it does conclude by asking the readers to live out their faith in practical ways, both in the Church and in the world. *Chapter 8* focuses on life in the power of the Holy Spirit, and this week’s reading reminds us we are children of God and joint heirs with Christ. We may suffer for a while, but peace and freedom will be ours.

 So then, brothers and sisters we are debtors, not to the flesh, to live according to the flesh— **13**for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. **14**For all who are led by the Spirit of God are children of God. **15**For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption.

When we cry, “Abba! Father!” **16**it is that very Spirit bearing witness with our spirit that we are children of God, **17**and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

**18**I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. **19**For the creation waits with eager longing for the revealing of the children of God; **20**for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope **21**that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God.

**22**We know that the whole creation has been groaning in labour pains until now; **23**and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. **24**For in hope we were saved. Now hope that is seen is not hope. For who hopesfor what is seen? **25**But if we hope for what we do not see, we wait for it with patience. **26**Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedeswith sighs too deep for words.

**Matt 13:24-30, 36-40**

*Author*:Matthew the tax collector & one of the 12 disciples. Along with Mark and Luke, Matthew is known as one of the Synoptic Gospels: that is one of the three accounts of Jesus that are very similar in language, content and order. Synoptic means ‘seeing together’

*Date*: between 50-70AD or later  *Recipient:* Greek speaking Jews

*Purpose:* To prove to the Jews that Jesus is their Messiah

*Setting the scene:* Some have suggested Matthew is written in five ‘discourses’ so as to mirror the first five books of the Old Testament, known as the Pentateuch. Presenting the life of Jesus in this way, shows him to be a new and greater Moses and reinforces his role as their Messiah. *Chapter 13* contains Jesus explanations of what the Kingdom of God is like, using parables or illustrative stories centered round familiar situations and objects. Across the Synoptic Gospels there are about 30 such parables recorded.

He put before them another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; **25**but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. **2**

**6**So when the plants came up and bore grain, then the weeds appeared as well. **27**And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’

**28**He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ **29**But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. **30**Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.”

**37**He answered, “The one who sows the good seed is the Son of Man; **38**the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, **39**and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels.

**40**Just as the weeds are collected and burned up with fire, so will it be at the end of the age. **41**The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, **42**and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. **43**Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

**Sermon**

Help us O Lord to learn, the truths your word imparts

to study that your laws maybe, inscribed upon our hearts

Help us O Lord to live, that faith which we proclaim

that all our thoughts and words and deeds, may glorify your name

Help us O Lord to teach, the beauty of your ways

that all who seek may find the Christ, and make an life of praise

In last week’s Bible study, we looked at Sunday’s passage from Isaiah, which mentioned all those lovely trees, the thorn, the cypress, the briar and the myrtle. Very quickly our discussion turned to their meanings. Cypress we discovered means sacrifice, death and mourning and its wood was used to make the floors in Solomon’s Temple. Myrtle is a symbol of immortality, prosperity and success and one of the four trees used to make booths, those temporary structures built on the first day of the seven day long Festival of Booths, in hopes of a successful harvest.

Our discussion continued along these lines for quite a while, moving from the ancient world to our own time, specifically the ongoing duties of keeping our peace garden watered and free of weeds.

This proved a very interesting turn of events as we thought about just what defines a weed. Khadijah commented that a weed is a flower growing in the wrong place, and the more you think about that, the more it seems to be true. What *is* the difference between a weed and other flowers? Are they just the plants we don’t like very much? Or plants that upset our carefully humanly controlled environments?

In fact some weeds, like the forget-me-not for instance are very beautiful. In the language of flowers these little blue flowers symbolise true love and are actually sold in abundance in garden centres. However because they reproduce on an aggressive scale, taking over spaces we have reserved for another plant or crop, they are classified as a weed.

Dandelions are another example. Their leaves can be eaten in salad and they also make a very healthy tea, but we call them weeds. Daisies too are very pretty. You see lots of scarves and cups decorated with daisies and I love seeing them in the garden, I make Gerry mow round them sometimes, but they are also classed as a weed.

Are weeds just flowers in the wrong place? Maybe it just depends on your perspective. As part of creation each plant, just like each of us, has a beauty and purpose of its own, even when we cannot see it. When their presence threatens our own it does feel like they are in the wrong place.

Take darnel for instance, or false wheat as it is sometimes known. It naturally grows alongside real wheat, and when the two plants are young, there is no way of telling them apart. It is only when the ears ripen that the difference can be seen. Darnel ears are black whereas wheat ears are brown. It is poisonous to humans and if eaten by mistake, causes a kind of drunken nausea or even death.

Telling the difference between the two plants causes the farmer quite a dilemma. Pulling up the darnel would be the safest option for his customers, but what if he pulls up the real wheat instead? He would lose his crop and his livelihood.

So what is he to do? Darnel does not harm the wheat, so rather than risk pulling up the wrong crop surely it is better to let them grow side by side until harvest time, at which point each plant can be dealt with accordingly.

This is why Jesus says the angels will be the reapers, not the servants. We have the unfortunate gift of misjudgement, often acting before the truth of others is revealed, Angels on the other hand only ever act on God’s word and he knows what is really going on.

Far better Jesus says to let everyone live alongside everyone else, and let God be our judge. As hard as it is, we do need to accept the reality that evil is inseparably intertwined with good. We might long to put distance between good and bad, but this is not an option available to us. Instead, Jesus offers his listerners the assurance that God sees the truth of who we are, and will sort it all out with perfect justice in the end.

So although it is hard when those who harm us live alongside us, this parable reminds us who is the one true judge. It takes work, time and the courage to forgive, but our reward is the deepest peace and freedom of being ourselves, enabling us to get on with our vocation of living and sharing God’s message so others, if they wish, can find the same.

Whether or not they do so is not our responsibility. We are to do what Jesus himself does, that is to offer an invitation for others to draw near and so in time they too may cry ‘Abba Father’

This is a challenging passage. We are called to live as witnesses to the Gospel, and that is our lifetime’s work. Anything else we are leave to God. There is to be no ‘doing away with people’. For we do not really know what is going on, only God knows, therefore if we judge then our judgement could very easily be wrong.

So try to see everyone equally, pray for them and leave the final judgement to the one who created us. We often see an increase in the bad things of our world, but we are not to despair. We can do something about it. In how we live our daily lives, we can grow the good and when the harvest does come and each of us stands before the throne of grace, God will know what to do. Amen

 **PARISH PRAYERS OF INTERCESSION**: **Wherever we are let us pray**

**For those in need in our parish and communities**

**For** those who are self-isolating and those still suffering from COVID19

**For our** NHS, key workers and community volunteers, including the work of foodbanks

**For all** children and families as the summer holidays begin

**For all** affected by injustice, prejudice or bullying

**For all** facing job losses and those concerned for their financial future

*Father we leave them in your healing hands; you know their needs much better than we*

**We give thanks for your gift of life,** and for all births this week

*In your grace do we find our life*

**We pray for all the recently departed**

**And for those whose year’s mind falls at this time**

*May they rest in peace and rise in glory*

*We do not pray alone but in the name of Jesus Christ and in the power of the Spirit. We also*

 *pray alongside other Christians throughout the ages and around the world (Diocese of London)*

**CURRENT WEEKLY PATTERN OF ZOOM SERVICES**

***Mass:* Sunday 9.30am**

***Prayers & Vigil with the Blessed Sacrament:* Wednesday 7.30pm**

***Bible Study on Sunday’s Readings*: Tuesday 7pm**

**Log onto** YouTube, Facebook, Twitter or join the St Peter’s Church WhatsApp group to access St Peter’s services, photographs and meditations

**Make your Spiritual Communion**

*Sit quietly with a cross or a candle and reflect on the previous week*

Say sorry for your mistakes and ask for God’s forgiveness

*Read the following or Sunday’s Gospel*

Jesus said, ‘I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.’ (John 6.35)

*Prayers of intercession (see above lists)*

*The Lord’s Prayer*

*Give thanks for Jesus and ask him to be with you*

Lord, you said to your disciples, ‘I am with you always’ Be with me today, as I offer myself to you**.** Hear my prayers for others and for myself, and keep me in your care. Amen

*Conclude by asking for God’s blessing*

The Lord bless us and preserve us from all evil and keep us in eternal life

 Amen



 **TUESDAY BIBLE STUDY: 7pm**

We gather and then collectively decide which of the Sunday readings we are going to explore, following a simple Benedictine Lectio Divina format.

We begin with a short silence and a simple prayer

One person reads the passage through.

A second person reads the passage through then the group identifies phrases or words which have stood out for them.

A third person reads the passage through then we begin to discuss the words and phrases mentioned.

We end with a short silence and a simple prayer

**WEDNESDAY PRAYERS OF VIGIL WITH THE BLESSED SACRAMENT: 7.30pm**

We come together in solidarity to underpin with prayer the work of caring for the sick and the pain of our hurting and grieving world

Be still and know that I am God

We are not people of fear we are people of courage

We are not people who protect our own safety:

We are people who protect our neighbour’s safety

We are not people of greed we are people of generosity

We are your people God, giving and loving wherever we are,

Whatever it costs for as long as it takes, wherever you call us **Amen**

***First Reading*: Phil 4:4-6**

Rejoice in the Lord always, again I will say rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in prayer and supplication with thanksgiving let your requests be known to God

 **We pray for those in need in our parish and communities……………(see list)**

A prayer is said ending with the words: Lord in your mercy  **Hear our prayer**

 ***Second Reading*: Lamentations 3:22-24**

 The steadfast love of the Lord never ceases his mercies never come to an end, they are new

 every morning great is your faithfulness. The Lord is my portion says my soul, therefore I

 will hope in him

 **We pray for our NHS workers and all community volunteers and key workers**

 A prayer is said ending with the words: Lord in your mercy **Hear our prayer**

***Third Reading*: Psalm 102:1-2**

Hear my prayer O Lord, let my cry come to you. Do not hide your face from me on the day of my distress. Incline your ear to me answer me speedily on the day when I call.

**We pray for all the recently departed……(see list)**

 A prayer is said ending with the words:

 Rest eternal grant unto them O Lord **and let light perpetual shine upon them**

***Fourth Reading*: 2 Thess 2:16-17**

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope comfort your hearts and strengthen them in every good work and word

 **We pray for those whose year’s mind falls at this time….(see list)**

A prayer is said ending with the words: May they rest in peace **and rise in glory**

*The prayer from p7 is said as we reopen our church for private prayer and public services*

Lord of all life to you we offer our prayers, those spoken out loud

and those too deep for words as we say together: Merciful Father,

**accept these prayers for the sake of your Son our Saviour Jesus Christ Amen**

**The Lord’s Prayer**

The Lord be with you **And also with you**

*This or another blessing is used*

Christ crucified draw you to himself, to find in him a sure ground for faith,

a firm support for hope and the assurance of sins forgiven and the blessing of God almighty, the Father the Son and the Holy Spirit be with you and with those you hold in your hearts and in your prayers, this night and always **Amen**

May the risen Christ give us his peace **Amen**

**There follows a 30 minute silent Vigil in front of the Blessed Sacrament**

**HYMN FOR SIXTH SUNDAY AFTER TRINITY**

(William Watkins b 1923)

Help us O Lord to learn

the truths your word imparts

to study that your laws maybe

inscribed upon our hearts

Help us O Lord to live

that faith which we proclaim

that all our thoughts and words and deeds

may glorify your name

Help us O Lord to teach

the beauty of your ways

that all who seek may find the Christ

and make an life of praise



 **PERSONAL PRAYER & REFLECTION RESOURCES**

We all have our own prayer and reflection resources to call upon.

Here are some that might help you through this week.

**The Church of England online services www.churchofengland.org**

***‘Finding Space with God at Home’ Booklet***

**Centre for Action and Contemplation- Richard Rohr**

(meditations@cac.org)

**Alternative collect for this Sunday** *(Common Worship 2000)*

Creator God

you made us all in your image

may we discern you in all that we see

and serve you in all that we do

through Jesus Christ our Lord

Amen

**MARY MAGDALENE & JAMES THE APOSTLE**

This week the Church celebrates two major figures who had first hand experience of Jesus’ company and teaching. One of them was present at the crucifixion and the other has the dubious priviledge of being the only apostle whose death is recorded in the New Testament.



**Mary Magdalene (22 July)**

Devoted follower & prominent woman of faith

Mary Magdalene has fascinated people down the centuries, both in the Church and in the world. In the past Western Christianity has seen her as a repentant sinner, in more recent times, however scholars think she might have been a spiritually wise woman who found favour with Jesus. Whatever the truth Mary was, as the Eastern Orthodox Church has always maintianed, one of Jesus’ most devoted followers, possibly providing for Jesus and his disciples out of her own pocket. She was present at his crucifixion, burial and resurrection. The 3rd century Gospel of Mary is said to be about her. There are historical sources which say she accompanied St John the Evangelist to Ephesus, where she died and was buried. Other traditions see her going to southern France and a medieval legend says she was John’s wife. She is patron saint of hairdressers, pharmacists, converts, contemplatives and many others.



**St James the Apostle (25 July)**

Brother of John, son of Zebedee, martyr of the faith

As a member of the inner circle of Jesus friends,James witnessed the raising of Jarius’ daughter and the Transfiguration. The most famous account of his life with Jesus is the moment he and his brother asked to sit at Jesus right and left in heaven, to which Jesus replied it was not his to grant. However legend has it, his beheading by order of King [Herod Agrippa I](https://www.britannica.com/biography/Herod-Agrippa-I) converting the magician Hermogenes however, probably did secured his place amongst the saints. According to Spanish tradition, his body was taken to [Santiago](https://www.britannica.com/place/Santiago-de-Compostela) de Compostela, where even today his shrine attracts pilgrims from all over the world. His symbol is the scallop shell, which signifies the pilgrimage we make through life in both a physical and spiritual sense.

**ST PETER’S COVID19 UPDATE**

Dear brothers and sisters

Following the PCC meeting last Sunday I am pleased to inform you that we will be resuming physical services in church from 2nd August, in line with Government and Church of England guidelines of hygiene and social distancing. Here in brief are the main points you will need to know.

* For now, there will be two Masses on Sunday mornings in separate parts of the church.

**8.30am: Lady Chapel 10am: Nave, Chancel & High Altar**

* Whichever service you first decide to join you are to stay in, to form a ‘service bubble’
* We will be taking a register for track and trace purposes
* Church will be cleaned before, between and after services
* Communion will be given in one kind (bread) and brought to you in your seats
* Face coverings/gloves recommended. Please bring your own
* Please bring your Bibles to follow the readings
* Households can sit together; those of different households must sit 2m apart.
* Hand sanitisers are in church, please use on entry and exit
* there is a one way system. *Enter* from St Peter’s Road, *Exit* out to the car park

This arrangement is for now as we gradually come back to church. Please continue to pray that we can work and walk together into whatever the future holds, remembering that in Christ all things are made new. Thank you and stay safe in all you do

Revd Tina

Dear Lord,
We are now planning for our shared future,
we are seeking to create a safe space for encounters with Jesus Christ
and we hope to be good news within the communities that we serve.
We pray for wisdom, we pray for creativity
and we pray for pragmatism as we discern your will.
Father, in the midst of the chaos
and lament of this season, in your mercy,
help us not to seek to control the wildness of your Spirit,
but help us be immersed in your generous love,
rebuilding lives, communities and your City.
Amen

 **FUNDRAISING FOR ST PETER’S**

**We are still paying the Common fund and maintaining our ministries so your help s very much needed, therefore:**



Please continue to use your gift aid envelopes and drop into the vicarage or the church

 Set up a regular BACS transfer



 Buy your plants/garden ornaments/marmalade/cakes & cushions from us



 Fill those Smartie tubes

Make the most of your daily routine/exercise by asking people to sponsor you

Raise donations through online shopping (at no extra cost to you)

[*https://www.easyfundraising.org.uk/causes/stpeterschurchloweredmonton/?invite=9VWB6W&referral-campaign=c2s*](https://www.easyfundraising.org.uk/causes/stpeterschurchloweredmonton/?invite=9VWB6W&referral-campaign=c2s)

Thank you for all contributions so far, let's continue to fundraise…

 **And finally………PARISH BREAKFAST NOTICES AND NEWS**

**St Peter’s Doorstep Church:** Check out our films on YouTube under ‘Gerry Kelsey’

**Summer Sale**: Bizzy Lizzies, Fuchsias, Geraniums, Lemon Plants, Petunias, Spider Plants50p each.  Orange or Lemon Marmalade £2.00 a jar. Cushions £3, Garden Ornaments £3-£28 depending on size. contact Christine via stpetersedmonton@gmail.com.

**Community Support:** *Bread and Butter* deliveries continuing. Donations for *ECYPS foodbank*, duvets, sheets, pillowcases for *NHS workers* and summer clothes for *Sri Lanka via Buddhist Meditation Centre* can be left in the green cupboard by the vicarage front door. Thank you

**‘Daily Hope’ 0800 804 8044**: Church of England free phone number to listen to hymns, prayers, reflections and services.

**Christian Aid.** Thank you for your recent donations, along with the Quiz evening you have raised just over £1,100. We hope to have a retiring collection one Sunday in the autumn in place of the usual door to door collections. George and Christine

**2020 Parish Magazine themes around the Sacraments and copy dates**

Sept/Oct – Confession – 14 Aug Nov/Dec – Anointing – 9 Oct Jan/Feb – theme tbc – 11 Dec

*Caulene would be pleased to receive all contributions. Thank you*

**Congratulations to our July 100 Club winners**: Donna Perryman-Allen & Vivienne Lewis



 BIRTHDAY & ANNIVERSARY BLESSINGS TO ALL CELEBRATING THIS WEEK

**Hi there all you lovely St. Peters people** and welcome to the FIFTEENTH St. Peter’s quiz. It’s not a competition so don’t send anything in, just take time to chat with family and friends, work out the answers, have some fun and learn something new.

**Bible:**

1 Which human author wrote the most books?

2 Which human author wrote the most words in the Bible?

3 What was most likely the first Gospel written?

4 What was most likely the last Gospel written?

**Riddles:**

1 What is at the end of everything?

2 It is shorter than the other 4 but when you agree you raise it pointing straight up, what is it ?

3 What has 13 hearts, but no other organs ?

4 What kind of tree can you carry in your hand ?

**Answers to quiz 14**

**Round 1 The Bible** **Round 2: Riddles**

1 ) It has a high salt content where fish can’t live. 1 ) 10 (4 bed, 4 chair and 2 the person)

2 ) harmless or innocence harmless or innocence 2 ) Your voice

3 ) Righteousness 3 ) a reflection

4 ) The Old 4 ) because 7 ate 9. (7, 8, 9)

**Our prayers for all our Government Leaders, Volunteers, Carers, Nurses, Doctors and key workers and scientists working to beat the Virus and all people in need of support, fairness and equality**

*In these uncertain times, if you are worried, fearful, have questions or just feel like a chat I am here, just get in touch. Revd Tina*

***We are for now a dispersed community. In prayer, hope and love we remain united***