

**Holy Week: Morning Prayer at 9.00 am and Evening Prayer at 5.00 pm  
'Private' Mass Times**

Sunday 5 April	10.00 am <i>Palm Sunday</i> see this sheet	Our Parishes
6 April	10.00 am <i>Isaiah 42. 1-7 Jn 12.1-11</i>	The sick
7 April	10.00 am <i>BCP Palm Sunday Readings</i>	Our BCP Congregations
8 April	10.00 am <i>Isaiah 50.4-9 Mt. 26. 14-26</i>	Trusting in God

Sadly, this week we have heard of the deaths of two members of our church families.

**Dorothy Cook** from St Martin's died on 31 March.

**Dorothy's funeral is at Woodlands Crematorium on 8 April at 11.15 am.**

Our condolences go to Cathy and other members of Dorothy's family.

**Tony Rowley** from St Saviour's died on 31 March.

**Tony's funeral is at Woodlands Crematorium on 8 April at 2.45 pm.**

Our condolences go to Sue and her family.

May they rest in peace and rise in glory. Please pray that their souls are at peace.

### **The Triduum**

**Thursday 9 April 7.30 pm Evening Mass of The Lord's Supper**

### **Friday 10 Good Friday**

9.00 am Morning Prayer 12 noon Stations of the Cross

**3.00 pm The Solemn Liturgy** 5.00 pm Evening Prayer

### **11 April Holy Saturday**

9.00 am Morning Prayer 5.00 pm Evening Prayer **7.30 pm The Easter Vigil**

**Pew Sheet Notices:** send details by noon Wednesday to the Vicar.

Fr David Dixon [frdavidsmart@gmail.com](mailto:frdavidsmart@gmail.com) 01723 363828 or 07891 195091

**'Spiritual Communion'** describes the means of grace by which a person, prevented for some serious reason from sharing in a celebration of the Eucharist, nonetheless shares in the communion of Jesus Christ. I will be saying the Eucharist at the times printed and encourage you to join in the service as best you can. The structure of the service is that of a said service using the Kyries as a form of confession. Following the Opening Prayer come the readings. I have printed the mid-week readings below. Intercessions come next and then The Eucharistic Prayer, The Lord's Prayer, The Agnus Dei and 'Communion'; a final prayer and a blessing. A missal or a copy of the Order of Service for the Eucharist which is used at our three churches will be a help.

Do join me 'spiritually' for one or more of the services.

I will be sending out further details of Triduum services later in the week.

Fr David

## **The Parish of St Saviour with All Saints, Scarborough and the Parish of St Martin-on-the-Hill, Scarborough with St Michael and All Angels, Wheatcroft Palm Sunday - 5th April 2020**

Palm Sunday is a commemoration of highs and lows, exaltation and tragedy.

Profound themes of betrayal trust, friendship, power and humility are present in the gospel reading from Matthew.

In Holy Week this year it will not be possible to enter our churches but in our homes we can still remember Christ's entry into Jerusalem when the crowd strewed branches from the trees and acclaimed Jesus with the cry "Hosanna to the Son of David".

The Passion Narrative reminds us that the triumphal entry turned to condemnation.

The crowd now shout "Let him be crucified".

Matthew's gospel highlights Jesus' distress, his humility and faithfulness to his vocation as Son of God. Jesus prays "If it is possible, let this cup pass from me; nevertheless let it be as you, not I, would have it." Jesus offers himself for the healing of the world.

During this time of anxiety, stress and suffering let us commit ourselves to pray and be with Our Lord this week as best we can. May our prayers help the world be healed.

May we pass through this time of suffering and death to share the life of Easter.

### **The Triduum**

"Triduum" comes from two Latin words (*tres* and *dies*) which means a space of three days. But we have four days with special names - Holy Thursday, Good Friday, Holy Saturday and Easter Sunday - the 'three' can be confusing!

This is resolved by understanding how the days are calculated. The church counts a day in the same way as Jewish people count days and festivals. That is from sundown to sundown. Thus, the Triduum consists of three twenty four calendar days.

The Triduum begins at sundown on Holy Thursday and concludes with the Easter evening Prayer on Easter Sunday. The high point is the celebration of the Easter Vigil.

Fr David

**Communication** Thanks to all Fr David's work and endeavour we are able to share in spiritual Communion with Our Lord and each other. I know that Churchwarden Lesley and myself are not the only people keeping in touch with members of our congregation by telephone. This contact will be of increasing importance as the weeks go by. I have the phone numbers of most people who attend St Saviour's, if there is someone you wish to contact and do not have the phone number give me a call (012623 470324) and I can let you have it. We must keep together, under Fr David's pastoral care, with love and support and stand firm in our Faith. Martin.

### Commemoration of the Lord's Entrance into Jerusalem

The priest greets the people in the usual way and introduces the liturgy and afterwards says the prayer:

Almighty God,

we pray you bless these branches and make the holy.

Today we joyfully acclaim Jesus our Messiah and King.

May we reach one day the happiness of the new and everlasting Jerusalem

by faithfully following him who lives and reigns for ever and ever. Amen.

The priest sprinkles the palm branches with holy water.

### Gospel Matthew 21:1-11

When they were near Jerusalem and had come insight of Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, "Go to the village facing you, and you will immediately find a tethered donkey and a colt with her. Untie them and bring them to me. If anyone says anything to you, you are to say. "The Master needs them and will send them back directly." This took place to fulfil the prophecy:

Say to the daughter of Zion:

look your king comes to you; he is humble,

he rides on a donkey and a colt, the foal of a beast of burden.

So the disciples went out and did as Jesus had told them. They brought the donkey and the colt, then they laid their cloaks on their backs and he sat on them. Great crowds of people spread their cloaks on the road, while others were cutting branches from the trees and spreading them in his path. The crowds who went in front were all shouting: "Hosanna to the Son of David!

Blessings on him who comes in the name of the Lord! Hosanna in the highest heavens!"

And when he entered Jerusalem, the whole city was in turmoil.

"Who is this?" people asked, and the crowds answered,

"This is the prophet Jesus from Nazareth."

### Collect

Almighty and everlasting God,

who in your tender love towards the human race

sent your Son our Saviour Jesus Christ to take upon him our flesh

and to suffer death upon the cross:

grant that we may follow the example of his patience and humility,

and also be made partakers of his resurrection;

through Jesus Christ your Son our Lord, who is alive and reigns with you,

in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

### First Reading Isaiah 50: 4-7

#### Psalm 22

**R. My God, my God, why have you forsaken me?**

All who see me deride me. They curl their lips they toss their heads.

"He trusted in the Lord, let him save him; let him release him if he is his friend." **R.**

Many dogs have surrounded me, a band of the wicked beset me.

They tear holes in my hands and feet I can count every one of my bones. **R.**

They divide my clothing among them. They cast lots for my robe.

O Lord, do not leave me alone, my strength, make haste to help me! **R.**

I will tell of your name to my brethren and praise you where they are assembled.

"You who fear the Lord give him praise; all sons of Jacob give him glory.

Revere him, Israel's sons." **R.**

### Second Reading Philippians 2:6-11

**The Passion** is taken from the Gospel according to Matthew 26:14-27.66

**The Creed is followed by the Intercessions**

### Prayer over the Gifts

Lord, may the suffering and death of Jesus, your only Son, make us pleasing to you.

Alone we can do nothing, but may this sacrifice win us your mercy and love. Amen.

### Post Communion Prayer

Lord Jesus Christ, you humbled yourself in taking the form of a servant,

and in obedience died on the cross for our salvation:

give us the mind to follow you as Lord and King to the glory of God the Father.

**Amen.**

### Some questions to reflect upon:

For most of this is a time of unprecedented social restriction. There are those among us who suffer isolation and those who have had to bear the pain of looking on while those whom they love suffered and even died.

In the first reading the suffering servant from Isaiah speaks:

'The Lord has given me a disciples tongue. So that I may know how to reply to the wearied. He provides me with speech'.

What words of hope or comfort has the Lord given you to speak to others?

In the second reading from Paul's letter to the Philippians, we hear how Jesus 'was humbler yet' even 'accepting death on a cross.

Have you encountered leadership through humility? If so, who was that leader?

Did they make a difference and, if so, how?